



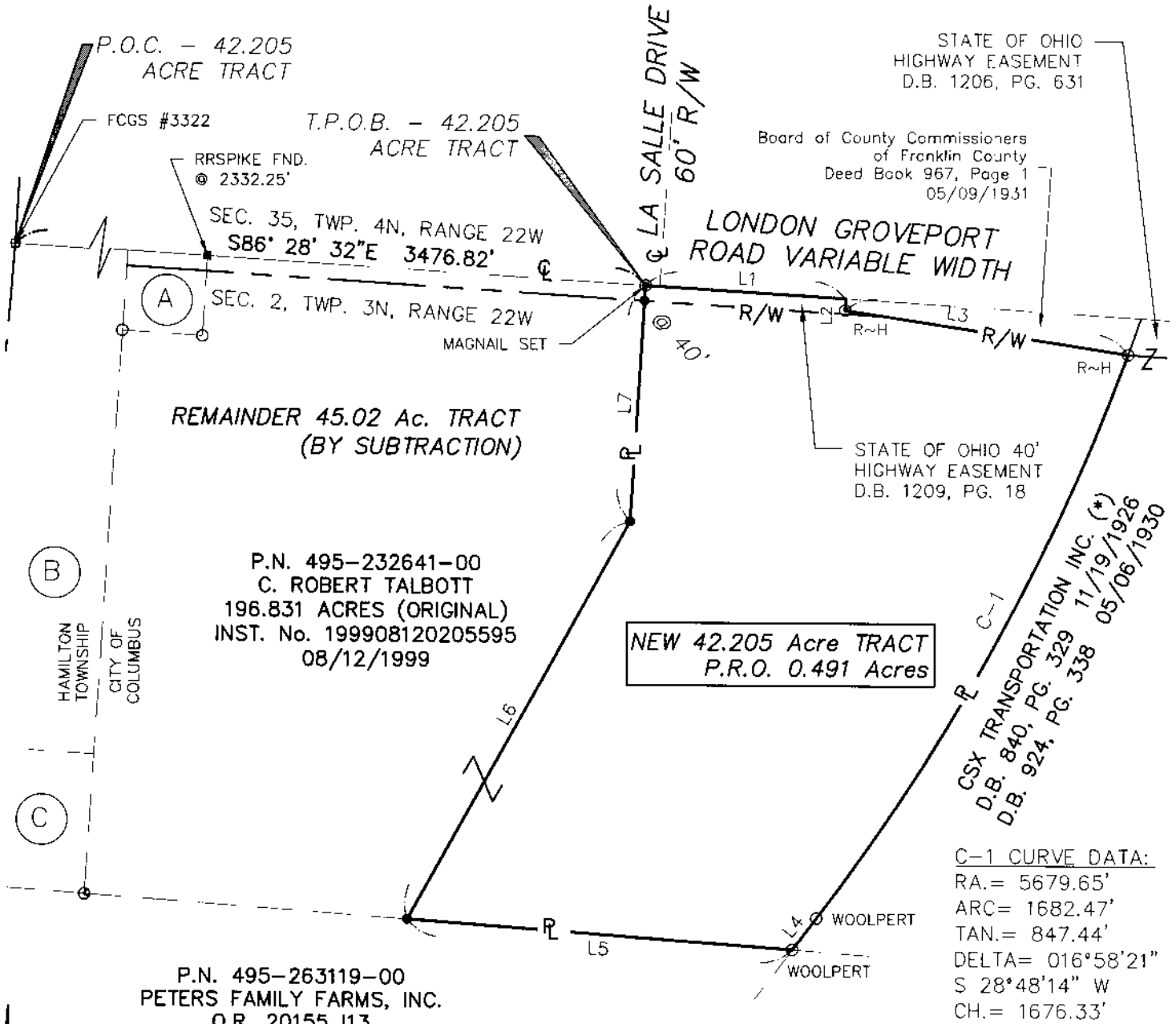
DEC 11 2020

Phone: (330) 723-1828

257 SOUTH COURT STREET, SUITE 6 MEDINA, OHIO 44256 Email: info@RH-INC.com

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, AND BEING A PART OF ORIGINAL HAMILTON TOWNSHIP SECTION 2, TOWNSHIP 3 NORTH, RANGE 22 WEST, CONGRESS LANDS, ALSO BEING A 42.205 ACRE TRACT OUT OF THAT 196.831 ACRE (ORIGINAL) TRACT OF LAND AS DESCRIBED IN A DEED TO C. ROBERT TALBOTT OF RECORD IN INSTRUMENT NO. 199908120205595. ALL REFERENCES TO RECORDS ARE ON FILE IN THE RECORDER'S OFFICE, FRANKLIN COUNTY, OH:O.

(\*) CHESAPEAKE AND OHIO RAILWAY COMPANY, successor by merger, whose merger documents have been summarized and recorded as Official Record 13276 A15 and subsequently re-recorded as Official Record 13283 G13



HAMILTON TOWNSHIP CITY OF COLUMBUS

(C)

P.N. 495-263119-00  
PETERS FAMILY FARMS, INC.  
O.R. 20155 I13  
08/14/1992

(A) P.N. 495-232642-00  
JASON D. LAPAT & LAURA LAPAT  
INST. No. 202008180121548  
8/18/2020

(B) P.N. 150-000126-00  
DAVID H. HERRON TRUSTEE  
INST. No. 201110060127458  
10/06/2011

(C) P.N. 150-000065-00  
DAVID H. HERRON TRUSTEE  
INST. No. 201110060127458  
10/06/2011

**BASIS OF BEARINGS:**  
BEARINGS ARE BASED ON THE CENTERLINE OF LONDON GROVEPORT ROAD BETWEEN FCGS #3322 AND A RAILROAD SPIKE FOUND BEARING SOUTH 86°28'32" EAST AT 2332.25 FEET OBSERVED, AS REFERENCED TO THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD83 AS ESTABLISHED BY GPS OBSERVATIONS USING THE ODOT VRS SYSTEM.



SCALE: 1" = 400'

Parcel Line Table		
Line #	Length	Direction
L1	520.88'	S86° 28' 32"E
L2	30.00'	S03° 31' 28"W
L3	747.36'	S81° 24' 37"E
L4	102.00'	S37° 17' 24"W
L5	1006.10'	N85° 51' 02"W
L6	1186.78'	N29° 08' 58"E
L7	615.55'	N03° 31' 28"E

**NOTE:**  
ALL RECORD INFORMATION SHOWN HEREON WAS OBTAIN FROM THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

- DENOTES 5/8"x30" LONG REBAR SET W/ YELLOW I.D. CAP MARKED ROLLING~HOCEVAR.
- DENOTES 5/8" REBAR FOUND W/ YELLOW I.D. CAP AS NOTED.



THIS PLAT WAS PREPARED BY ROLLING & HOCEVAR, INC., AND IS A TRUE AND ACCURATE REPRESENTATION, TO THE BEST OF MY KNOWLEDGE AND BELIEF, OF A SURVEY MADE BY SAME IN NOVEMBER, 2020.

*Andrew G. Planet*  
ANDREW G. PLANET, P.S. No. 7802 DATE 12-4-2020  
RH Proj. No. 31,918