

|                                                                        |                                         |                              |                                                                                   |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|-----------------------------------------------------------------------------------|
| CALC.<br>BY _____<br>DATE _____<br><br>CHKD.<br>BY _____<br>DATE _____ | <b>FRA-C.R. 17</b><br><b>MORSE ROAD</b> | OHIO<br><br>FHWA<br>REGION 5 |  |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|-----------------------------------------------------------------------------------|

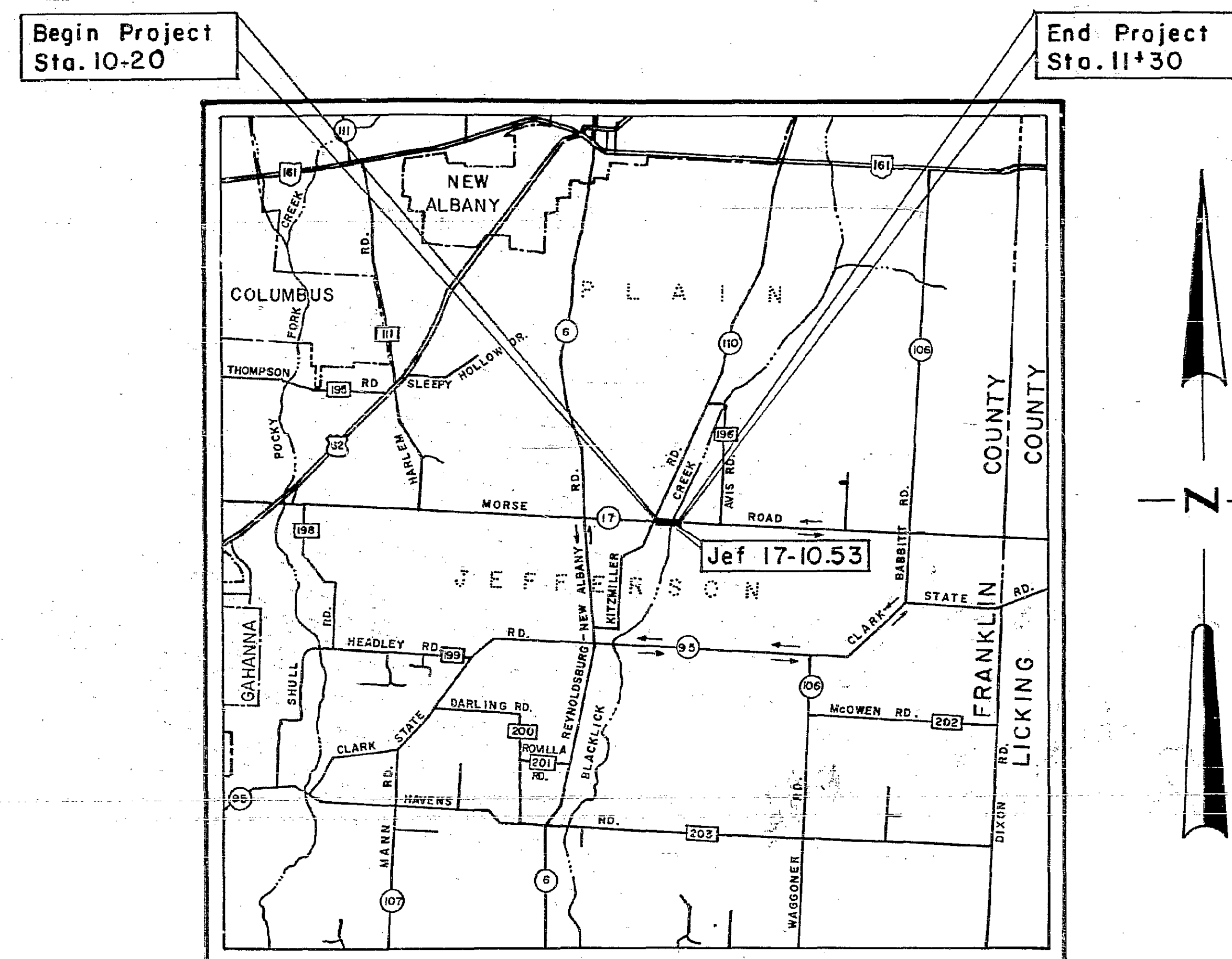
|                 |      |             |
|-----------------|------|-------------|
| Current ADT     | 1983 | = 2095      |
| Design Year ADT | 2003 | = 3352      |
| DHV             |      | = 335       |
| D               |      | = 60 %      |
| T               |      | = 5 %       |
| V               |      | = 50 M.P.H. |

County Line \_\_\_\_\_  
 Township Line \_\_\_\_\_  
 Section Line \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_  
 Center Line \_\_\_\_\_  
 Trees  (to be removed)   
 Utility Poles: Telephone  Power  Light   
 Existing Right of Way \_\_\_\_\_ Ex. RW \_\_\_\_\_  
 Right of Way \_\_\_\_\_ RW \_\_\_\_\_  
 Property Line \_\_\_\_\_ PL \_\_\_\_\_  
 Fence Line \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_  
 Guardrail (existing)      (proposed)    

|                                |       |
|--------------------------------|-------|
| Title Sheet                    | 1     |
| Typical Sections               | 2     |
| General Notes                  | 3     |
| Calculations & General Summary | 4     |
| Plan & Profile                 | 5     |
| Cross Sections                 | 6-7   |
| Structures Over 20 Feet        | 8-13  |
| Right of Way Plan              | 14-16 |

Begin project Sta. 10+20  
End project Sta. 11+30  
Length of Project 110.00 L.F. or 0.021 Miles  
Add for Approaches  
Sta 10+07 to Sta 10+20 = 13.00 L.F.  
Sta 11+30 to Sta 12+00 = 70.00 L.F.  
Length of Work = 193.00 L.F. or 0.037 Miles

PLANS PREPARED BY:  
STICKLEN-BELSHEIM & ASSOC.  
WORTHINGTON, OHIO  
UNDER THE DIRECTION OF:  
*Don L. Carson*  
REGISTERED ENGINEER E-22290 OHIO



SCALE IN MILES

Portion to be improved \_\_\_\_\_

State & Federal Routes \_\_\_\_\_

Other Roads \_\_\_\_\_

Detour → \_\_\_\_\_

Plan \_\_\_\_\_

Profile: \_\_\_\_\_ Horizontal \_\_\_\_\_, Vertical \_\_\_\_\_

Cross Section: \_\_\_\_\_ Horizontal \_\_\_\_\_, Vertical \_\_\_\_\_

[illegible]

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided and as indicated on the plans.

APPROVED \_\_\_\_\_  
DATE 2/1/83 CHIEF DEPUTY ENGINEER

APPROVED \_\_\_\_\_  
DATE 7/7/83 COUNTY ENGINEER \_\_\_\_\_

APPROVED *[Signature]*  
DATE 9-8-83 COUNTY COMMISSIONER

APPROVED Michael J. Moran  
DATE 9-8-83 COUNTY COMMISSIONER

APPROVED \_\_\_\_\_  
DATE 1/8/86 COUNTY COMMISSIONER \_\_\_\_\_

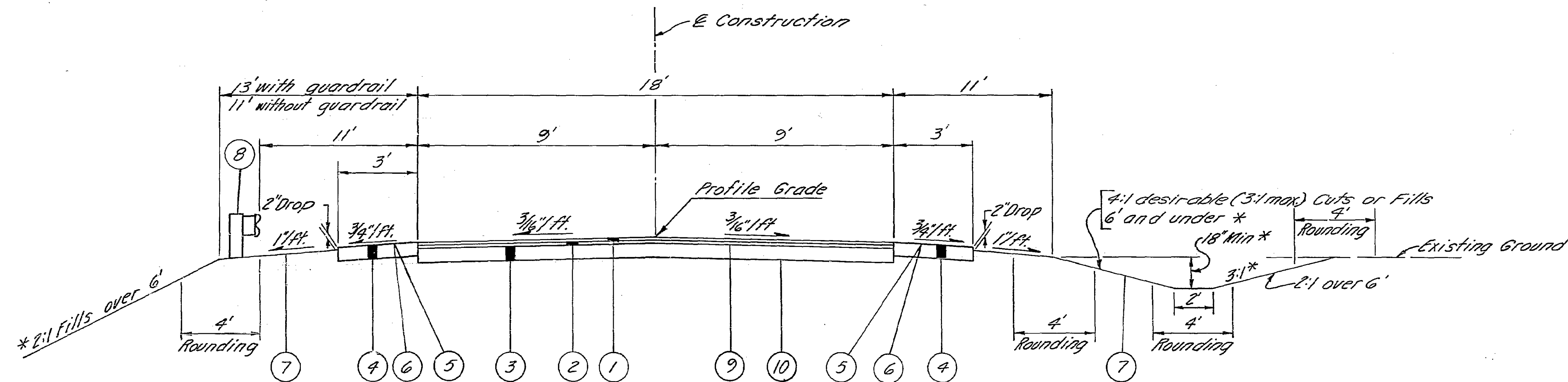
APPROVED \_\_\_\_\_  
DATE 9/2/03 COUNTY AUDITOR \_\_\_\_\_

Project: \_\_\_\_\_  
Date of Letting \_\_\_\_\_ 19\_\_\_\_, Contract No. \_\_\_\_\_

|      |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |       |      |      |     |
|------|-----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|------|------|-----|
| 3300 | 010 | TITLE SHEET |  |  |  |  |  |  |  |  |  |  |  |  |  | 16.53 | 1983 | 0010 | 060 |
|------|-----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|------|------|-----|



# TYPICAL SECTION TYPE 404 ON 305

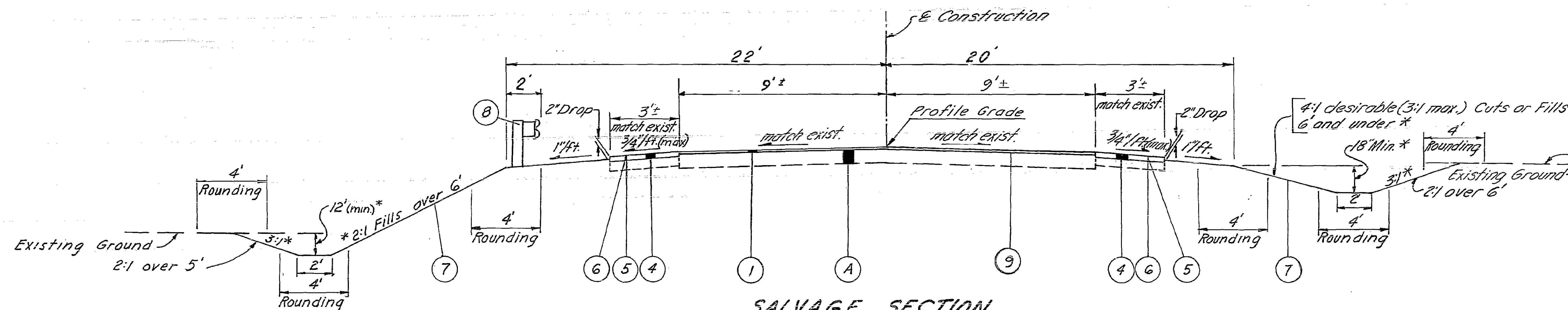


## NORMAL SECTION LIMITING STATIONS

Sta. 10+20 to Sta. 11+30 = 110.00 L.F.  
Sta. 10+44.50 to Sta. 11+07.00 = 62.50 L.F. (STRUCTURE)  
47.50 L.F.

## LEGEND

- ① Item 404 1 1/4" Asphalt Concrete, AC-20
- ② Item 403 2 3/4" Asphalt Concrete, AC-20
- ③ Item 305 8" Portland Cement Concrete Base
- ④ Item 411 Stabilized Crushed Aggregate 6" max. 0" min.
- ⑤ Item 408 Bituminous Prime Coat, applied at 0.40 Gal. per sq. yd.
- ⑥ Item 409 Seal Coat, using 0.008 Cu. Yd. of No. 8 Cover Aggregate per sq. yd. and 0.30 Gal. of Bituminous Material.
- ⑦ Item 659 Seeding and Mulching
- ⑧ Item 606 Guardrail, Type 5
- ⑨ Item 407 Tack Coat, using Bituminous Material applied at the rate of 0.10 Gal. per sq. yd.
- ⑩ Item 203 Subgrade Compaction
- A Existing Pavement



## SALVAGE SECTION LIMITING STATIONS

Sta. 10+07 to Sta. 10+20 = 13.00 L.F.  
Sta. 11+30 to Sta. 11+55 = 25.00 L.F.  
38.00 L.F.

\* Unless otherwise shown on cross sections



# GENERAL NOTES

CALC. BY *MM*  
DATE *5-83*  
CHKD. BY *JES*  
DATE *5-83*

FRA-C.R. 17  
MORSE ROAD

OHIO  
FHWA  
REGION 5

3  
16

## MOBILIZATION AS PER PLAN

The Contractor shall provide a suitable field office having a minimum of 150 sq. ft. of floor space which shall be in accordance with 619.01 and 619.02. Payment shall be included in the lump sum price bid for Item 624, Mobilization, as per plan.

## ROUNDING OF CORNERS SHOWN ON CROSS SECTIONS

The rounded corners shown on the typical sections, apply to all cross sections even though otherwise shown on these plans.

## UNDERGROUND UTILITIES

The locations of the underground utilities shown on the plans are as obtained from the owners of the utility as required by Section 153.64 O.R.C.

## UTILITIES NOTIFICATION

At least two working days prior to commencing construction operations in an area which may involve underground utility facilities, the Contractor shall notify the Project Engineer, the registered utility protection service and the owners of each underground utility facility shown in the plans.

The owner of the underground utility facility shall, within forty-eight hours, excluding Saturdays, Sundays and Legal Holidays, after notice is received, stake, mark or otherwise designate the location of the underground utility facilities in the construction area in such a manner as to indicate their course together with the approximate depth at which they were installed. The marking or locating shall be coordinated to stay approximately two days ahead of the planned construction.

## UTILITY OWNERSHIP

The following utilities and owners are located within the work limits of this project:

|                             |                                           |
|-----------------------------|-------------------------------------------|
| Telephone:                  | Electric:                                 |
| Ohio Bell Telephone Company | Columbus & Southern Ohio Electric Company |
| 150 E. Gay Street           | 215 North Front Street                    |
| Columbus, Ohio 43215        | Columbus, Ohio 43215                      |
| 614-460-8262                | 614-464-7911                              |

## REMOVAL OF TREES OR STUMPS

All trees and stumps specifically marked for removal within the construction limits of this project shall be removed under the lump sum price bid for Item 201, Clearing and Grubbing, except that those trees for which protection and preservation work is indicated elsewhere in these plans shall not be removed.

The following is an approximate estimate of the number of trees and stumps to be removed:

| SIZES | NO. TREES | NO. STUMPS | TOTAL |
|-------|-----------|------------|-------|
| 18"   | 3         | 0          | 3     |

The above estimate is approximate and Franklin County reserves the right to order the removal of additional trees or stumps outside of the limits of construction but within the right-of-way and/or easement lines. Payment for the removal of these additional trees or stumps shall be included in the lump sum price bid for Item 201, Clearing and Grubbing.

## LOCATION OF GUARDRAIL

The locations of guardrail runs, as shown in these plans, are subject to adjustment prior to final acceptance. The Engineer shall be satisfied that all installations will afford maximum protection for traffic.

## SEEDING

Quantities for seeding are calculated for the soil areas between ten (10) feet outside the work limits, as shown on the cross sections, or to the right-of-way line, if such line is less than ten (10) feet from the work limits.

## CONTINGENCY QUANTITIES

The contractor shall not order materials or perform work listed in the General Summary for items designated by plan note to be used "as directed by the Engineer" unless authorized by the Engineer.

## MAINTAINING TRAFFIC

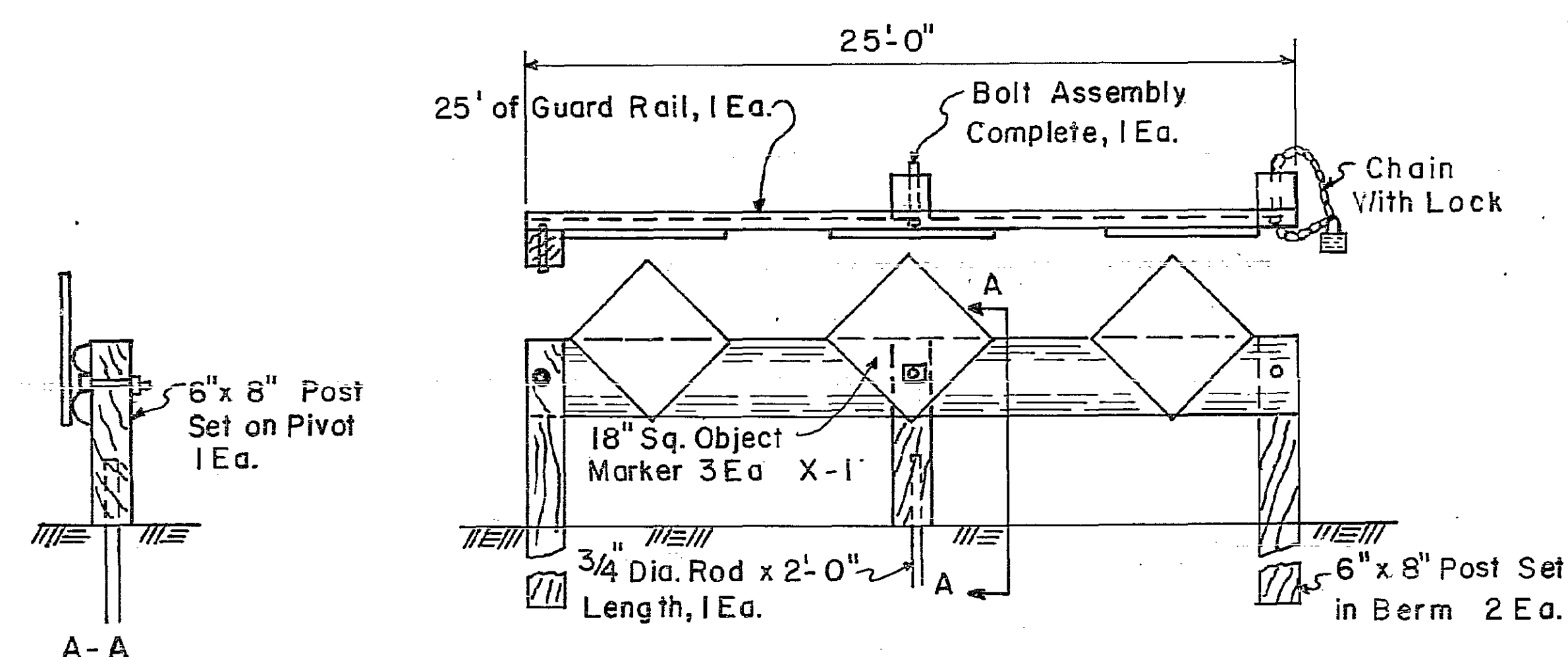
The detour route shown on Sheet 1 will be marked and maintained by the County. Road closure will not exceed 100 calendar days.

The contractor shall, in addition to the general requirements of Item 614 on this project perform the following:

Provide, erect, and maintain Type III Barricades, Gates, Signs, Sign Supports and Lights as described below and as detailed in the Ohio Manual of Uniform Traffic Control Devices at the following locations during the period in which the affected road is closed to traffic:

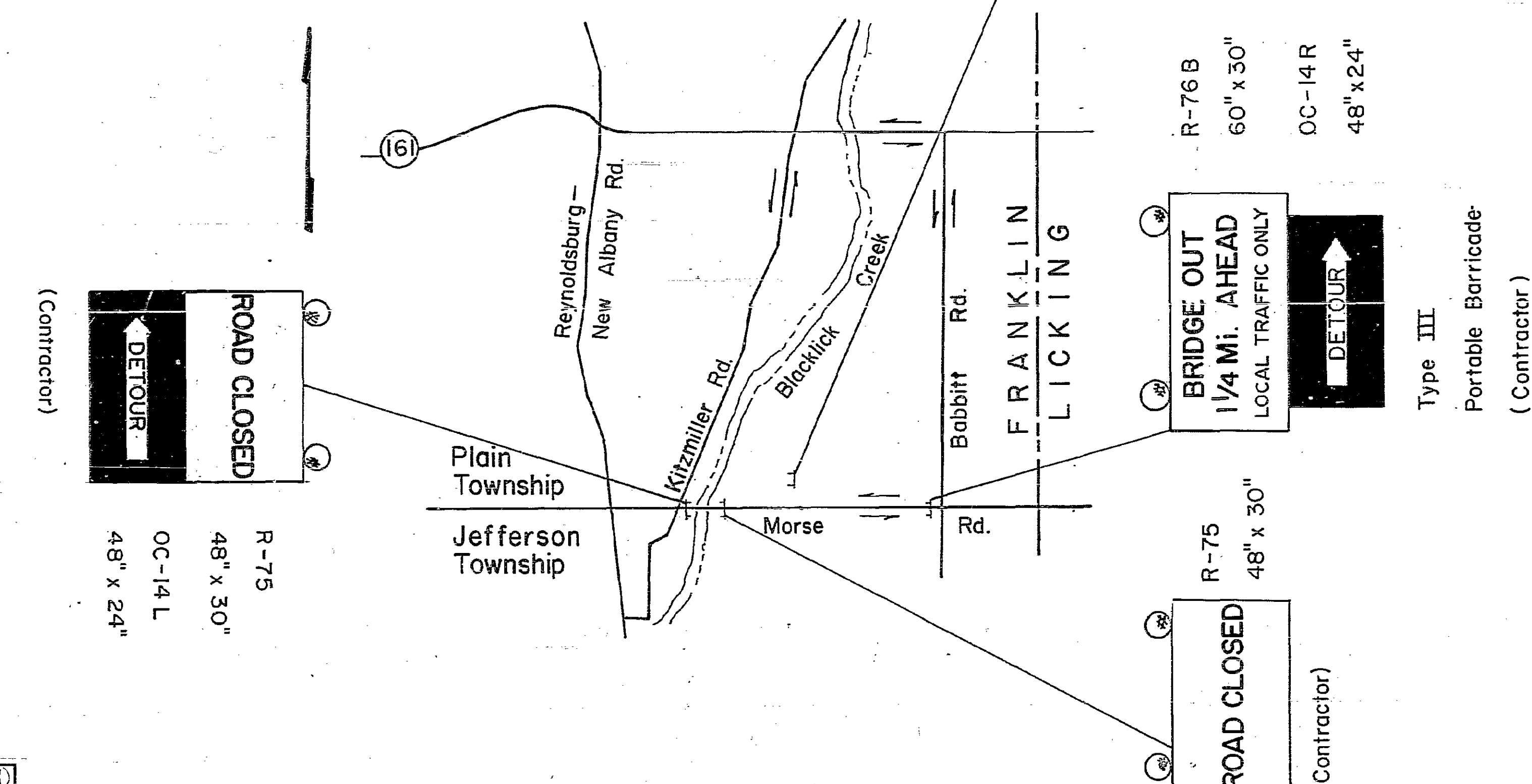
- On Morse Road near Station 10+10; One (1) each R-75 48"x30", "ROAD CLOSED" and One (1) each OC-14 L 48"x24", "DETOUR" signs mounted behind a Guardrail Barricade Assembly with flashing lights.
- On Morse Road near Station 12+50; One (1) each R-75 48"x30", "ROAD CLOSED" sign mounted behind a Guardrail Barricade Assembly with flashing lights.
- On the north side of Morse Road one half mile east of the intersection of Kitzmiller Road for west bound traffic; One (1) each R-76 B 60"x30", "BRIDGE OUT 1/2 MILE AHEAD, LOCAL TRAFFIC ONLY" mounted on channel posts with flashing lights.
- On Morse Road at the west side of Babbitt Road; One (1) each R-76 B 60"x30", "BRIDGE OUT 1 1/4 MILE AHEAD, LOCAL TRAFFIC ONLY" sign mounted on Type III Portable Barricade with two steady burn Red, Type "C" lights.

Payment for providing, erecting, maintaining and removing lights, signs, barricades, and guardrail barricade assembly shall be included in the lump sum price bid for Item 614 Maintaining Traffic.



## GUARD RAIL BARRICADE ASSEMBLY (2 Req'd)

(Salvage Guard Rail may be used)  
Cost of barricade shall be included in price bid for Item 614 Maintaining Traffic



0000 010 GENERAL WORKS 10153 1983 0030 0000

GENERAL NOTES





### CALCULATIONS & GENERAL SUMMARY







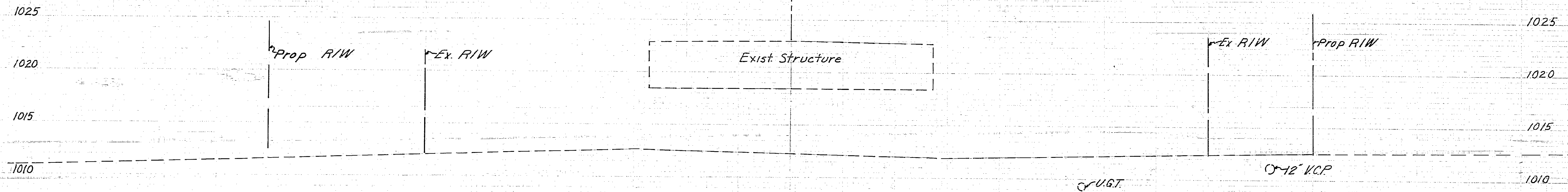
60 50 40 30 20 10 0 10 20 30 40

MM  
5-83  
JES  
5-83

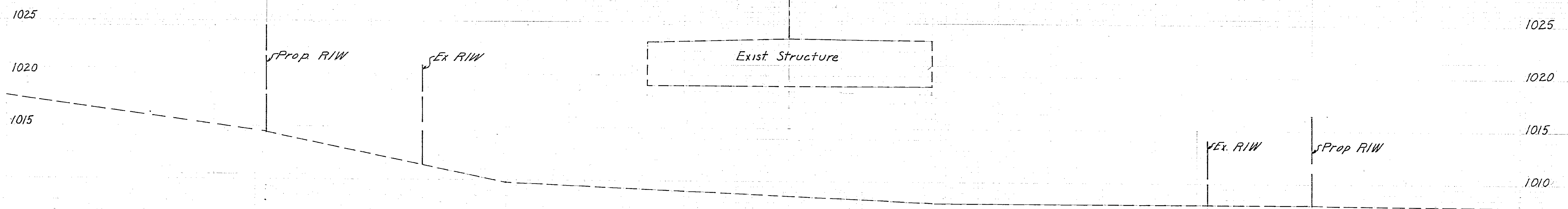
FRA-C.R. 17  
MORSE ROAD

6  
16

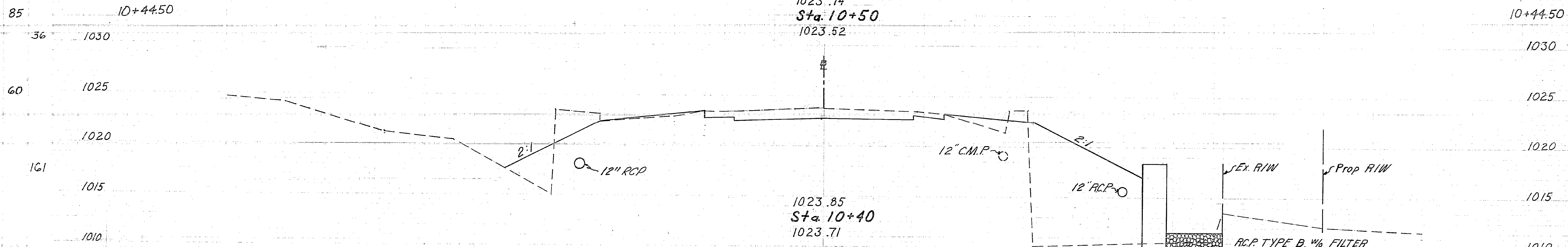
END: 1134  
VOLUME



1023.18  
Sta. 11+00  
1022.78

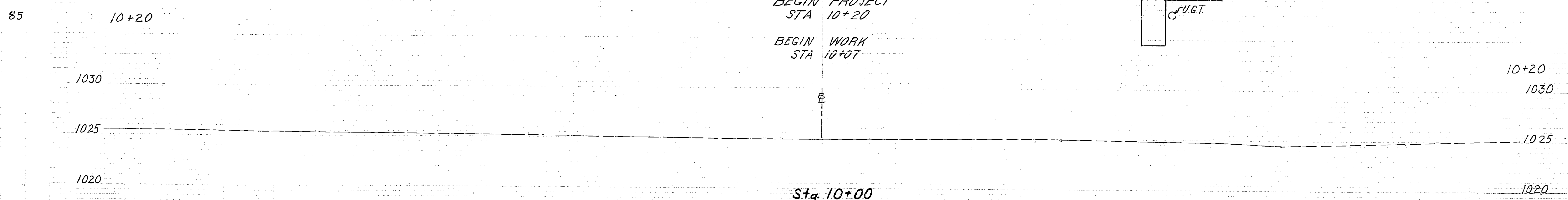


1023.74  
Sta. 10+50  
1023.52



1023.85  
Sta. 10+40  
1023.71

BEGIN PROJECT  
STA 10+20  
BEGIN WORK  
STA 10+07



Sta. 10+00  
1024.93

60 50 40 30 20 10 0 10 20 30 40 50 60

2305 610 10+00 10+10 10+20 10+30 10+40 10+50 10+60 10+70 10+80 10+90 10+00 10+10 10+20 10+30 10+40 10+50 10+60 10+70 10+80 10+90

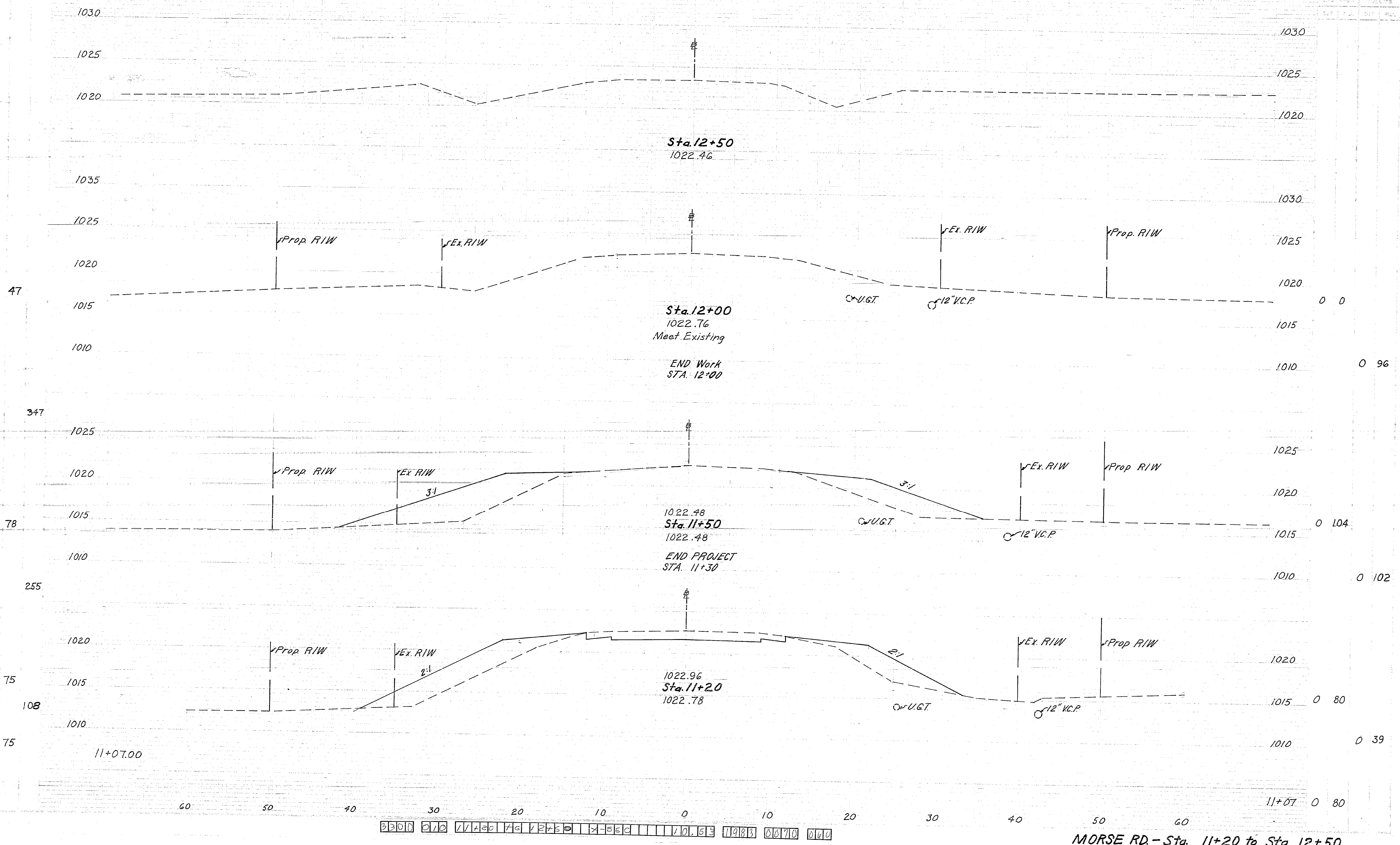
MORSE RD - Sta. 10+00 to 11+00



60 50 40 30 20 10 0 10 20 30 40

mm  
5-83  
JES  
5-83  
FRA-C.R. 17  
MORSE ROAD

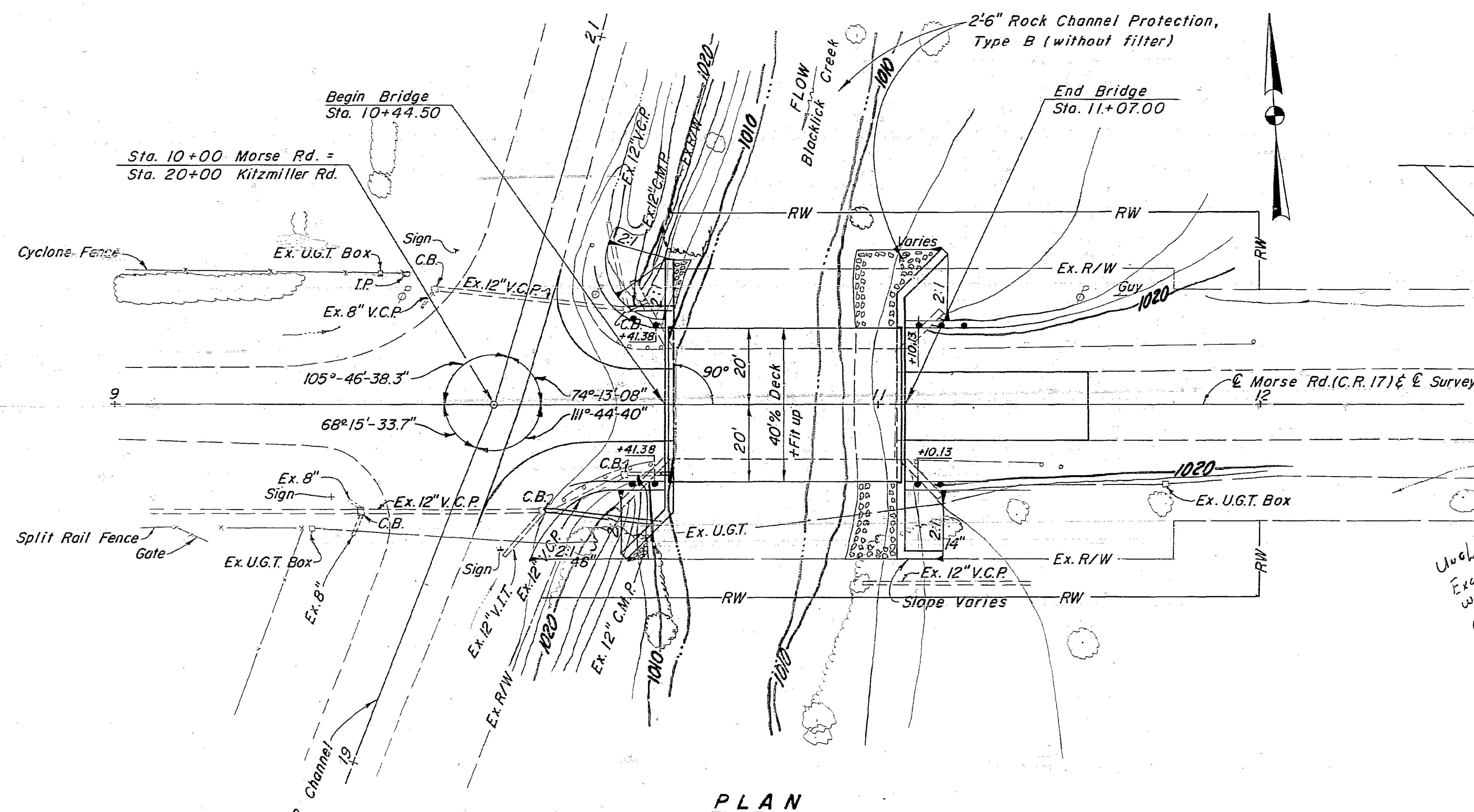
7  
16



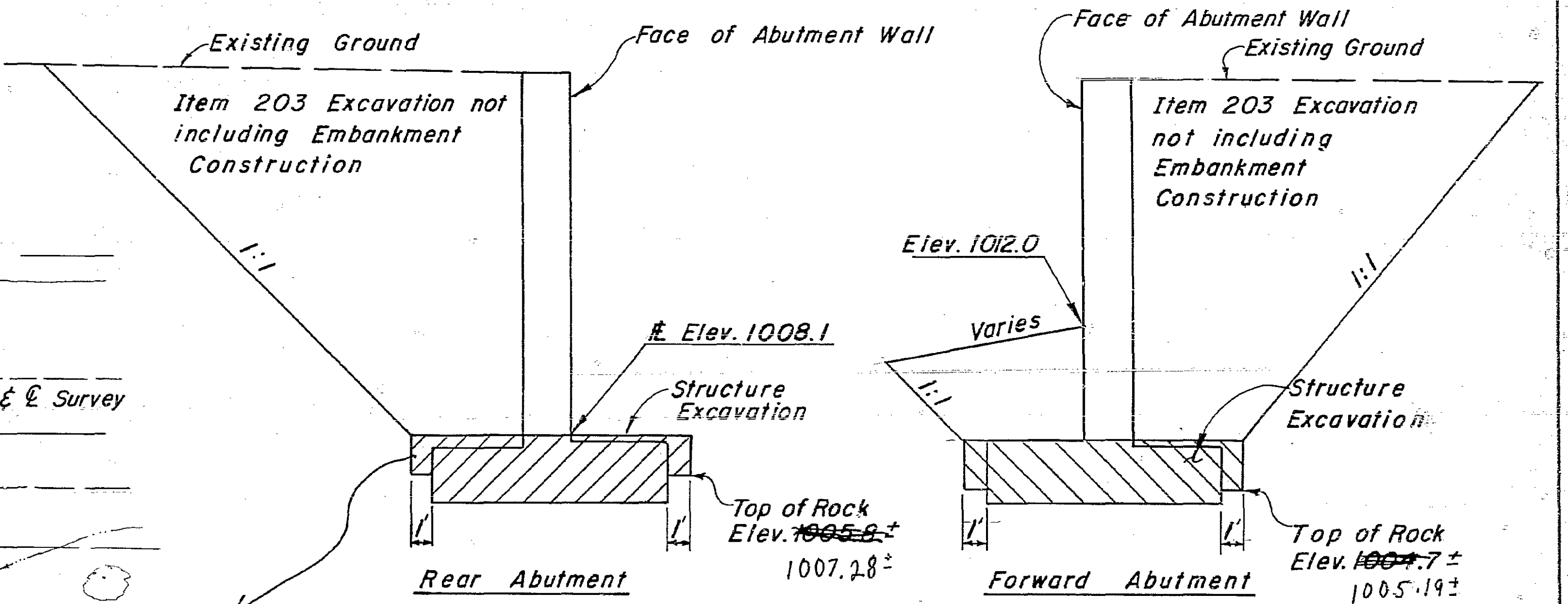
MORSE RD - Sta. 11+20 to Sta. 12+50



EARTHWORK LIMITS shown are approximate. Actual slopes shall conform to plan cross-sections.



**PLAN**



DIAGRAMS SHOWING LIMITS OF STRUCTURE EXCAVATION

*New Albany Quadrangle*  
*Lat. 40°-03'-09"*  
*Long. 82°-48'-10"*

TRAFFIC: 2003 ADT = 3352

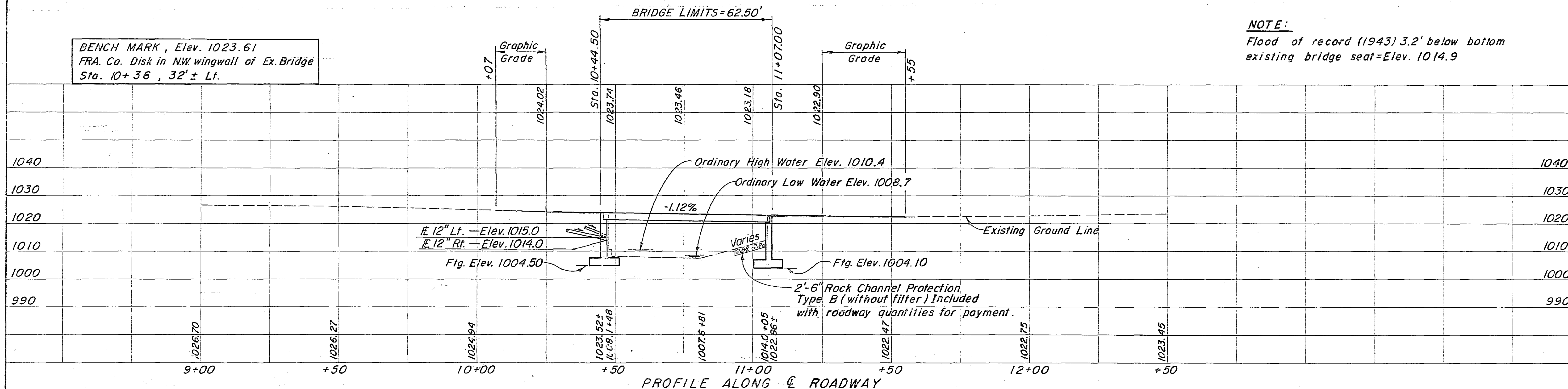
EXISTING STRUCTURE

TYPE: Single-span reinforced concrete beam  
with concrete wall abutments  
SPAN: 60'-0"  $\frac{1}{4}$  Abutments  
ROADWAY: 28'-0"  $\frac{1}{4}$  Guard rail  
SKEW: None  
WEARING SURFACE: Asphalt concrete  
DESIGN LOAD: H-15  
YEAR BUILT: 1928  
(To be removed)

$Q_{10} = \text{---} \text{ cfs}, V_{10} = \text{---} \text{ '}/\text{sec.}, \text{Elev. ---}$   
 $Q_{25} = 4150 \text{ cfs}, V_{25} = 8.7 \text{ '}/\text{sec.}, \text{Elev. } 1017.6$   
 $Q_{50} = 4700 \text{ cfs}, V_{50} = 9.3 \text{ '}/\text{sec.}, \text{Elev. } 1018.1$   
 $Q_{100} = 5300 \text{ cfs}, V_{100} = 10.0 \text{ '}/\text{sec.}, \text{Elev. } 1018.5$

*Clears 25 yr. H.W. by 2.6'*

BENCH MARK, Elev. 1023.61  
FRA. Co. Disk in NW wingwall of Ex. Bridge  
Sta. 10+36, 32' ± Lt.



NOTE:

Flood of record (1943) 3.2' below bottom  
existing bridge seat=Elev. 104.9

## PROPOSED STRUCTURE

TYPE: Single-span prestressed concrete box  
beams with cantilever type abutments  
SPAN: 60'-2"  $\frac{1}{2}$  brg. (beam length = 61'-2")  
ROADWAY: 40'-0"  $\frac{1}{4}$  Guard rail  
SKEW: None  
LOADING: HS 20-44 & Alternate Military Loading  
DECK PROTECTIVE METHOD: Type D water proofing  
, galvanized drip strip, silane,  
and asphalt concrete overlay  
APPROACH SLABS: None  
ALIGNMENT: Tangent

STICKLEN - BELSHEIM & ASSOCIATES  
ENGINEERS

## SITE PLAN

MORSE ROAD

OVER BLACKLICK CREEK.  
BRIDGE No. 155 13 1953

BRIDGE No. JEF 17 - 10.53.  
PLAIN TWP. - JEFFERSON TWP.

|                         |       |                  |                 |
|-------------------------|-------|------------------|-----------------|
| FRANKLIN CO.            |       | STA. 10 + 44.50  |                 |
|                         |       | 11 + 07.00       |                 |
| DESIGNED<br>G.T.<br>HEC | DRAWN | TRACED<br>R.D.Y. | CHECKED<br>TRO  |
|                         |       | REVIEWED<br>TRO  | DATE<br>4/29/83 |
|                         |       | REVISED          |                 |

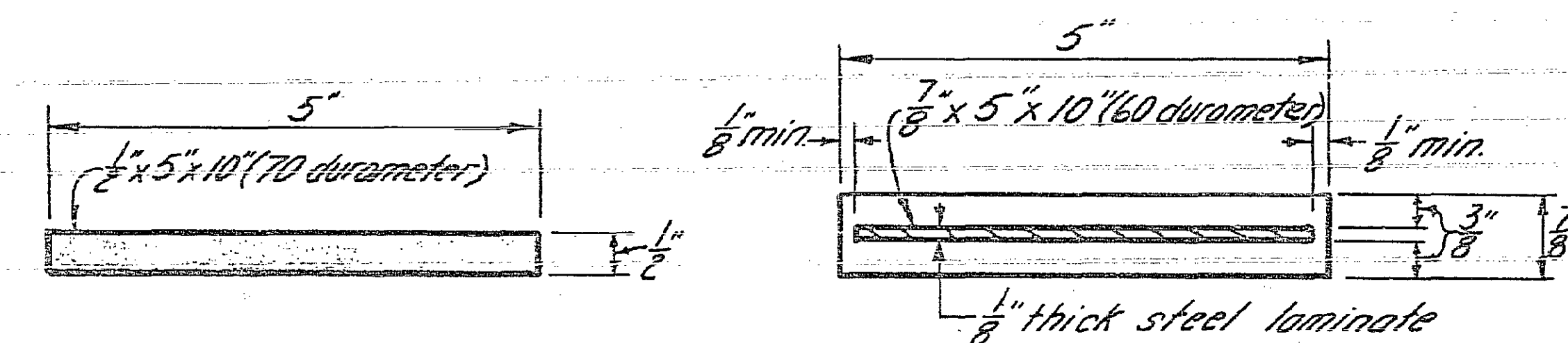






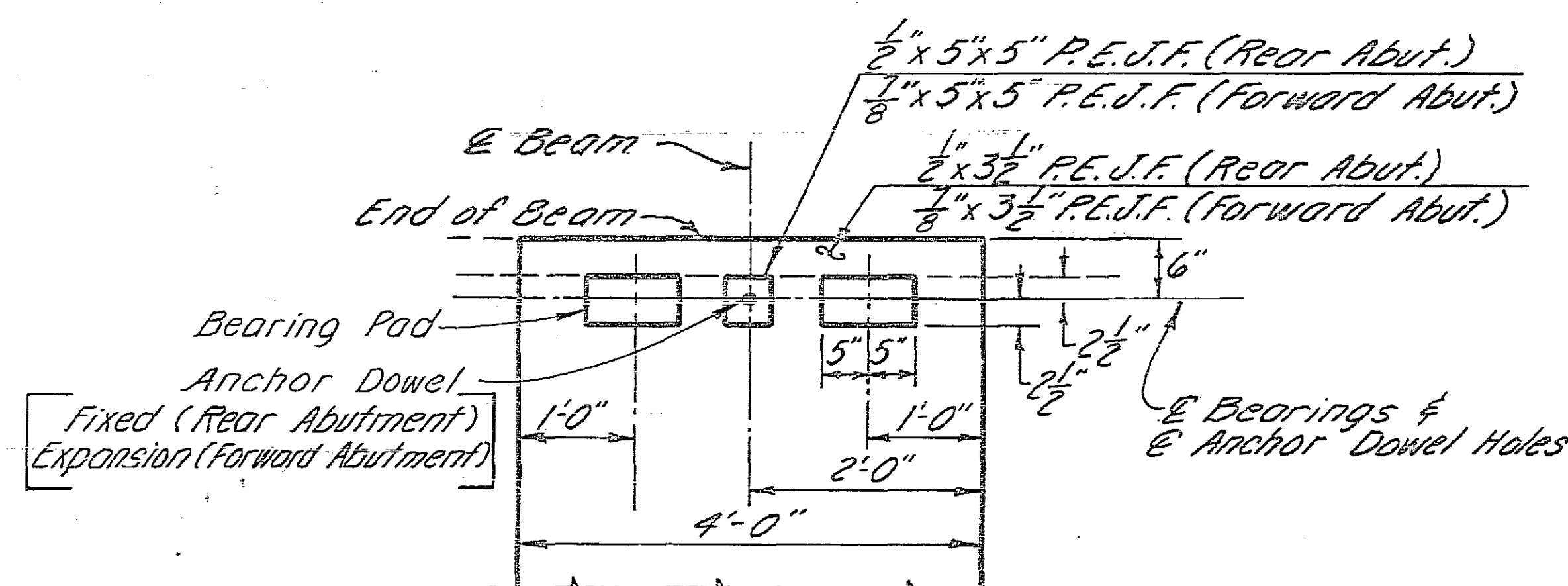
[illegible]

REINFORCING STEEL SAMPLES:  
Refer to CMS Sections 106.03, 700, 709.01 through 709.05 and 709.08. Sufficient additional reinforcing steel shall be provided for sampling. Random samples shall be replaced in the structures by the additional steel, spliced in accordance with 509.08.



ELASTOMERIC BEARING PAD  
(Rear Abutment)

LAMINATED BEARING  
(Forward Abutment)



### ANCHOR DOWEL & BEARING PAD LAYOUT

| ESTIMATED QUANTITIES |                |         |                                                                         |        |           |         |  |
|----------------------|----------------|---------|-------------------------------------------------------------------------|--------|-----------|---------|--|
| ITEM                 | TOTAL          | UNIT    | DESCRIPTION                                                             | ABUTS. | SUPERSTR. | GENERAL |  |
| 202                  | Lump           |         | Structures removed                                                      |        |           | Lump    |  |
| 403                  | 14             | Cu.Yd.  | Asphalt concrete (AC-20)                                                |        | 14        |         |  |
| 404                  | 10             | Cu.Yd.  | Asphalt concrete (AC-20)                                                |        | 10        |         |  |
| 503                  | Lump           |         | Cofferdams, cribs and sheeting                                          |        |           | Lump    |  |
| 503                  | <del>466</del> | Cu.Yd.  | Unclassified excavation                                                 |        |           |         |  |
| 503                  | 54.181         | Cu.Yd.  | Rock excavation                                                         |        |           |         |  |
| 509                  | 24,668         | Lb.     | Reinforcing steel, grade 60                                             | 24,668 |           |         |  |
| 510                  | 12             | Each    | Dowel holes (including filling of holes in beams)                       | 12     |           |         |  |
| 511                  | 149            | Cu.Yd.  | Class C concrete, footings                                              | 149    |           |         |  |
| 511                  | 203            | Cu.Yd.  | Class C concrete, abutment walls                                        | 203    |           |         |  |
| 512                  | 30             | Sq.Yd.  | Type B waterproofing                                                    | 30     |           |         |  |
| 512                  | 278            | Sq.Yd.  | Type D waterproofing                                                    |        | 278       |         |  |
| 515                  | 10             | Each    | Prestressed concrete bridge members, B27-48 (61'-2" long)               |        | 10        |         |  |
| 516                  | 20             | Each    | 1/2" x 5" x 10" Elastomeric bearing pads                                | 20     |           |         |  |
| 516                  | 20             | Each    | 7/8" x 5" x 10" Laminated elastomeric bearing pads                      | 20     |           |         |  |
| 516                  | 87             | Lin.Ft. | Joint sealer, 705.02                                                    | 87     |           |         |  |
| 516                  | 186            | Sq.Ft.  | 1" Preformed expansion joint filler                                     | 186    |           |         |  |
| 516                  | 12             | Sq.Ft.  | 7/8" Preformed expansion joint filler                                   | 12     |           |         |  |
| 516                  | 12             | Sq.Ft.  | 1/2" Preformed expansion joint filler                                   | 12     |           |         |  |
| 517                  | 125.00         | Lin.Ft. | Railing (deep beam rail with tubular backup with steel posts and bolts) |        | 125.00    |         |  |
| 518                  | 80             | Cu.Yd.  | Porous backfill                                                         | 80     |           |         |  |
| Special              | 145.37         | Lin.Ft. | Steel drip strip                                                        |        | 145.37    |         |  |
| Special              | 37             | Sq.Yd.  | Silane treatment - application 150                                      |        | 37        |         |  |

Quantities Calculated By G.T. 4-13-83  
Quantities Checked By R.G. 4/15/83

|   |   |
|---|---|
| 3 | 6 |
|---|---|

STICKLEN : BELSHEIM & ASSOCIATES  
ENGINEERS  
WORTHINGTON ONI O

**REINFORCING STEEL LIST  
& ESTIMATED QUANTITIES**

MORSE ROAD  
OVER BLACKLICK CREEK  
BRIDGE No. JEF 17 - 10.53  
PLAIN TWP - JEFFERSON TWP.

STA. 10 + 44.50  
11 + 07.00

FRANKLIN CO

|              |        |                |         |            |         |
|--------------|--------|----------------|---------|------------|---------|
| FRANKLIN CO. |        | STAR 101-44-36 |         | 11 + 07:00 |         |
| DESIGNED     | DRAWN  | TRACED         | CHECKED | REVIEWED   | DATE    |
| G.T.         | R.D.Y. | R.D.Y.         | R.G.    | TRO        | 4/29/83 |







Additional Footing required for Forward Abutment Only. (Shown in Dashed Lines)



SECTION B-B



SECTION 6-6

|                                                                                                                                                                                                                                              |       |        |         |          |         |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|---------|----------|---------|-------------------------------|
| STICKLEN - BELSHEIM & ASSOCIATES<br>ENGINEERS                                                                                                                                                                                                |       |        |         |          |         | OHIO                          |
| <p align="center"><b>A B U T M E N T<br/>D E T A I L S</b></p> <p align="center">MORSE ROAD</p> <p align="center">OVER BLACKLICK CREEK</p> <p align="center">BRIDGE No. JEF 17 - IO.53</p> <p align="center">PLAIN TWP. — JEFFERSON TWP.</p> |       |        |         |          |         |                               |
| FRANKLIN CO.                                                                                                                                                                                                                                 |       |        |         |          |         | STA. 10 + 44.50<br>11 + 07.00 |
| DESIGNED                                                                                                                                                                                                                                     | DRAWN | TRACED | CHECKED | REVIEWED | DATE    | REVISED                       |
| G.T.                                                                                                                                                                                                                                         | G.T.  | R.D.Y. | R.G.    | TRO      | 4/21/83 |                               |



FRA - C.R. 17  
MORSE ROAD

SEE STD. DWG. PSBD-1-81, Sheet  
No. 1 of 4, for the following NOTES.

- TRANSVERSE TIE RODS
- GALVANIZING
- ANCHOR DOWELS
- NON-SHRINKING MORTAR OR GROUT
- MORTARING OF SHEAR KEYS
- END OF BEAMS

| FOR DETAILS OF                                                             | SEE STD. DWG.<br>PSBD-1-81 |
|----------------------------------------------------------------------------|----------------------------|
| BEAM LIFTING INSERTS                                                       | Sheet No. 1 of 4           |
| ANCHOR DOWELS                                                              |                            |
| DETAILS AND REINFORCEMENT OF BEAM ENDS                                     |                            |
| SECTION SHOWING WALL THICKENING AT GUARD RAIL ANCHORS                      |                            |
| END DETAILS OF TRANSVERSE TIE ROD ANCHORAGE                                | Sheet No. 2 of 4           |
| BEAM DIMENSIONAL TOLERANCES                                                |                            |
| SECTION A-A (SHOWING DRAIN HOLES)                                          |                            |
| NORMAL CROWN TREATMENT AT CENTERLINE ROADWAY (JOINT AT CENTERLINE ROADWAY) |                            |
| TYPICAL PLANS OF DIAPHRAGMS AND TRANSVERSE TIE RODS                        | Sheet No. 3 of 4           |
| PRESTRESSED BEAMS (B27-48)                                                 |                            |

**CAMBER:**  
Calculated camber at time of paving, including allowance for camber growth due to creep, is  $\frac{1-5}{8}$ ". Calculated deflection due to weight of surface course is  $\frac{1}{8}$ ".  
Net final camber of beams is  $\frac{1-1}{2}$ ". This is  $\frac{1-1}{2}$ " in excess of the amount required to place the top of the beam parallel to profile grade. This excess amount shall be compensated for by thickening the 403 leveling course from  $\frac{1-1}{4}$ " at center of span to  $\frac{2-3}{4}$ " at the abutment.

**ASPHALT CONCRETE SURFACE COURSE** shall be 2-1/2" minimum and shall consist of a variable thickness of 403 and a 1-1/4" thickness of 404. The 403 shall be placed in two operations. The first course shall be of 1-1/4" uniform thickness. The second course shall be feathered to place the surface parallel to and 1-1/4" below final pavement surface elevation.

**NOTE:** Beam manufacturer will take extra care in storing beams prior to shipment to site. They shall be stored in the position which shall correspond with their erected position.

STICKLEN - BELSHEIM & ASSOCIATES  
ENGINEERS  
WORTHINGTON OHIO

6/6

**SUPERSTRUCTURE  
DETAILS**  
MORSE ROAD  
OVER BLACKLICK CREEK  
BRIDGE No. JEF 17 - 10.53  
PLAIN TWP. - JEFFERSON TWP.

FRANKLIN CO.  
DESIGNED  
G.T.

DRAWN  
R.D.Y.

TRACED  
R.D.Y.

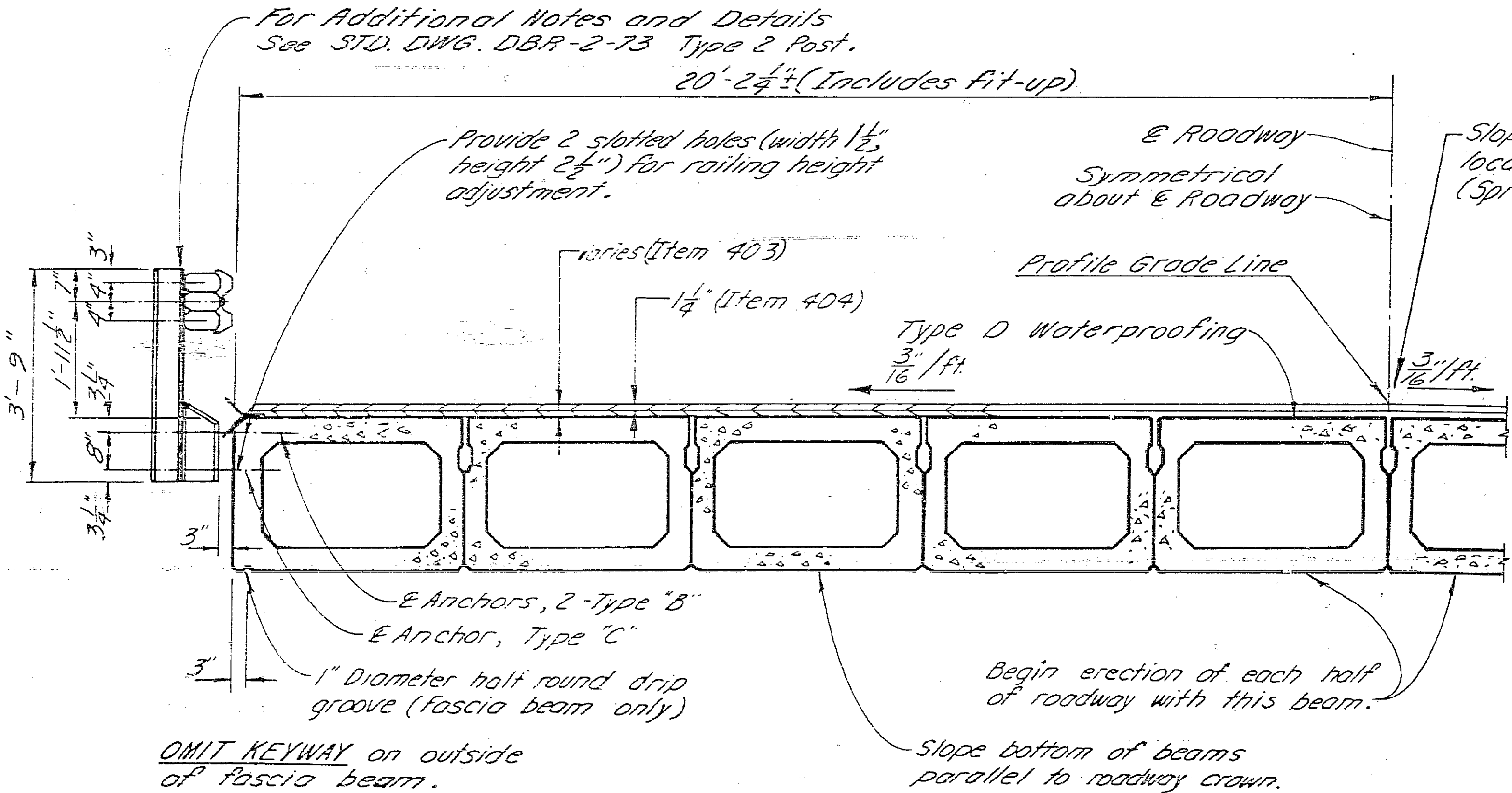
CHECKED  
TRC

REVIEWED  
TRC

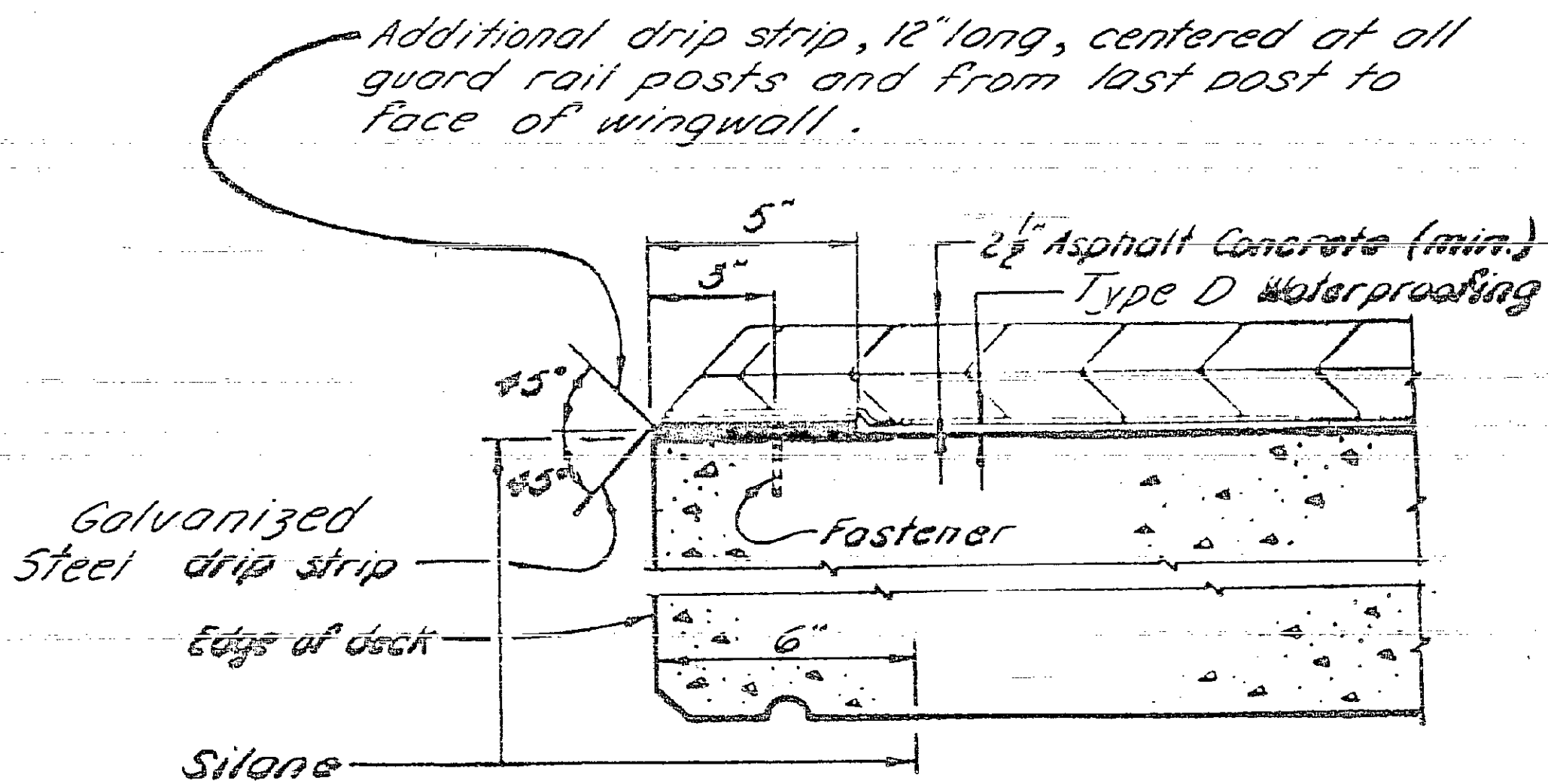
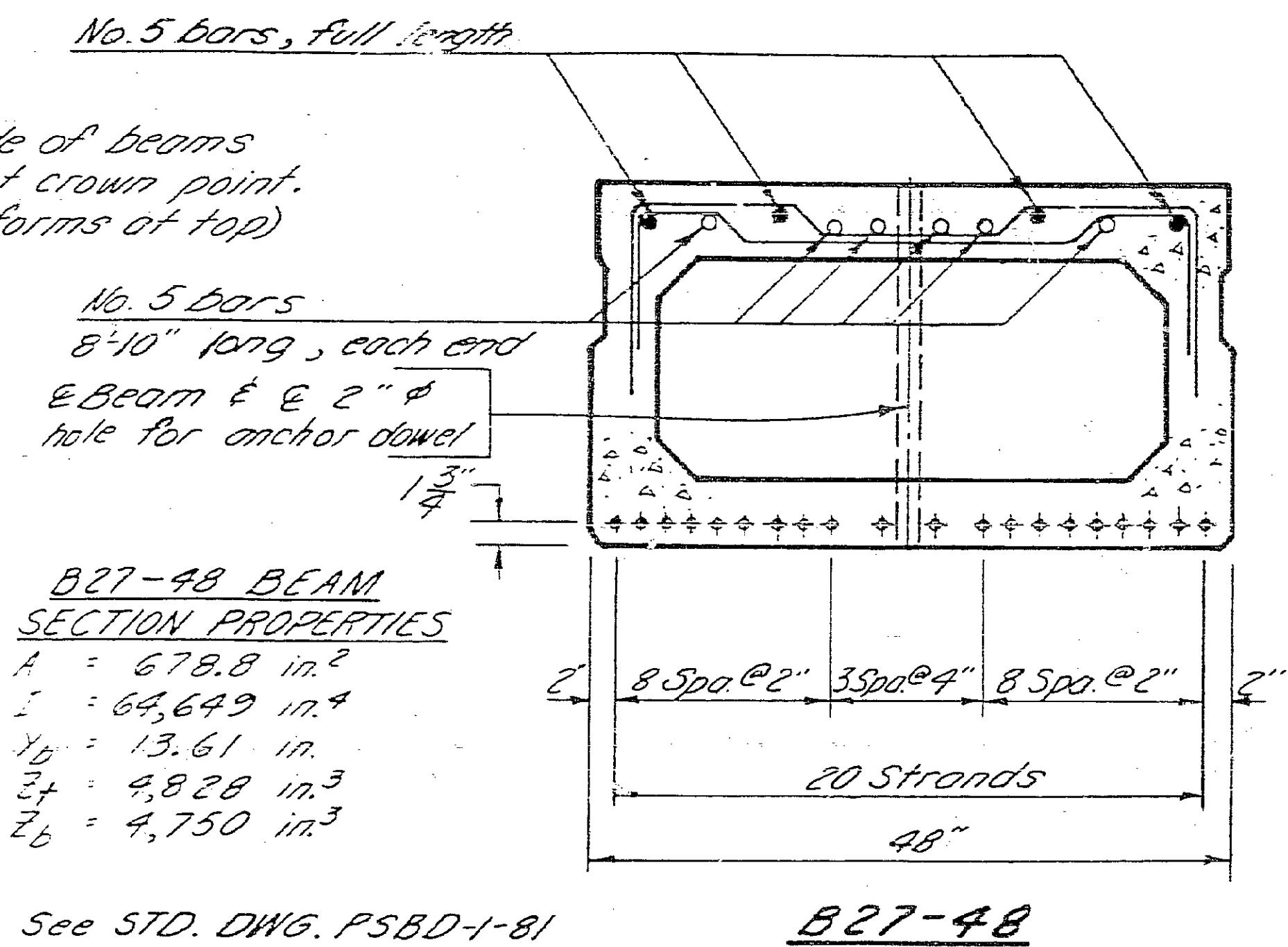
DATE  
4/29/83

REVISED

STA. 10+44.50  
11+07.00

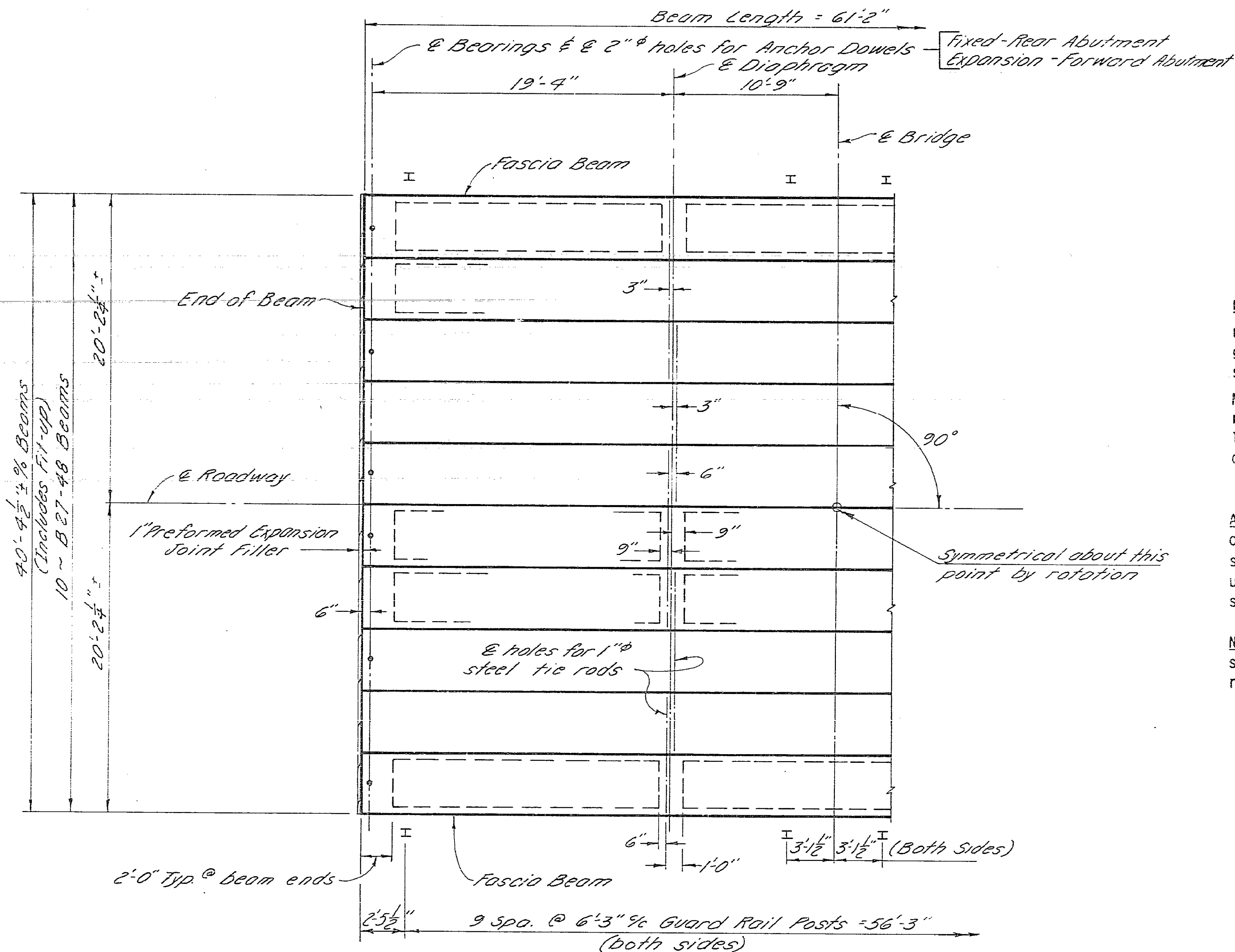


HALF TRANSVERSE SECTION



D RIP STRIP DETAIL

**STEEL DRIP STRIP:** Prior to applying deck membrane waterproofing, a bent drip strip shall be installed along the edges of the deck as shown. The strips shall be fastened at 1'-6" maximum with 1/4" x 3/8" flat head drive pin and washer (length x Shank Dia x Head Dia.) or #10 galvanized screws and expansion anchors, subject to the approval of the Engineer. The strips shall be placed the full length of the deck, ending at the face of the abutment wingwall or steel end dam angle. Where splices are required a 3" (min.) lap shall be used with a fastener through the lap. Steel for galvanized strips shall be 8"x0.105" and shall meet the requirements of ASTM A368. Galvanizing shall be in accordance with 711.02.  
Payment shall be at the contract price bid for item Special, Lin. Ft., Steel Drip Strip, which shall include all materials, labor, tools and incidentals necessary to complete the item.

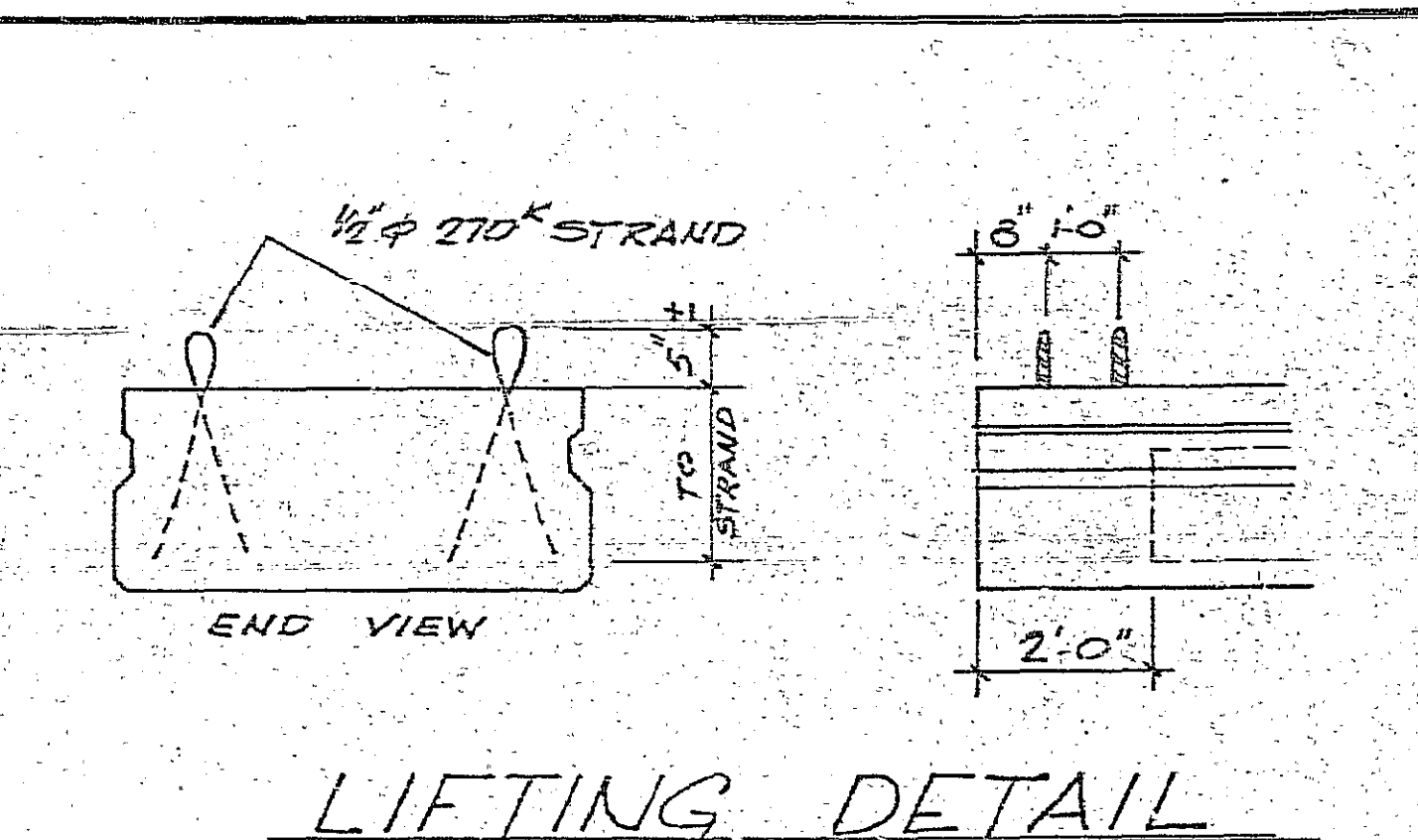
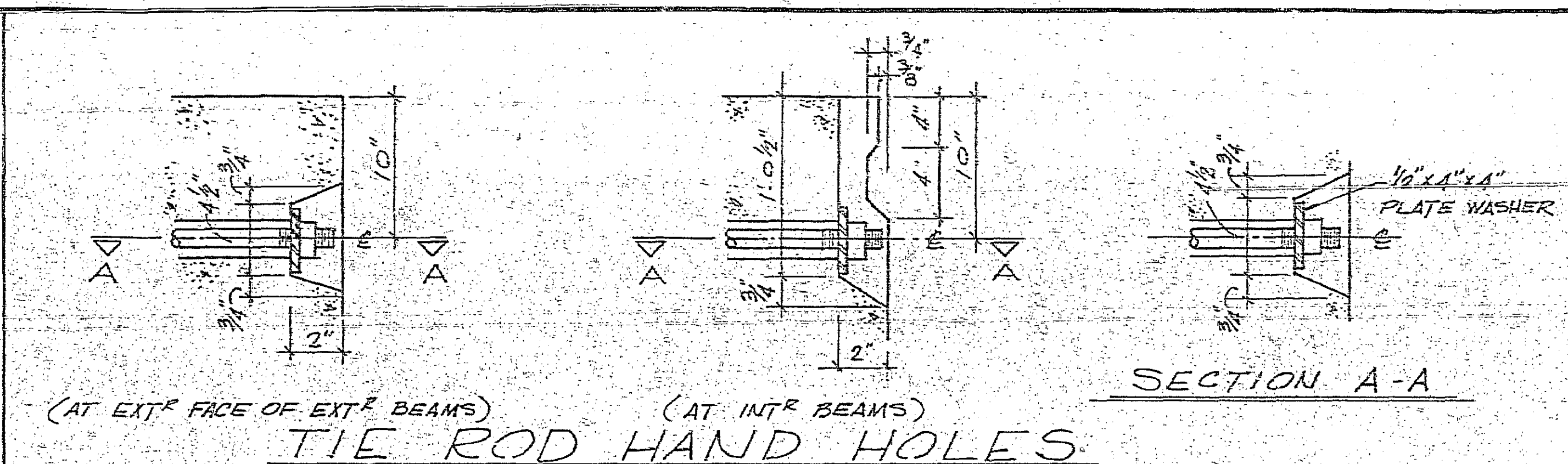
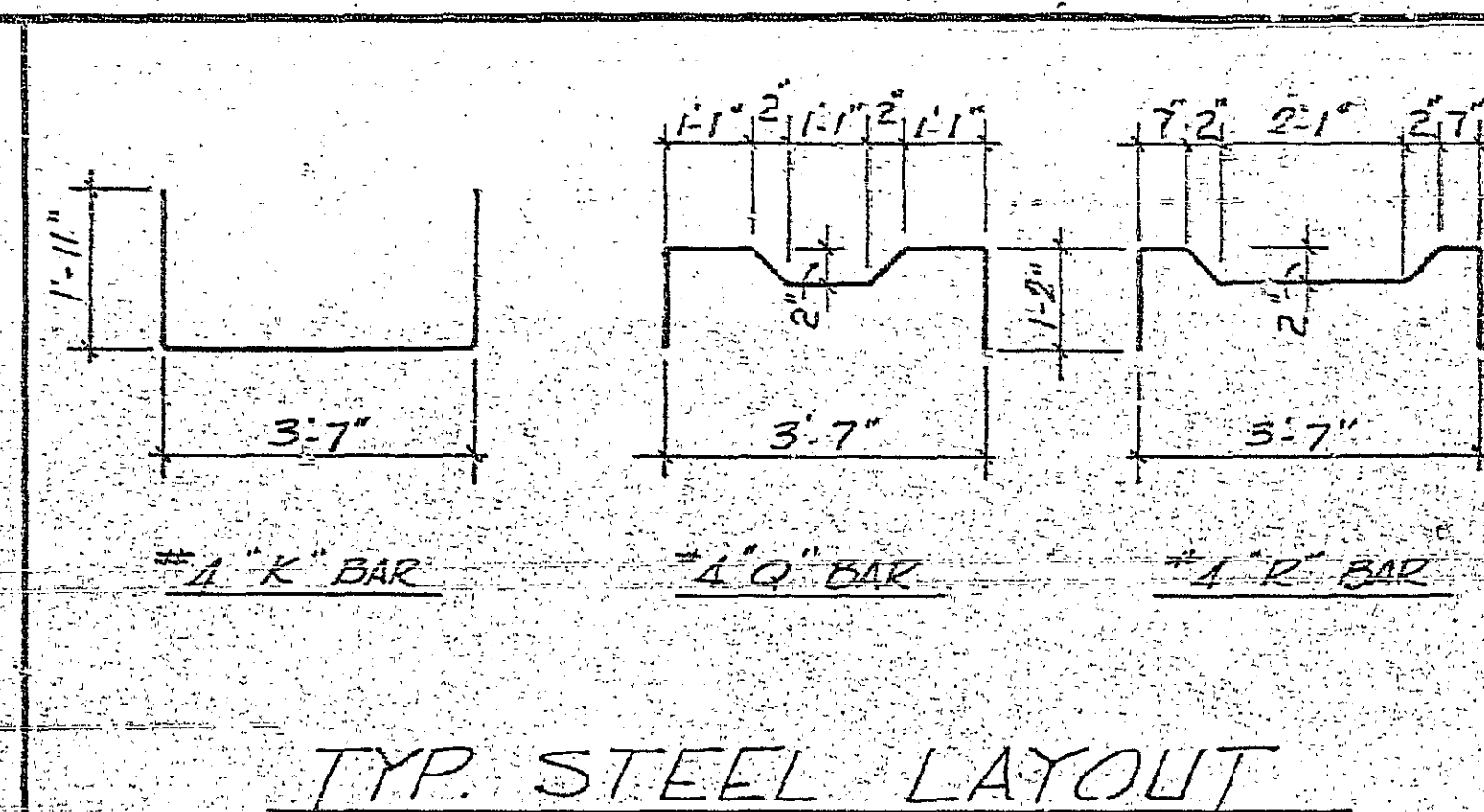
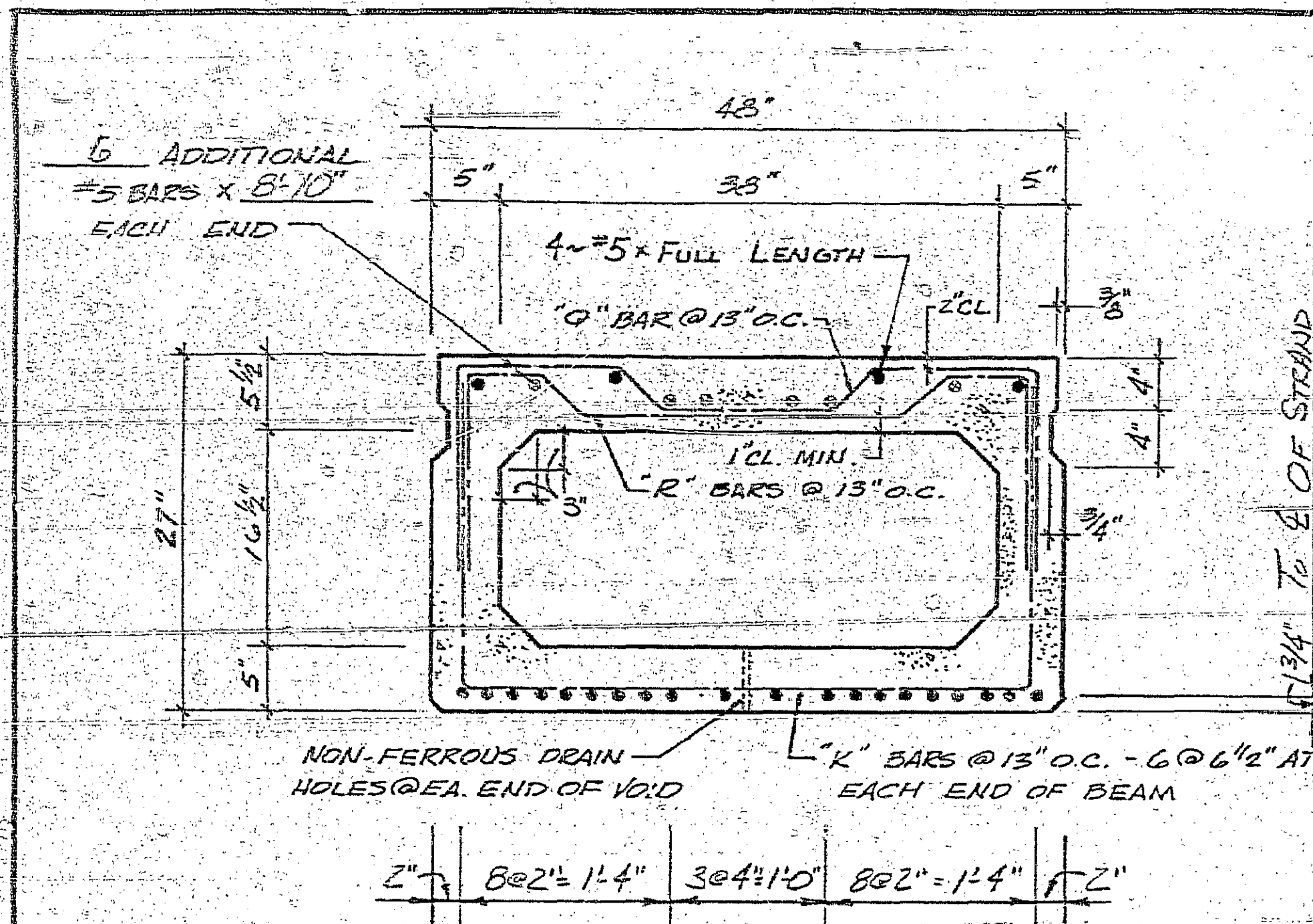


PART PLAN OF BEAM LAYOUT

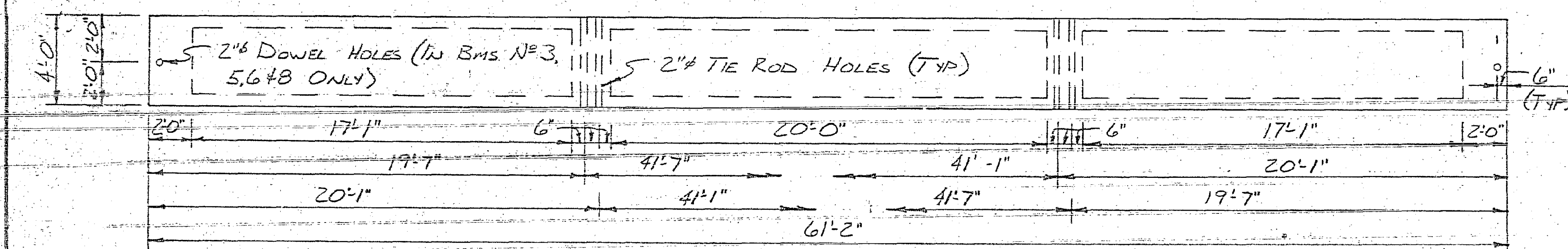
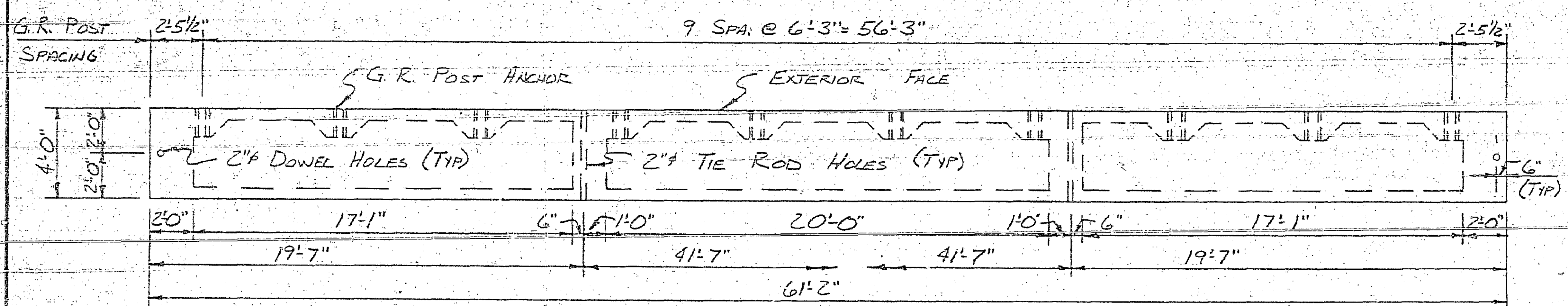








TYP. CROSS SECTION

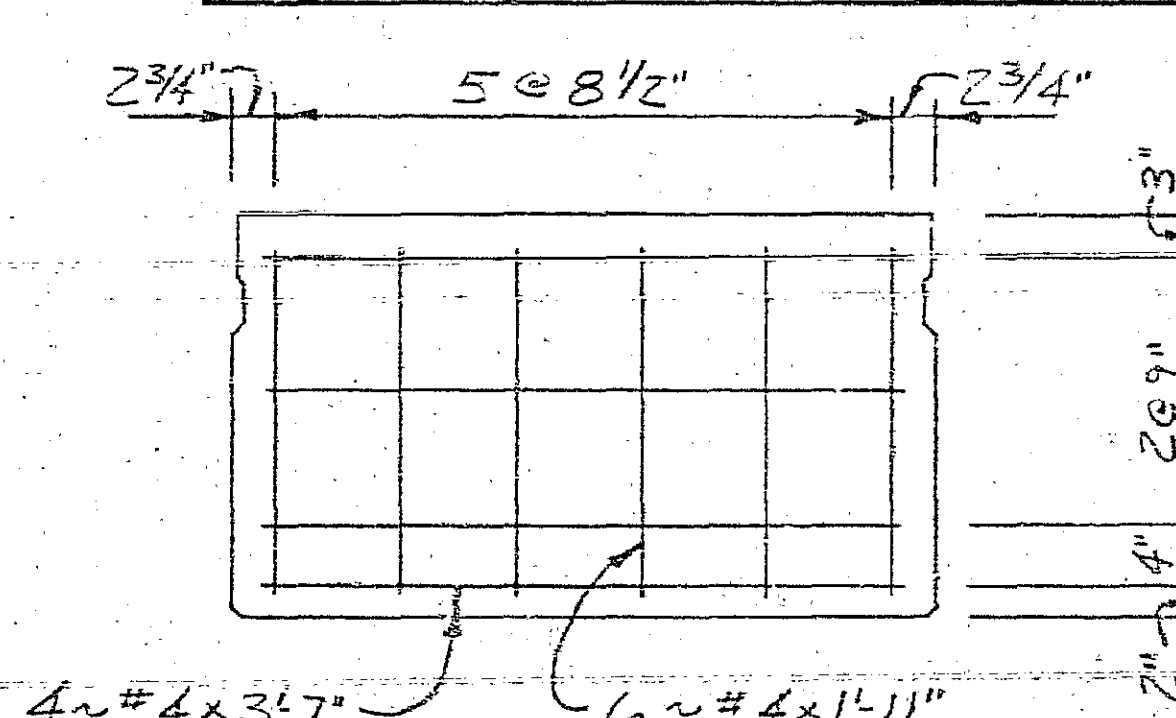
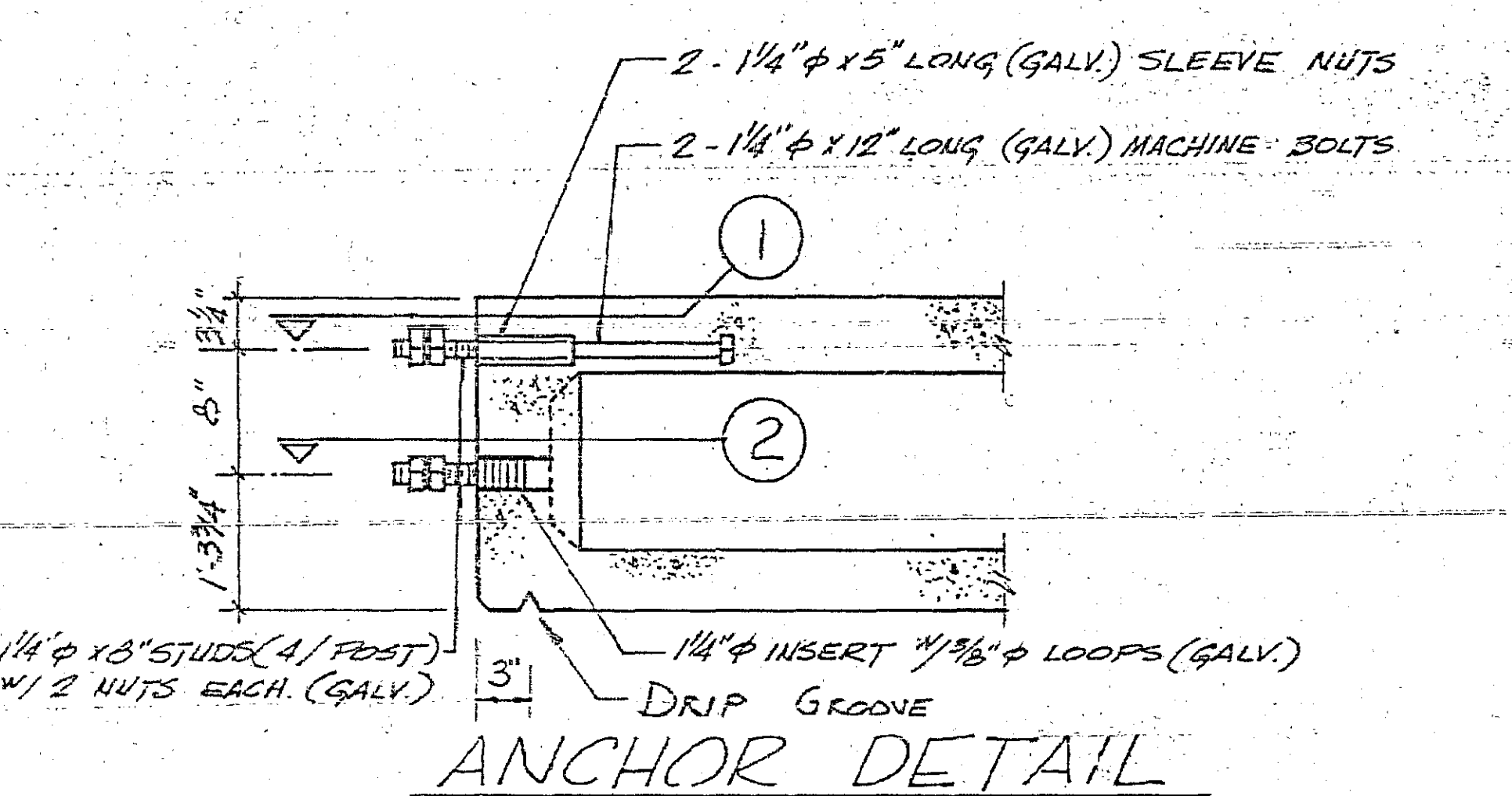
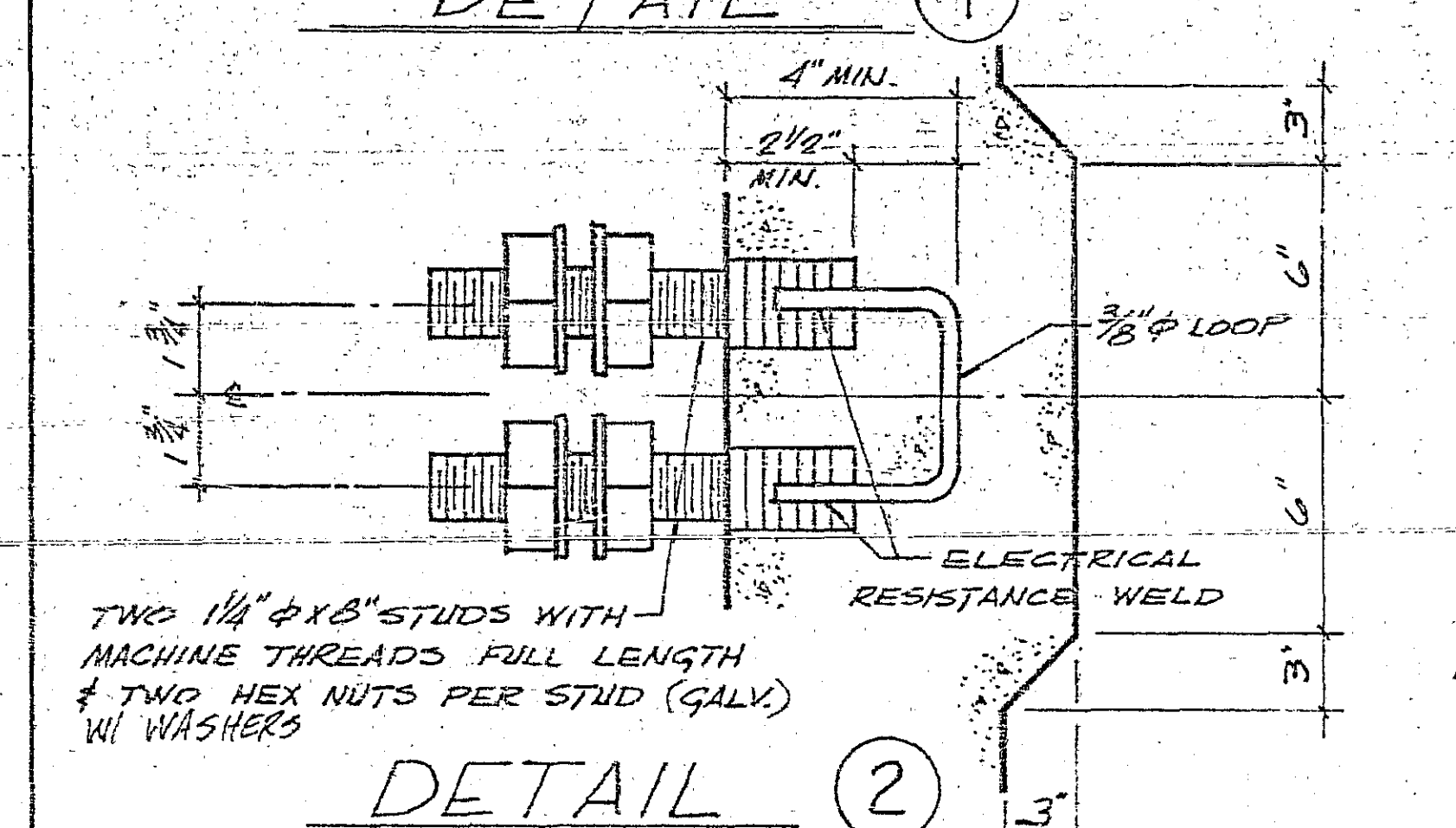
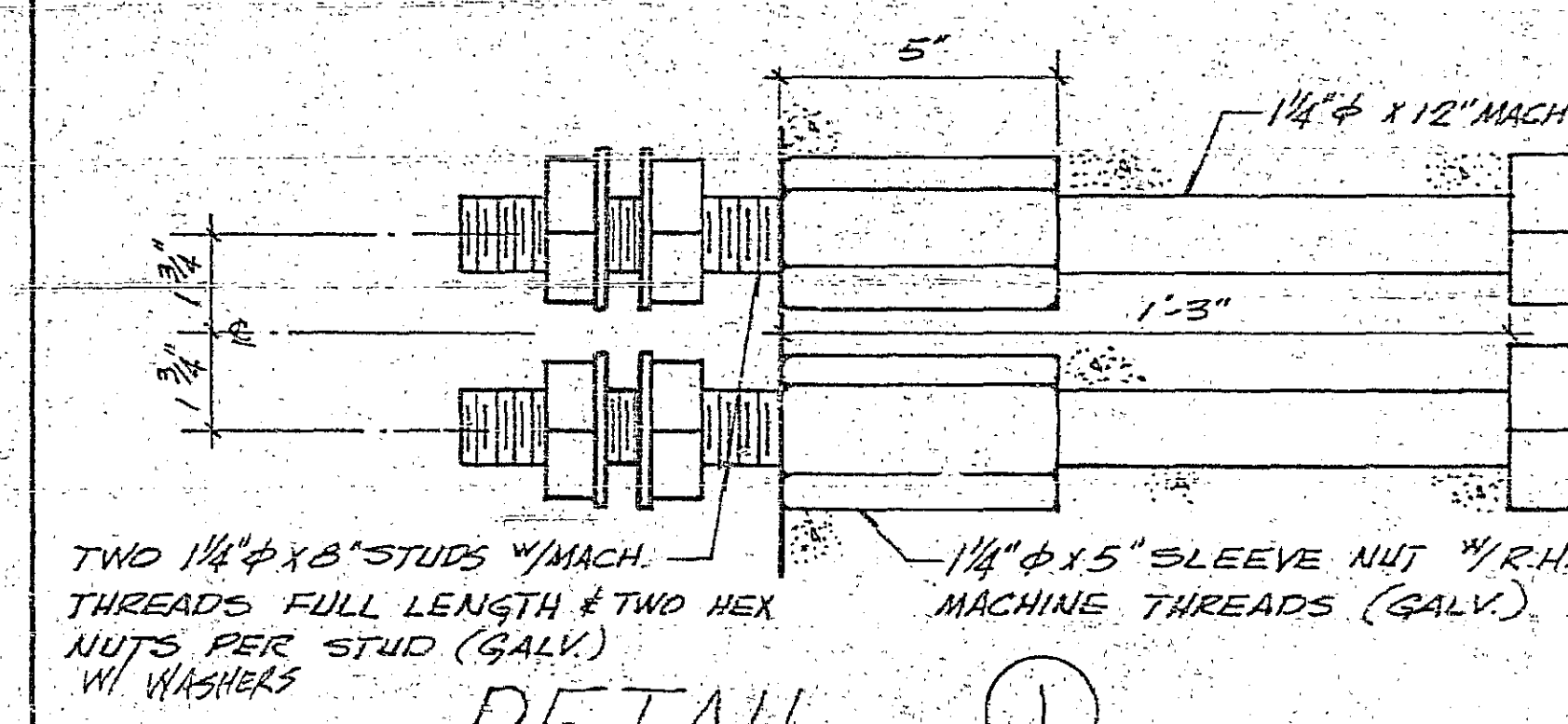


|                                       |    |                                            |
|---------------------------------------|----|--------------------------------------------|
| (61'-2")                              | 1  | (47,741 lbs)                               |
|                                       | 2  |                                            |
|                                       | 3  |                                            |
|                                       | 4  | 5 1/4" x 12'-0" TIE RODS (GALV.) (8 REQ'D) |
|                                       | 5  |                                            |
|                                       | 6  |                                            |
|                                       | 7  |                                            |
|                                       | 8  |                                            |
|                                       | 9  |                                            |
| 1" x 8'-0" TIE RODS (GALV.) (2 REQ'D) | 10 |                                            |

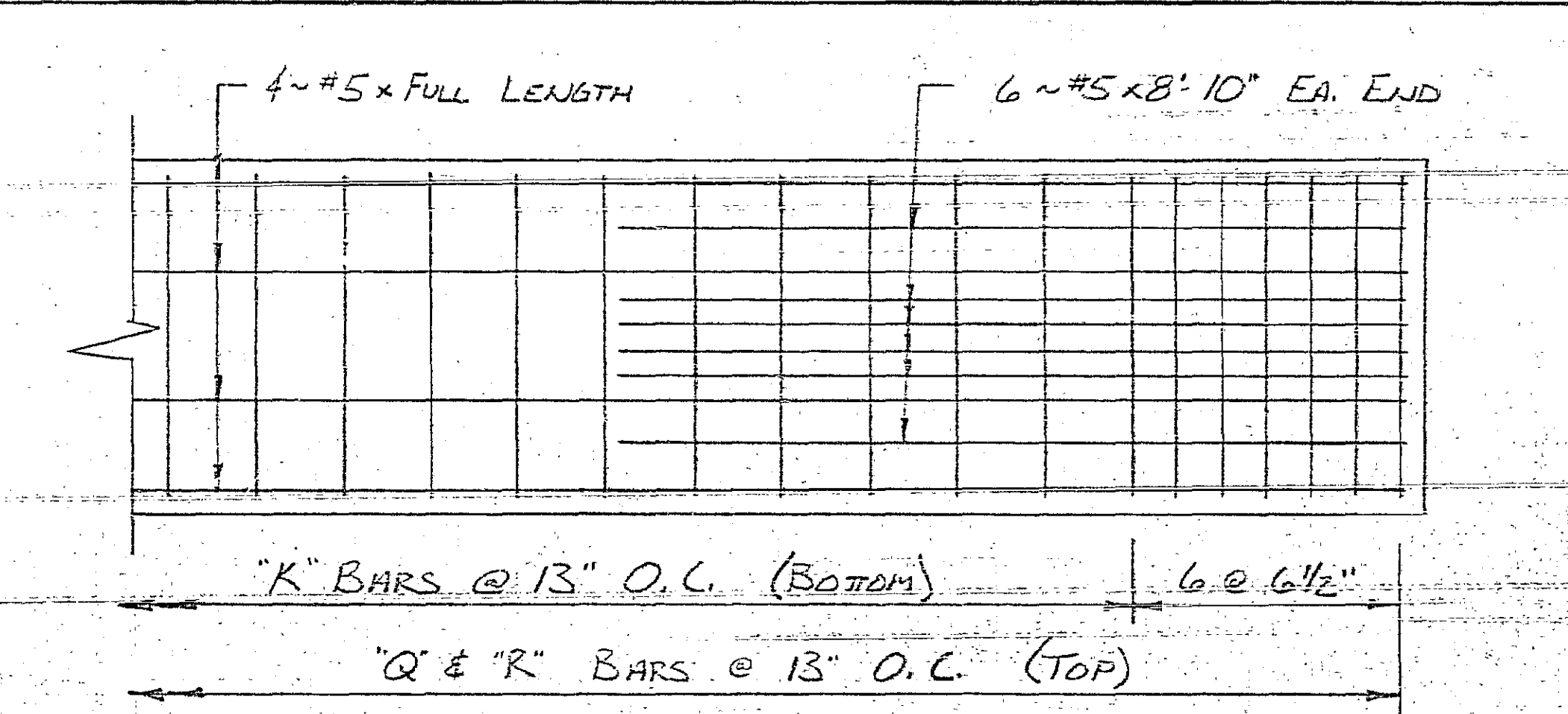
ABUTMENT #1 ABUTMENT #2

BEAM LAYOUT

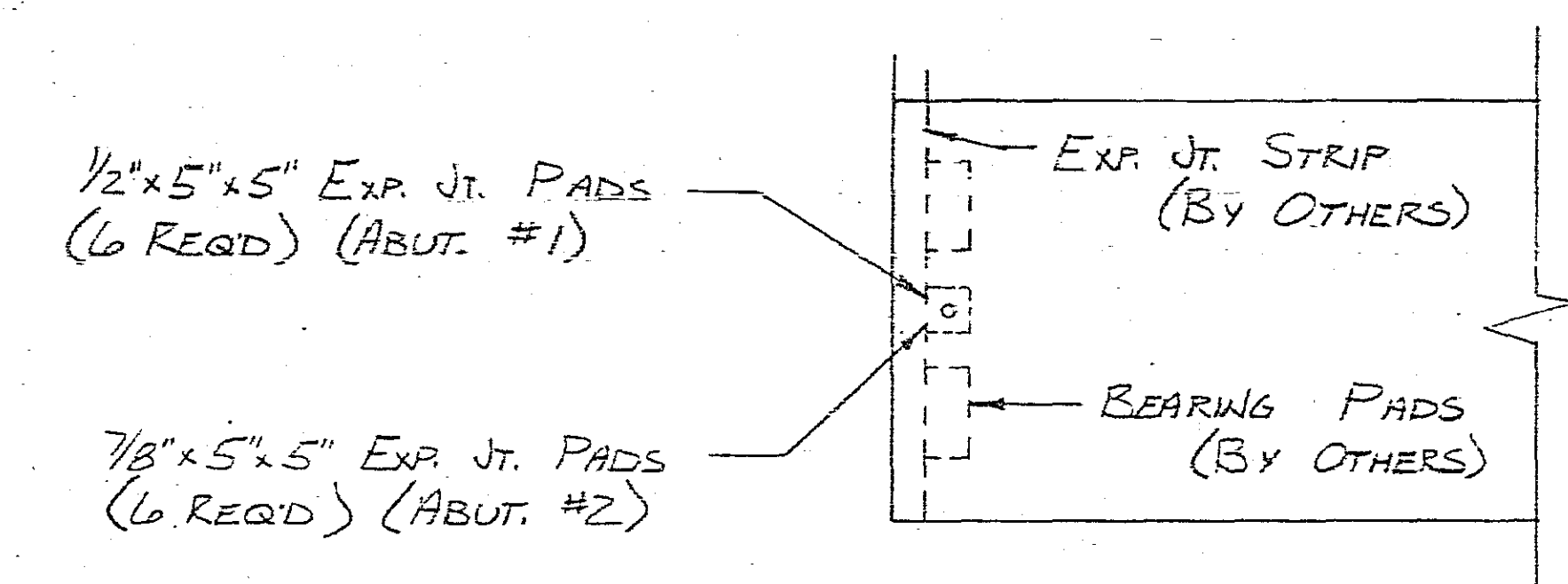
20 ~ 1/2" x 270K STRAND



END MAT DETAIL



BEAM END REINFORCEMENT



BEARING PAD PLACEMENT

- NOTES:
1. CONC. STR. AT TIME OF PRESTRESSING = 4000 P.S.I. @ 28 DAYS = 5500 P.S.I.
  2. DETENSION STRAND SYMMETRICALLY ABOUT CENTER LINE
  3. WATERPROOF BEAM ENDS
  4. OMIT KEYWAY ON EXT. FACE OF EXT. BEAMS
  5. LOADING = HS-20-44 AND ALTERNATE MILITARY LOADING
  6. BEAM WEIGHT = 47741 LBS.
  7. TOP SURFACE OF BEAMS GIVEN A BURLAP DRAG FINISH SUITABLE FOR WATERPROOFING.

Changes Are Noted As Different From O.D.O.T. Std. Dwg. P.S.B.D.-1

Change Notes: -81 And Are Varied Per. Note On Dwg. P.S.B.D.-1-81 Sit. 20'4

1. 3'1/4" KEYWAY TO 4'1/4" KEYWAY
2. TIE ROD HAND HOLE FROM 9" TO 10"

APPROVED  
FRANKLIN COUNTY ENGINEER  
DATE: \_\_\_\_\_, 19\_\_

P.C. #9244

|           |         |    |                                          |                          |
|-----------|---------|----|------------------------------------------|--------------------------|
| REVISIONS |         |    | Morse Road Franklin Co., Oh              |                          |
| NO.       | DATE    | BY | Contractor - Columbus Asphalt Paving Co. |                          |
| 1.        |         |    | SCALE NONE                               | PRESTRESS SERVICES, INC. |
| 2.        | 7-12-84 |    | DATE                                     | Decatur Indiana          |
| 3.        |         |    | DRAWN BY B.A.                            | JOB NO. 4244             |
| 4.        |         |    | CHECKED BY J.R.H.                        | DRAWING NO. 541 of 1     |



MORSE ROAD  
BRIDGE AND APPROACHES  
FRA-C.R. 17  
OVER BLACKLICK CREEK  
JEFFERSON-PLAIN TOWNSHIPS  
FRANKLIN COUNTY

**RIGHT-OF-WAY ONLY**

## 1983 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided and as indicated on the plans.

## DESIGN DESIGNATION

|                 |      |             |
|-----------------|------|-------------|
| Current ADT     | 1983 | = 2095      |
| Design Year ADT | 2003 | = 3352      |
| DHV             |      | = 335       |
| D               |      | = 60 %      |
| T               |      | = 5 %       |
| V               |      | = 50 M.P.H. |

## CONVENTIONAL SIGNS

County Line \_\_\_\_\_

Township Line \_\_\_\_\_

Section Line \_\_\_\_\_

Center Line \_\_\_\_\_ 7 \_\_\_\_\_ 8 \_\_\_\_\_

Trees  (to be removed) 

Utility Poles: Telephone  Power  Light 

Existing Right of Way \_\_\_\_\_ Ex. RW \_\_\_\_\_

Right of Way \_\_\_\_\_ RW \_\_\_\_\_

Property Line \_\_\_\_\_ PL \_\_\_\_\_

Fence Line \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_

Guardrail (existing)  (proposed) 

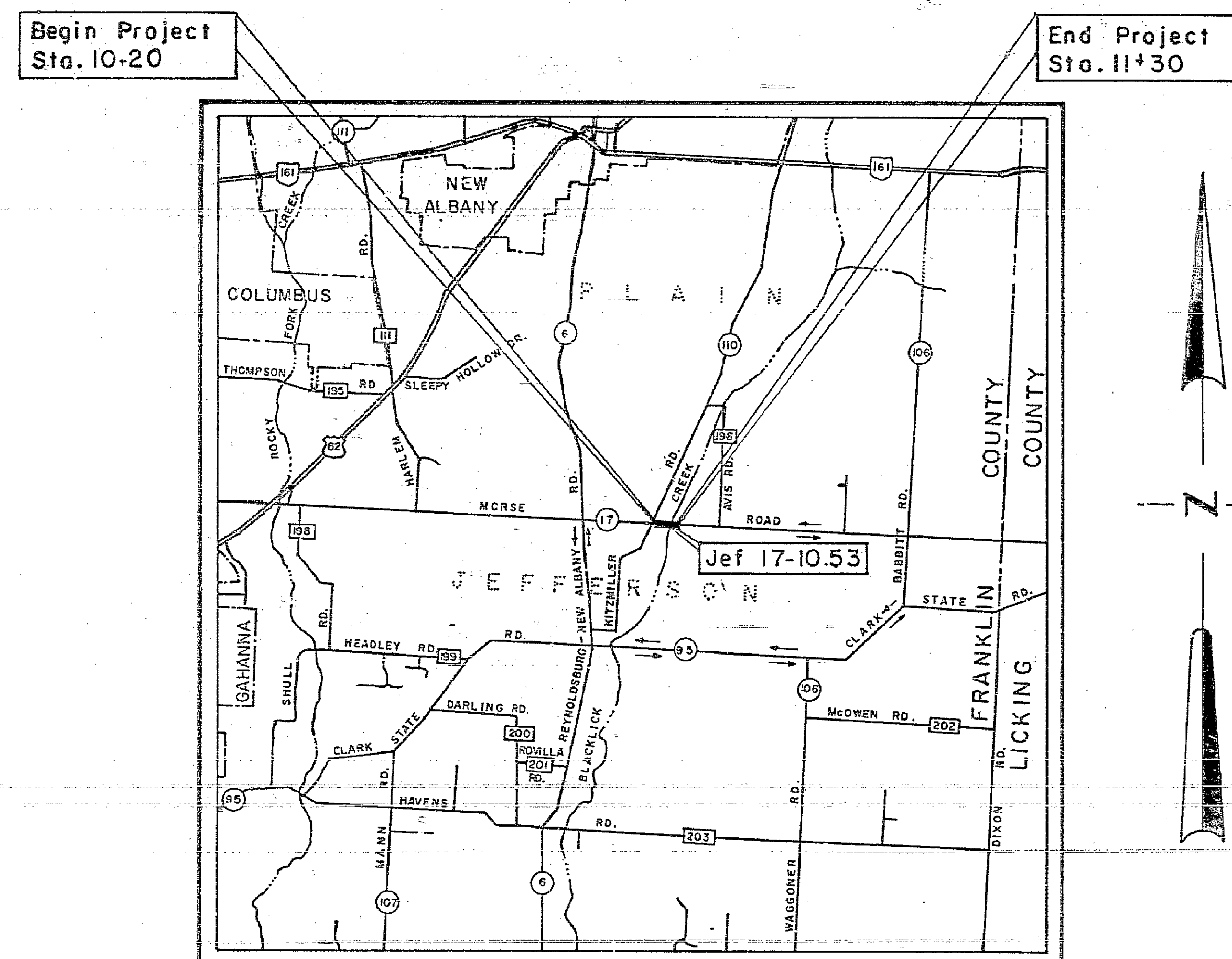
## INDEX OF SHEETS

Title Sheet \_\_\_\_\_  
 Property Map \_\_\_\_\_  
 Centerline Survey Plat \_\_\_\_\_  
 Right-of-Way Summary \_\_\_\_\_  
 Right-of-Way Plan \_\_\_\_\_

## LINE DATA

Begin project Sta. 10+20  
End project Sta. 11+30  
Length of Project 110.00 L.F. or 0.021 Miles  
Add for Approaches  
Sta 10+07 to Sta 10+20 = 13.00 L.F  
Sta 11+30 to Sta 12+00 = 70.00 L.F  
Length of Work = 193.00 L.F. or 0.037 Miles

PLANS PREPARED BY:  
STICKLEN-BELSHEIM & ASSOC.  
WORTHINGTON, OHIO  
UNDER THE DIRECTION OF:  
*Donald E. Stinson*  
REGISTERED ENGINEER E-22290 OHIO



## SCALES

Plan \_\_\_\_\_ 0

Profile: \_\_\_\_\_ Horizontal \_\_\_\_\_, Vertical \_\_\_\_\_

Cross Section: \_\_\_\_\_ Horizontal \_\_\_\_\_, Vertical \_\_\_\_\_

| SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION |         |           |         | DRAWINGS |  | SUPPLEMENTAL SPECIFICATIONS |  |
|----------------------------------------------|---------|-----------|---------|----------|--|-----------------------------|--|
| BP-5                                         | 7/16/81 | DBR-2-73  | 4/10/73 |          |  |                             |  |
| CB-2-2A & B                                  | 5/1/79  | PSPD-1-81 | 9/18/81 |          |  |                             |  |
| GR-1                                         | 2/5/82  |           |         |          |  |                             |  |
| GR-2B                                        | 2/5/82  |           |         |          |  |                             |  |
| GR-3                                         | 2/5/82  |           |         |          |  |                             |  |
| GR-4                                         | 2/5/82  |           |         |          |  |                             |  |
| MC-3                                         | 6/1/73  |           |         |          |  |                             |  |
| MC-4                                         | 7/26/76 |           |         |          |  |                             |  |
|                                              |         |           |         |          |  |                             |  |
|                                              |         |           |         |          |  |                             |  |

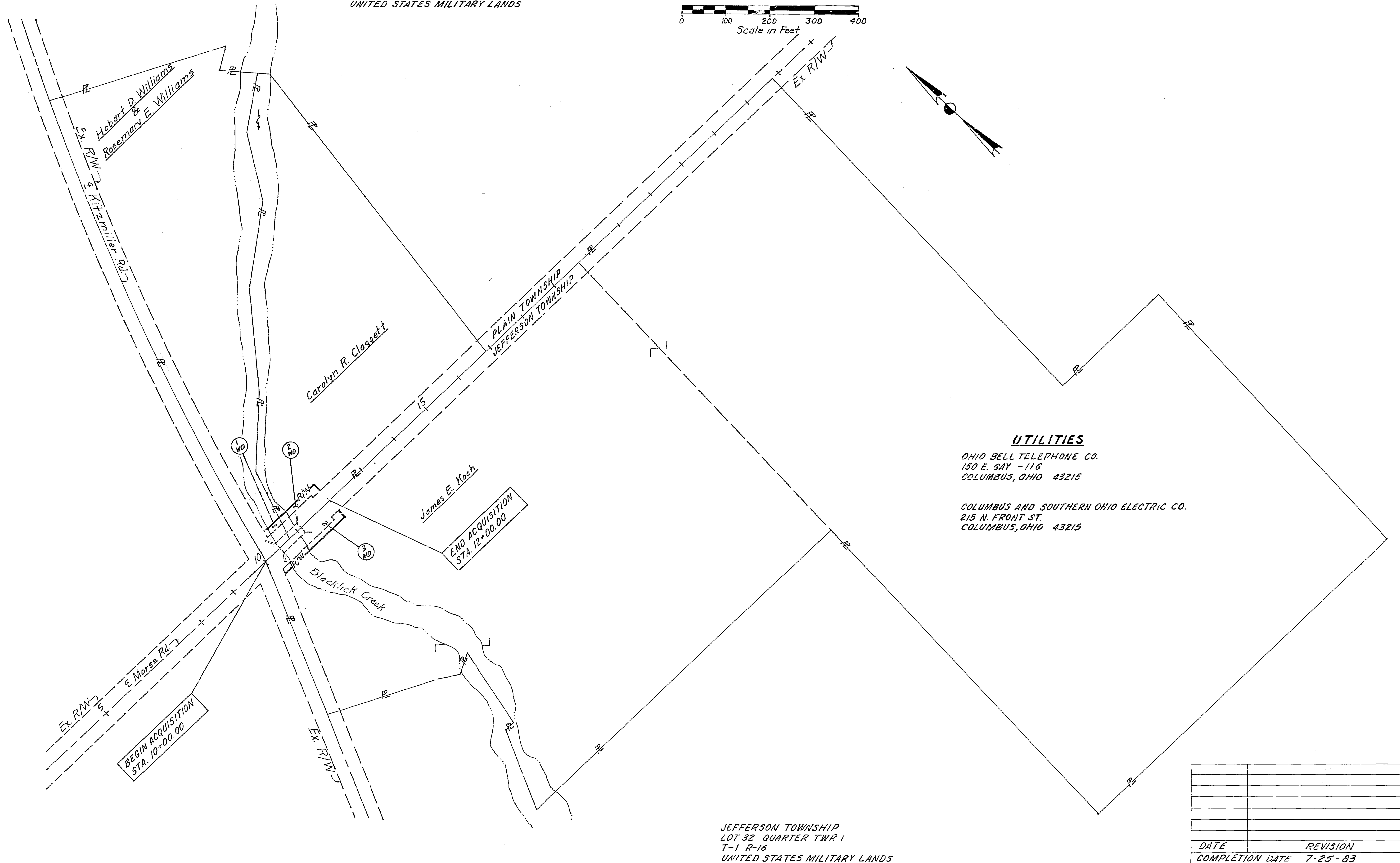


PLAIN TOWNSHIP  
LOT 32 QUARTER TWP. 4  
T-2 R-16  
UNITED STATES MILITARY LANDS

# PROPERTY MAP

0 100 200 300 400  
Scale in Feet

|                                 |                          |                          |                    |
|---------------------------------|--------------------------|--------------------------|--------------------|
| CALC.<br>BY _____<br>DATE _____ | FRA C.R. 17<br>MORSE RD. | OHIO<br>FHWA<br>REGION 5 | 14<br>16<br>1<br>3 |
|---------------------------------|--------------------------|--------------------------|--------------------|





# CENTER LINE SURVEY PLAT

FRANKLIN COUNTY ROAD 17

PLAIN TOWNSHIP

QUARTER TOWNSHIP 4

TWP. 2 R 16

JEFFERSON TOWNSHIP

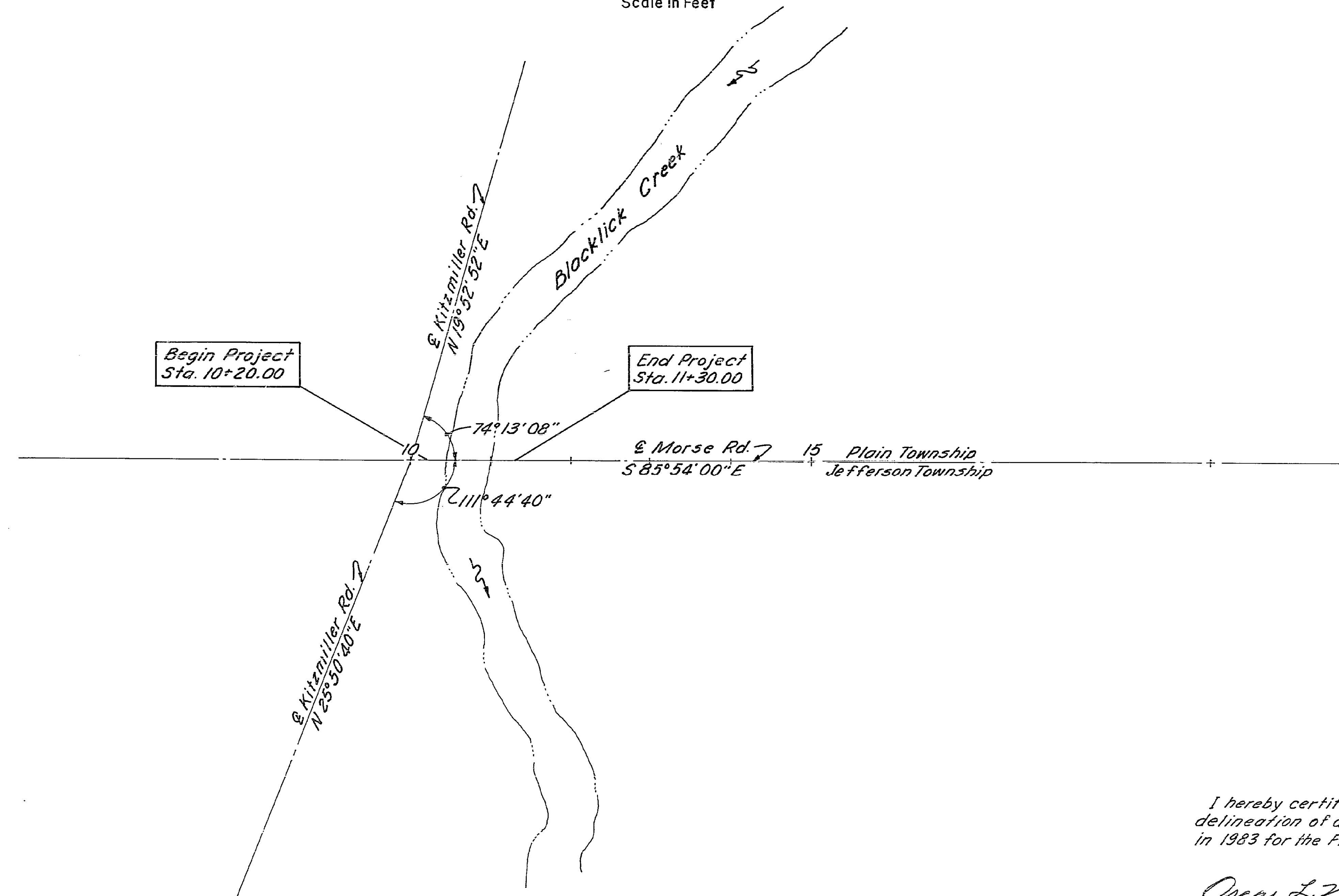
QUARTER TOWNSHIP 1

TWP. 1 R 16

U.S. MILITARY LANDS

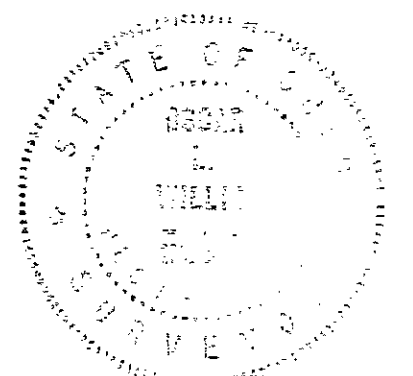
|                                 |                             |                          |                                         |
|---------------------------------|-----------------------------|--------------------------|-----------------------------------------|
| CALC.<br>BY _____<br>DATE _____ | FRA - C.R. 17<br>MORSE ROAD | OHIO<br>FHWA<br>REGION 5 | <div>15<br/>16</div> <div>2<br/>3</div> |
|---------------------------------|-----------------------------|--------------------------|-----------------------------------------|

0 50 100 200 300 400  
Scale in Feet

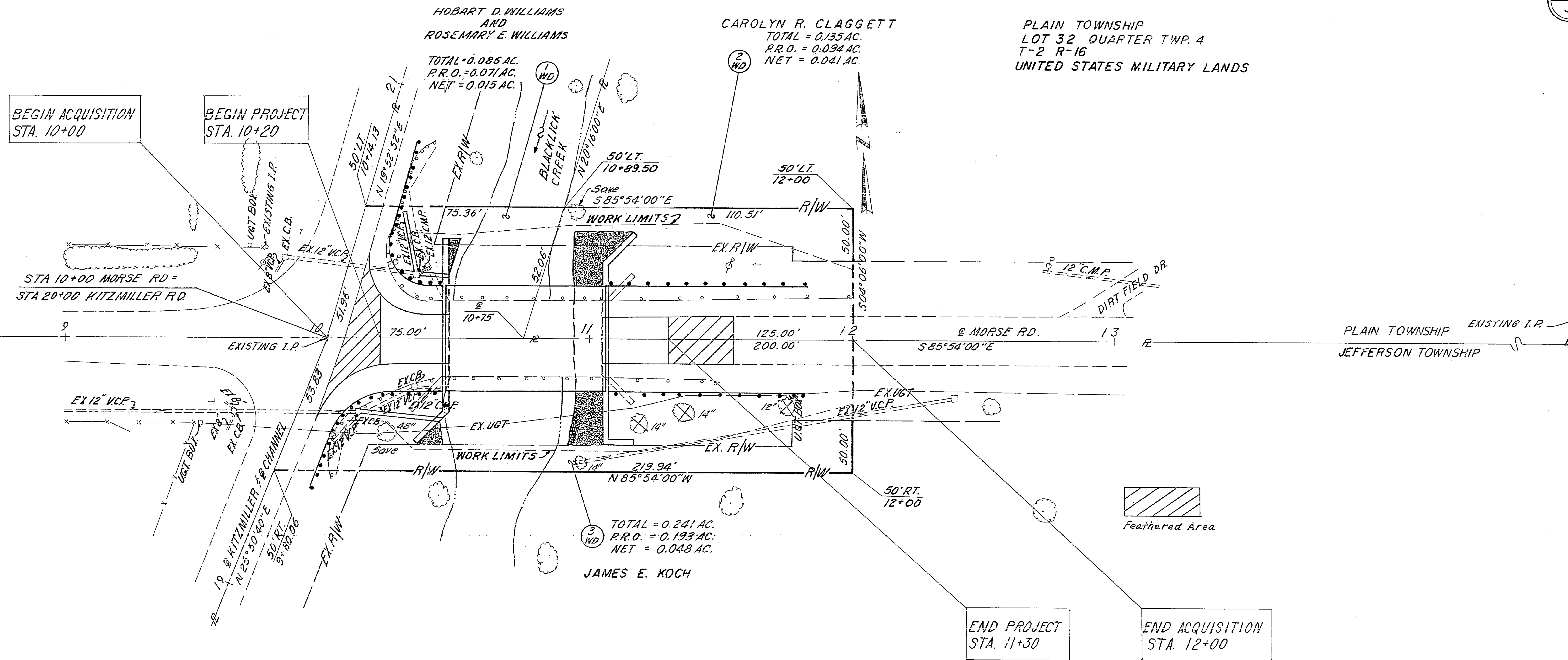


I hereby certify that this plat is a true  
delineation of a centerline survey made  
in 1983 for the Franklin County Engineer.

Oscar L. Willis Date 7/20/83  
Oscar L. Willis Reg. Surveyor No. 5097







# SUMMARY OF ADDITIONAL RIGHT OF WAY

| PARCEL | OWNER                                     | AUDITOR'S<br>PARCEL NO. | SHEET<br>NO. | OWNERS RECORD |      | RECORD<br>AREA | TOTAL<br>P.R.O. | GROSS<br>TAKE | P.R.O.<br>IN TAKE | NET<br>TAKE | STRU-<br>CTURE | NET RESIDUE |        | REMARKS AND PERSONALTY | AS ACQUIRED |      |
|--------|-------------------------------------------|-------------------------|--------------|---------------|------|----------------|-----------------|---------------|-------------------|-------------|----------------|-------------|--------|------------------------|-------------|------|
|        |                                           |                         |              | BOOK          | PAGE |                |                 |               |                   |             |                | LEFT        | RIGHT  |                        | BOOK        | PAGE |
| 1WD    | Hobart D. Williams & Rosemary E. Williams | 360                     | 3            | 3631          | 493  | 6.635          | 0.824           | 0.086         | 0.071             | 0.015       | -              | 6.549       | -      |                        |             |      |
| 2WD    | Carolyn R. Claggett                       | 635                     | 3            | 3162          | 113  | 6.685          | 0.431           | 0.135         | 0.094             | 0.041       | -              | 6.550       | -      |                        |             |      |
| 3WD    | James E. Koch                             | 306                     | 3            | *             | *    | 46.992         | 1.348           | 0.241         | 0.193             | 0.048       | -              | -           | 46.751 | * Court Record 877 D17 |             |      |