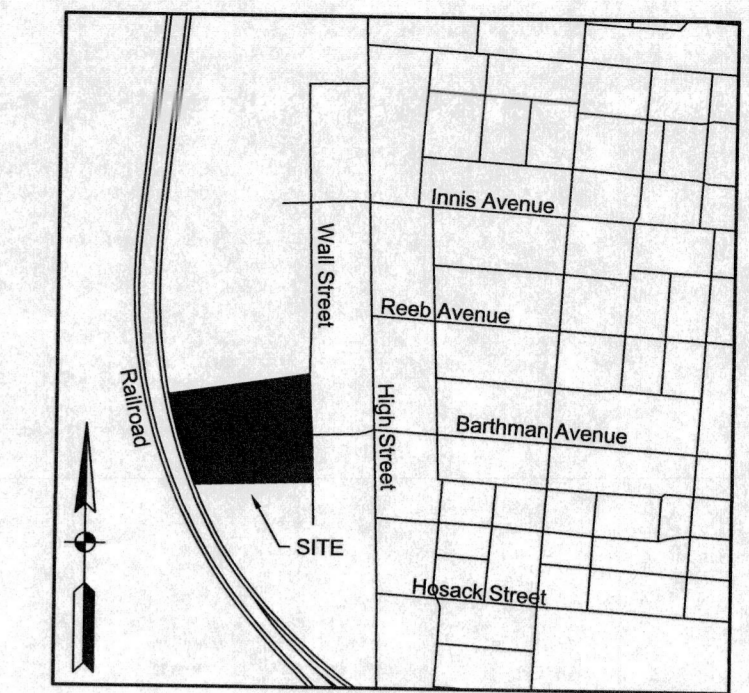
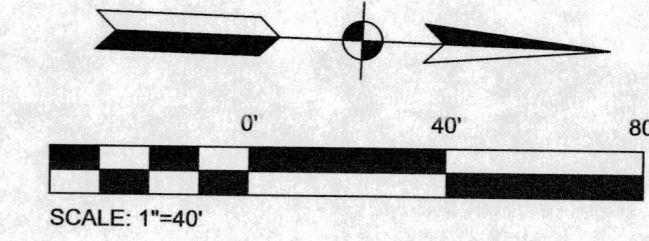


# STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS HALF SECTION 43, TOWNSHIP 5, RANGE 22 REFUGEE LANDS

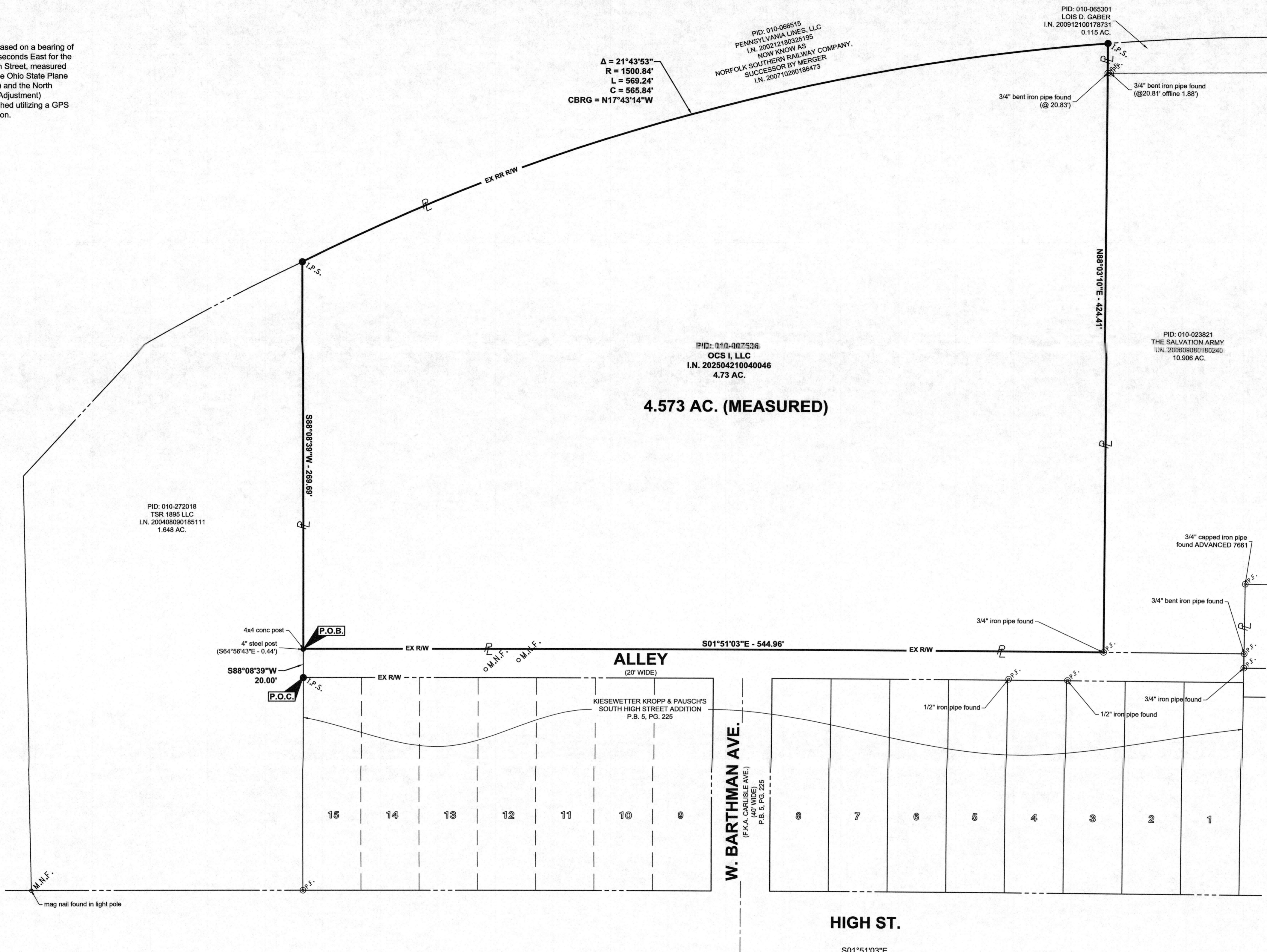


the  
**NRP**  
group

2550 Corporate Exchange Dr., Ste. 300 Columbus, Ohio 43221  
TEL: 614.891.2235 | FAX: 614.891.2236  
www.structurepoint.com

**BASIS OF BEARINGS**

Bearings described hereon are based on a bearing of South 01 degree 51 minutes 03 seconds East for the centerline of right-of-way for High Street, measured from Grid North, referenced to the Ohio State Plane Coordinate System (South Zone) and the North American Datum of 1983 (2011 Adjustment) (EPOCH:2010.0000), as established utilizing a GPS survey and an NGS OPUS solution.



**Symbol Legend**

- M.N.F. Mag Nail Found
- Post
- ⊙ I.P.F. Iron pipe found
- ⊖ I.P.F. Iron Pin Found (see note)
- I.P.S. Iron Pin Set (5/8"x30" with cap "ASI FIRM 1648")

PRELIMINARY APPROVAL  
ADAM W. FOWLER, P.E., P.S.  
Jwiggins  
02/19/2026 12:12:43 PM  
PENDING ORIGINALS  
Submitted via digital format.  
Please return this approval, along with the original description and plat of survey, as prepared by the surveyor, signed, sealed, and dated to this file.

**RECEIVED**

FEB 20 2026

FRANKLIN COUNTY ENGINEER  
ADAM W. FOWLER, P.E., P.S.

BOUNDARY SURVEY  
FOR  
45 W. BARTHMAN AVE.  
COLUMBUS, OHIO

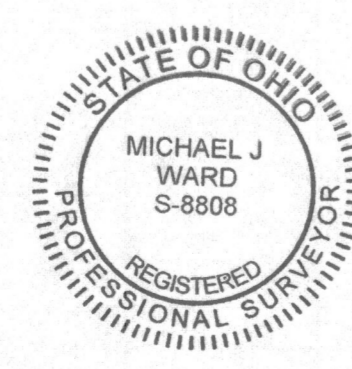
PLOT SCALE: 1"=110' DATE: 2/11/26 - 11:30 AM EDITED BY: AWARD DRAWING FILE: C:\2021\100703.D DRAWINGS\SURVEY\2021\100703.S\2025-08-14\_DESCRIPTION\_EXHIBIT.DWG

This exhibit was prepared by Michael J. Ward, Registered Professional Surveyor No. 8808, is based upon an actual survey performed at the premises by American Structurepoint, Inc. in December 2023 and is true and correct to the best of my knowledge and belief.

American Structurepoint, Inc.

Michael J. Ward  
Professional Land Surveyor 8808

2/26/2026  
Date



DATE:	02/11/2026
DRAWN BY:	AMW
CHECKED BY:	MJW
JOB NUMBER:	2021.00703

1 OF 1