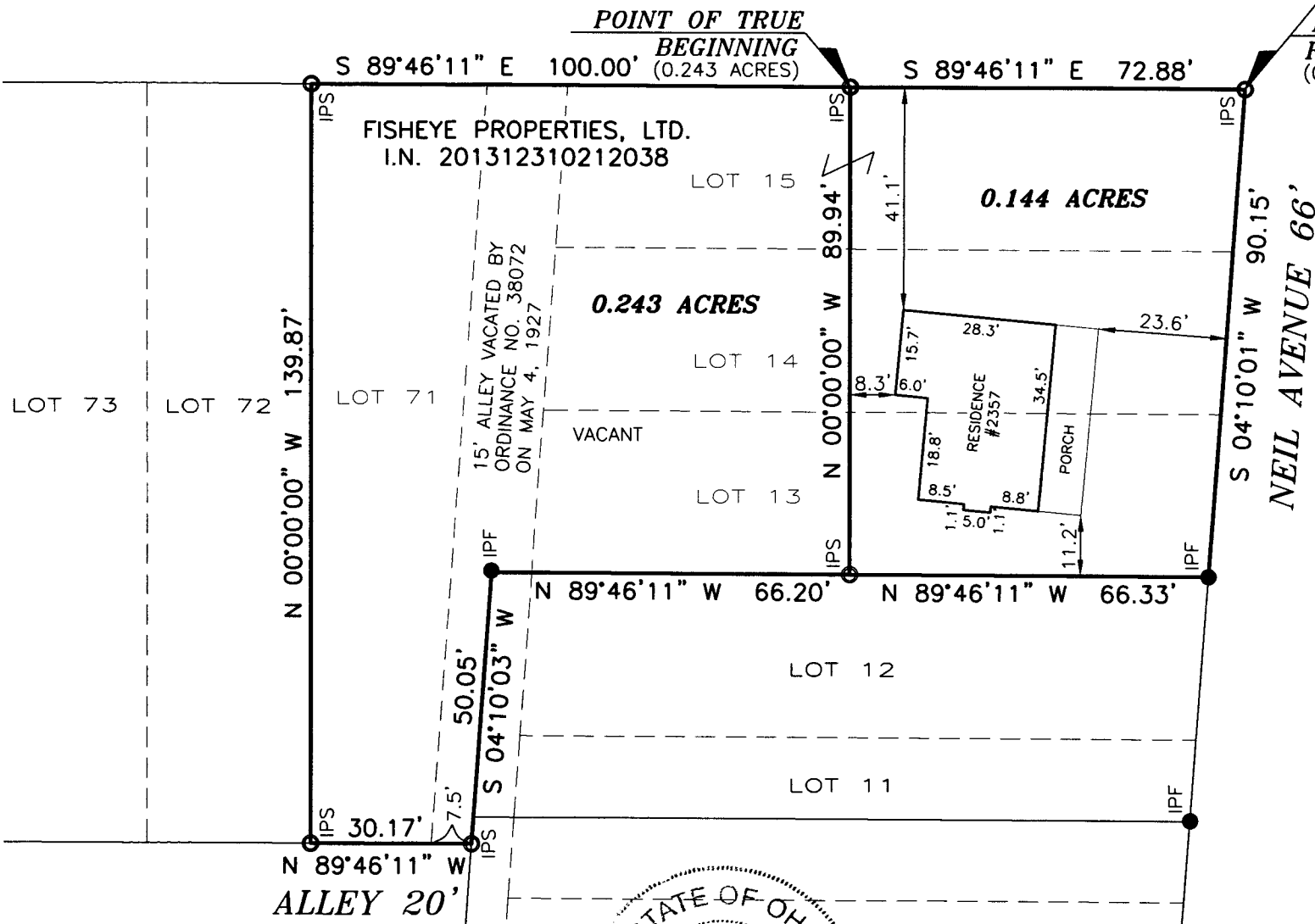


F-3-B F-5-1E

# PATTERSON AVENUE 60'



**POINT OF BEGINNING**  
(0.144 ACRES)  
**BEGINNING FOR REFERENCE**  
(0.243 ACRES)

**LEGEND**

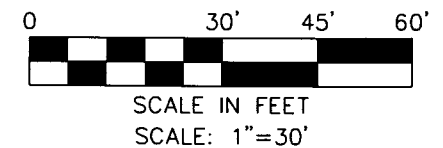
●	IPF	3/4" IRON PIN FOUND
○	IPS	3/4" IRON PIN SET

## RECEIVED

AUG 28 2014

Franklin County Engineer  
Dean C. Ringle, P.E., P.S.

SURVEY OF  
**0.144 ACRES AND 0.243 ACRES**  
LYING IN  
SAMUEL THOMPSON'S NORTHWOOD HEIGHTS SUBDIVISION  
PLAT BOOK 5, PAGE 236  
QUATER SECTION 3, TOWNSHIP 1, RANGE 18  
U.S. MILITARY LANDS  
CITY OF COLUMBUS, COUNTY OF FRANKLIN,  
STATE OF OHIO



I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM AN ON THE GROUND SURVEY MADE UNDER MY SUPERVISION IN DECEMBER OF 2013 AND MAY OF 2014 AND THAT IT AND THE INFORMATION, COURSES AND DISTANCES AS SHOWN ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

*Scott D. Grunde* 8/19/14

SCOTT D. GRUNDEI, P.S.  
REGISTERED SURVEYOR NO. 8047

DATE



### BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE ASSUMED BEARING OF S 04°10'01" W FOR THE WESTERLY RIGHT-OF-WAY LINE OF NEIL AVENUE, AND ARE INTENDED TO DENOTE ANGLES ONLY.

### NOTE:

THIS SURVEY DOES NOT REPRESENT ANY EASEMENTS THAT MAY AFFECT THIS TRACT AND DOES NOT REPRESENT ANY UNDERGROUND UTILITIES THAT MAY AFFECT THIS TRACT. ALL IRON PINS SET ARE 3/4" I.D. IRON PIPES 30" LONG, W/ RED PLASTIC CAP STAMPED "LANDMARK SURVEY".

**LS** LANDMARK SURVEY  
**GI** GROUP, INCORPORATED

2099 WEST FIFTH AVENUE, COLUMBUS, OHIO 43212  
PHONE: (614) 485-9000 FAX: (614) 485-9003  
DATE: 05/08/2014 FILE NO. 154820

DRAWN BY: DJH