

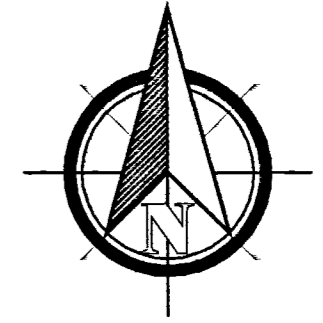
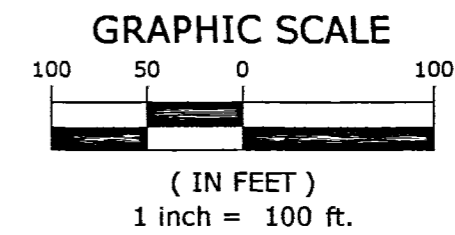
PLAT OF SURVEY

9.842 ACRES

SITUATED IN THE
SOUTHEASTERLY QUARTER OF
SECTION 26, TOWNSHIP 11, RANGE 21
CONGRESS LANDS (MATTHEWS SURVEY)
MADISON TOWNSHIP, FRANKLIN COUNTY, OHIO

NORTHERLY LINE OF THE S.W. 1/4
OF SECTION 26
ORIGINAL ζ OF GROVEPORT ROAD

REFERENCE POINT
9.842 ACRE TRACT
N.E. COR. OF THE S.W. QTR.
OF SECTION 26
ALUMINUM DISK IN CONC.
FRANKLIN CO. GEODETIC SURVEY
MONUMENT #3307 (FCGE 3307)
3" NORTH OF NORTH E/P



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF SOUTH 4° 34' 31" WEST FOR THE EASTERLY LINE OF THE SOUTHEASTERLY QUARTER OF SECTION 26 AS DERIVED FROM GPS OBSERVATIONS, BEING THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NORTH AMERICAN DATUM OF 1983 (CORS 96).

NOTES:

1. ALL PERTINENT DOCUMENTS USED FOR THIS BOUNDARY SURVEY ARE AS SHOWN HEREON.
2. IN GENERAL, ALL EVIDENCE OF OCCUPATION FOUND ALONG BOUNDARY LINES AGREES WITH THE LINES CITED IN THE DEEDS.

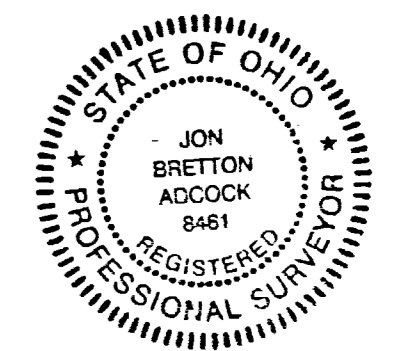
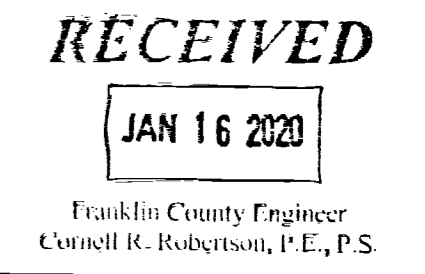
LEGEND:

- IRON PIN FOUND
- MONUMENT FOUND
- 5/8" X 30" IRON PIN SET W/PLASTIC CAP INSCRIBED JON B. ADCOCK S-8461.

CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT OF SURVEY IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED IN JANUARY 2019 AND MEETS ALL OF THE REQUIREMENTS FOR A BOUNDARY SURVEY AS SET FORTH IN THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37.

[Signature]
JON B. ADCOCK, Ohio P.S. No. *[Signature]* Date: 1/8/20

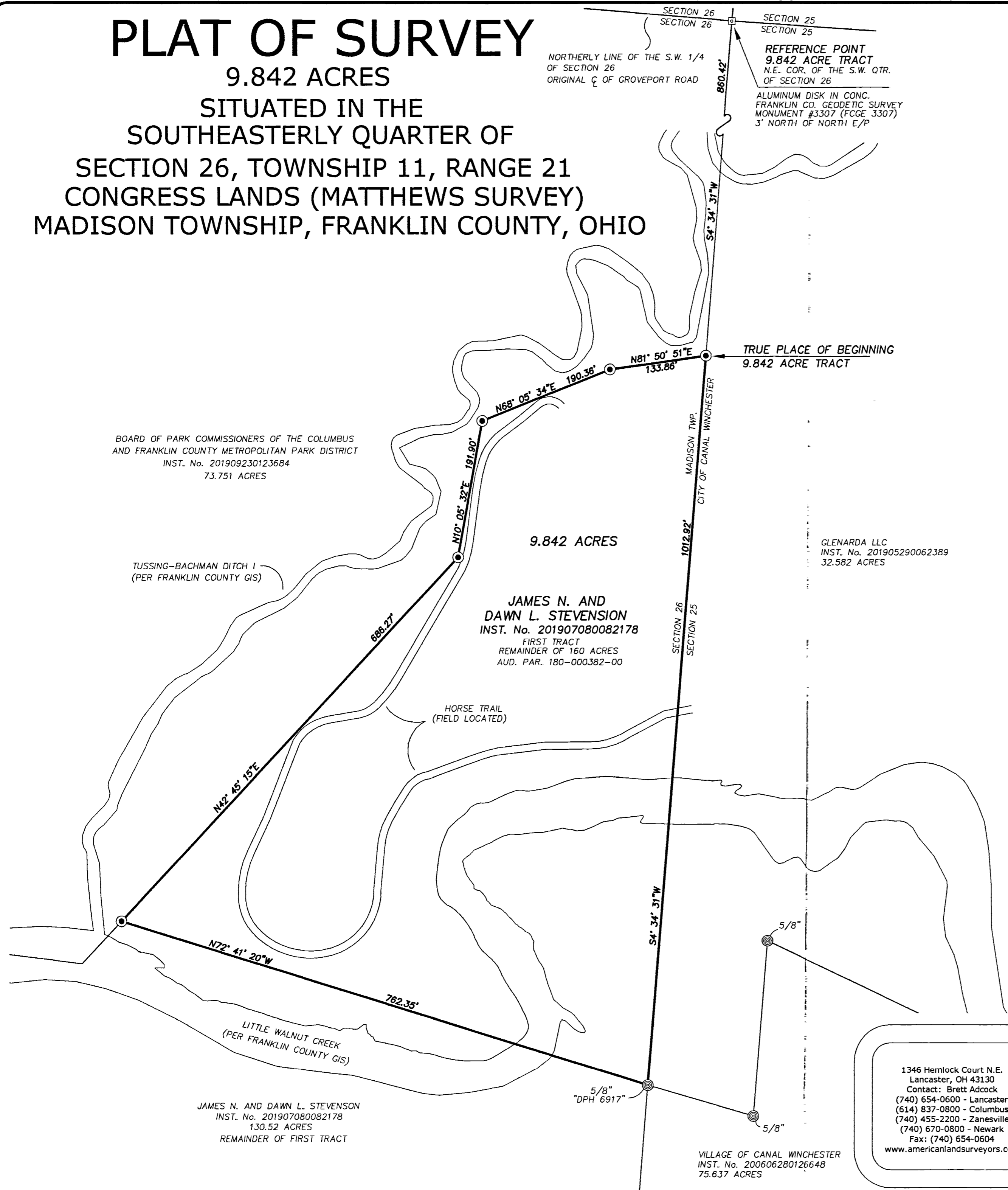


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Excellence

FIELD	DRAFT	CHECK
JBA	JBA	JBA
JOB NO.: 19-003		
DATE: JANUARY 6, 2020		
SCALE: 1"=100'		



JAMES N. AND DAWN L. STEVENSON
INST. No. 201907080082178
130.52 ACRES
REMAINDER OF FIRST TRACT

VILLAGE OF CANAL WINCHESTER
INST. No. 200606280126648
75.637 ACRES

GLENARDA LLC
INST. No. 201905290062389
32.582 ACRES