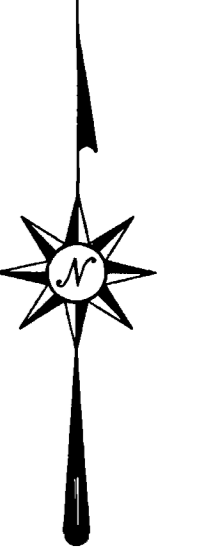
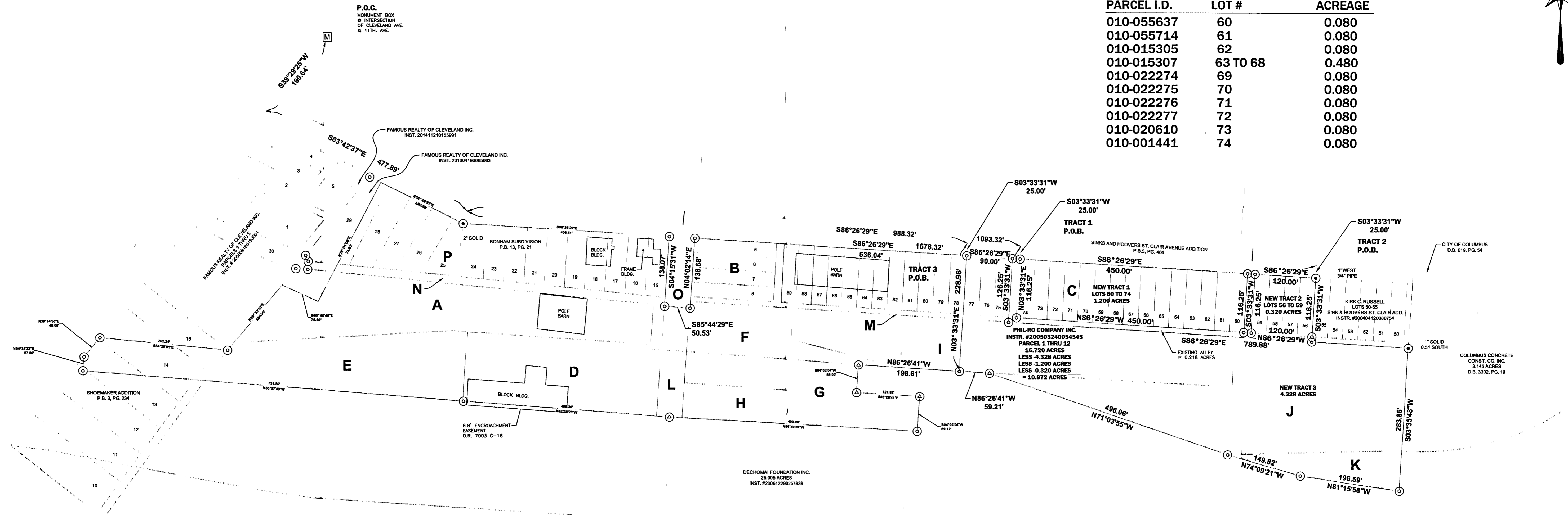


LOT SPLIT SURVEY

SITUATED IN THE CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO. BEING IN THE FOURTH QUARTER, TWP. 1, RANGE 18, U.S.M.L. AND BEING DIVIDED OUT OF PARCEL 3 AKA LOTS 56 THROUGH 78 OF SINKS AND HOOVER'S ST. CLAIR ADDITION, P.B. 5, PG. 464, ALSO A PART OF STEVENSON HEIR'S PARTITION (ORIGINAL DESTROYED BY FIRE) AS COPIED FROM CHANCERY RECORDS, BOOK 2, PG. 322, AND RECORDED IN P.B. 1, PG. 11, AND PARCEL 8, 9, AND 10 AS CONVEYED TO PHIL-RO COMPANY INC. INST. #200503240054545 AT THE FRANKLIN COUNTY RECORDER'S OFFICE.



| PARCEL I.D. | LOT # | ACREAGE |
|-------------|----------|---------|
| 010-055637 | 60 | 0.080 |
| 010-055714 | 61 | 0.080 |
| 010-015305 | 62 | 0.080 |
| 010-015307 | 63 TO 68 | 0.480 |
| 010-022274 | 69 | 0.080 |
| 010-022275 | 70 | 0.080 |
| 010-022276 | 71 | 0.080 |
| 010-022277 | 72 | 0.080 |
| 010-020610 | 73 | 0.080 |
| 010-001441 | 74 | 0.080 |



| PARCEL I.D. | DESCRIPTION |
|-------------|---|
| 010-019762 | A PARCEL 1 |
| 010-031478 | B PARCEL 2—LOTS 5-8 SINK AND HOOVER'S ST. (CLAIR ADD. P.B.5, PG. 464) |
| SEE TABLE 2 | C PARCEL 3—LOTS 56-90 SINK AND HOOVER'S ST. (CLAIR ADD. P.B.5, PG. 464) |
| 010-015307 | D PARCEL 4 |
| 010-057027 | E PARCEL 5A PART OF SHOEMAKER ADDITION, P.B. 3, PG. 234 |
| 010-037142 | F PARCEL 5B |
| 010-003755 | G PARCEL 6 |
| 010-037482 | H PARCEL 7 |
| 010-062148 | I PARCEL 8 |
| 010-012716 | J PARCEL 9 |
| 010-006044 | K PARCEL 10 |
| 010-137226 | L PARCEL 12 |
| - | M VACATED ALLEY AS PER ORD. 1086-74 |
| - | N VACATED ALLEY AS PER ORD. 455-32 |
| - | O ST. CLAIR AVE. 50' RIGHT OF WAY |
| 010-019762 | P PARCEL 11 LOTS 15-29, BONHAM SUB. P.B. 13, PG. 21 |

| | | |
|-----------|---------------|--------------|
| PARCEL 8 | = 1.421 ACRES | = 010-062148 |
| PARCEL 9 | = 2.302 ACRES | = 010-012716 |
| PARCEL 10 | = 0.356 ACRES | = 010-006044 |
| LOT 75 | = 0.083 ACRES | = 010-005537 |
| LOT 76 | = 0.083 ACRES | = 010-053246 |
| LOT 77 | = 0.083 ACRES | = 010-055638 |

| PARCEL I.D.'S FOR PARCEL 3 |
|----------------------------|
| 010-050950 |
| 010-052339 |
| 010-047555 |
| 010-047554 |
| 010-047553 |
| 010-025258 |
| 010-057420 |
| 010-050946 |
| 010-050918 |
| 010-026863 |
| 010-026862 |
| 010-055639 |
| 010-055638 |
| 010-053246 |
| 010-005537 |
| 010-001441 |
| 010-020610 |
| 010-022277 |
| 010-022276 |
| 010-022275 |
| 010-022274 |
| 010-015307 |
| 010-015305 |
| 010-055714 |
| 010-055637 |
| 010-026861 |
| 010-026860 |
| 010-026859 |
| 010-041861 |

| PARCEL I.D. | LOT # | ACREAGE |
|-------------|-------|---------|
| 010-041861 | 56 | 0.080 |
| 010-026859 | 57 | 0.080 |
| 010-026860 | 58 | 0.080 |
| 010-026861 | 59 | 0.080 |

BASIS OF BEARINGS:
THE SOUTH RIGHT OF WAY LINE OF BONHAM AVE. AS S 86° 26' 29" E AND WAS DETERMINED THROUGH G.P.S. OBSERVATIONS UTILIZING THE O.D.O.T., V.R.S. NETWORK (NAD 83) SHOULD BE USED TO DENOTE ANGLES ONLY.

I HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES AND THAT SAID PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE

REGISTERED SURVEYOR NO. S-7675
STEVEN B. WALTON
FEBRUARY 16, 2017

Steven B. Walton



RECEIVED
FEB 22 2018
Franklin County Engineer
Dawn C. Ringler, P.E., P.S.

REFERENCES:
DEEDS AS NOTED
COUNTY MAPS
PREVIOUS SURVEYS

| | |
|-----|--------------------------|
| ⊙ | Iron PIN Fnd. As (Noted) |
| ⊗ | Iron PIN Set w/ cap |
| ⊕ | P.K. Nail Fnd. |
| ⊙ | P.K. Nail Set |
| ⊠ | Monument Fnd. |
| (M) | Measured Distance |
| (R) | Recorded Distance |

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