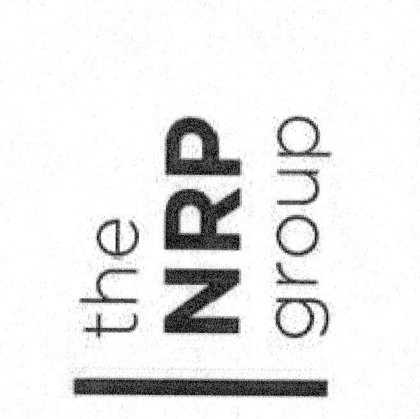
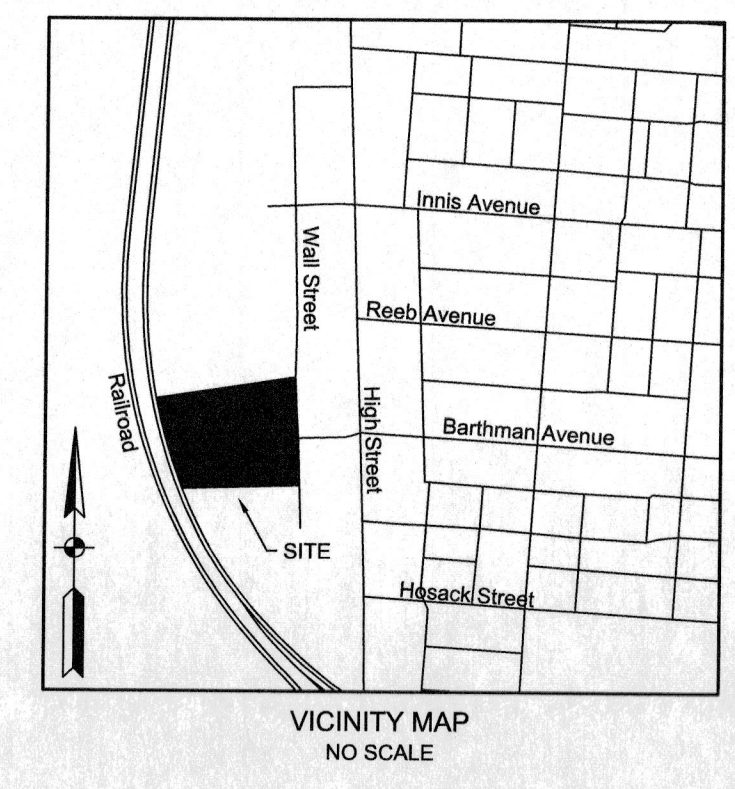
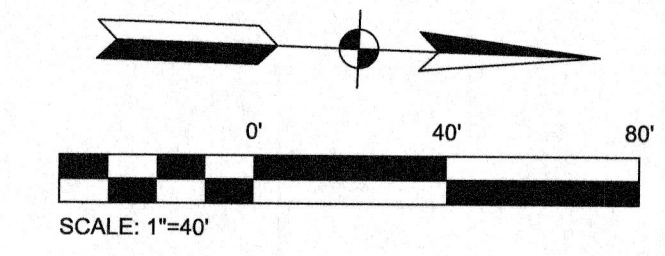


STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS

HALF SECTION 43, TOWNSHIP 5, RANGE 22

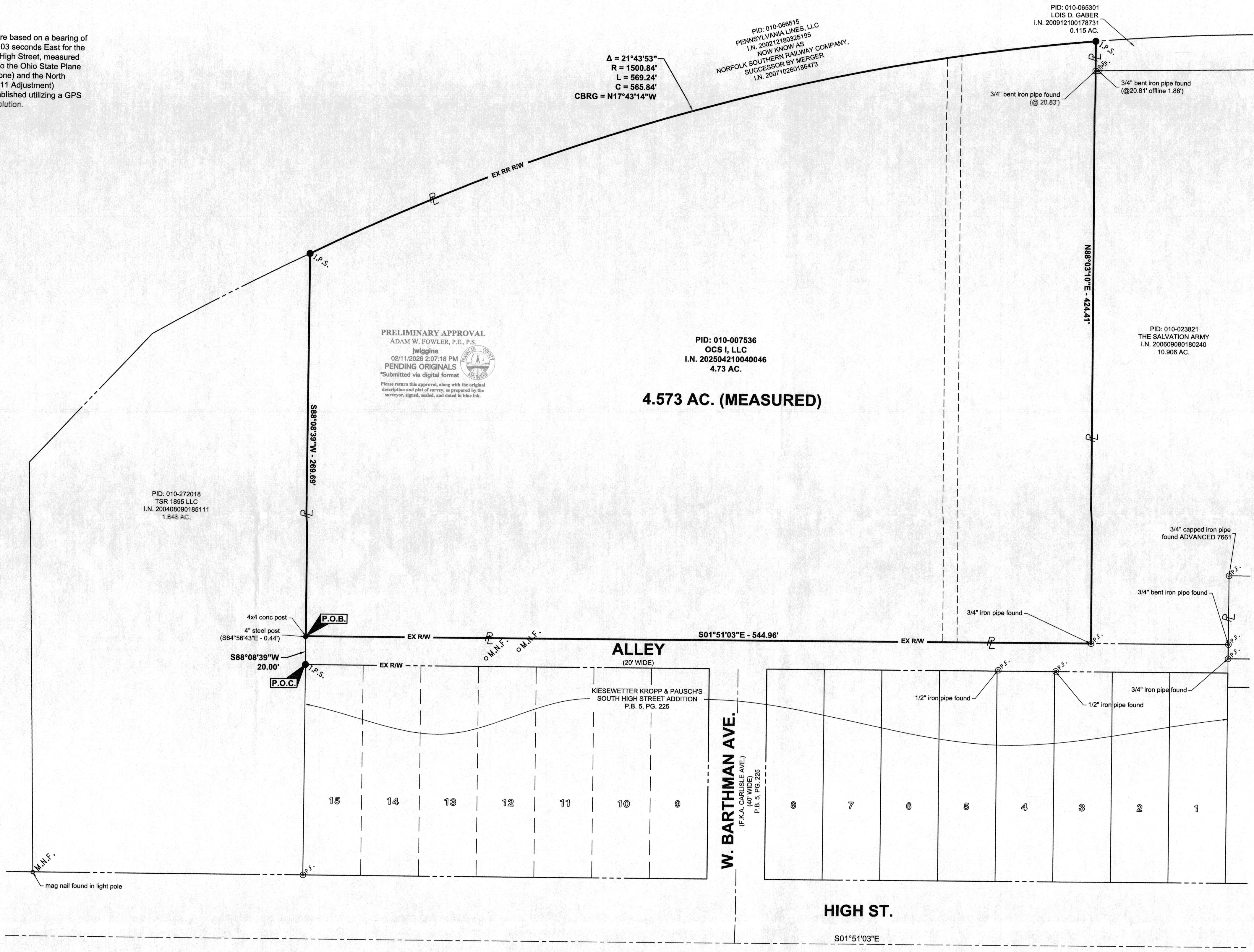
REFUGEE LANDS



2550 Corporate Exchange Dr., Ste. 300 | Columbus, Ohio 43221
 TEL: 614.226.1226
 WWW.ASTRUCTUREPOINT.COM

BASIS OF BEARINGS

Bearings described hereon are based on a bearing of South 01 degree 51 minutes 03 seconds East for the centerline of right-of-way for High Street, measured from Grid North, referenced to the Ohio State Plane Coordinate System (South Zone) and the North American Datum of 1983 (2011 Adjustment) (EPOCH:2010.0000), as established utilizing a GPS survey and an NGS OPUS solution.



PRELIMINARY APPROVAL
 ADAM W. FOWLER, P.E., P.S.
 02/11/2025 2:07:18 PM
 PENDING ORIGINALS
 *Submitted via digital format
 Please return this approval, along with the original description and plat of survey, to be prepared by the surveyor, signed, sealed, and dated in blue ink.

- #### Symbol Legend
- M.N.F. Mag Nail Found
 - Post
 - ⊙ I.P.F. Iron pipe found
 - ⊙ I.P.F. Iron Pin Found (see note)
 - I.P.S. Iron Pin Set (5/8"x30" with cap *ASI FIRM 1648*)

RECEIVED

FEB 17 2026

FRANKLIN COUNTY ENGINEER
 ADAM W. FOWLER, P.E., P.S.

BOUNDARY SURVEY
 FOR
45 W. BARTHMAN AVE.
 COLUMBUS, OHIO

PLOT SCALE: 1"=40' DATE: 02/11/2026 4:38 PM EDITED BY: AMWARD DRAWING FILE: O:\2021\00703.DD DRAWING SURVEY\021\00703.SV\2025-08-14 DESCRIPTION EXHIBIT.DWG

This exhibit was prepared by Michael J. Ward, Registered Professional Surveyor No. 8808, is based upon an actual survey performed by American Structurepoint, Inc. in December 2023 and is true and correct to the best of my knowledge and belief.

American Structurepoint, Inc.

 Michael J. Ward
 Professional Land Surveyor 8808
 Date: 2/13/2026



DATE:	02/11/2026
DRAWN BY:	AMW
CHECKED BY:	MJW
JOB NUMBER:	2021.00703