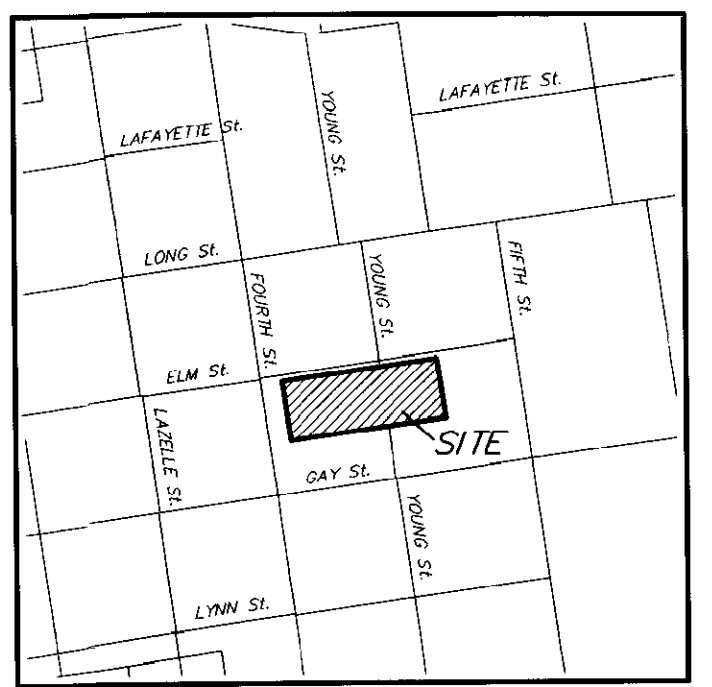
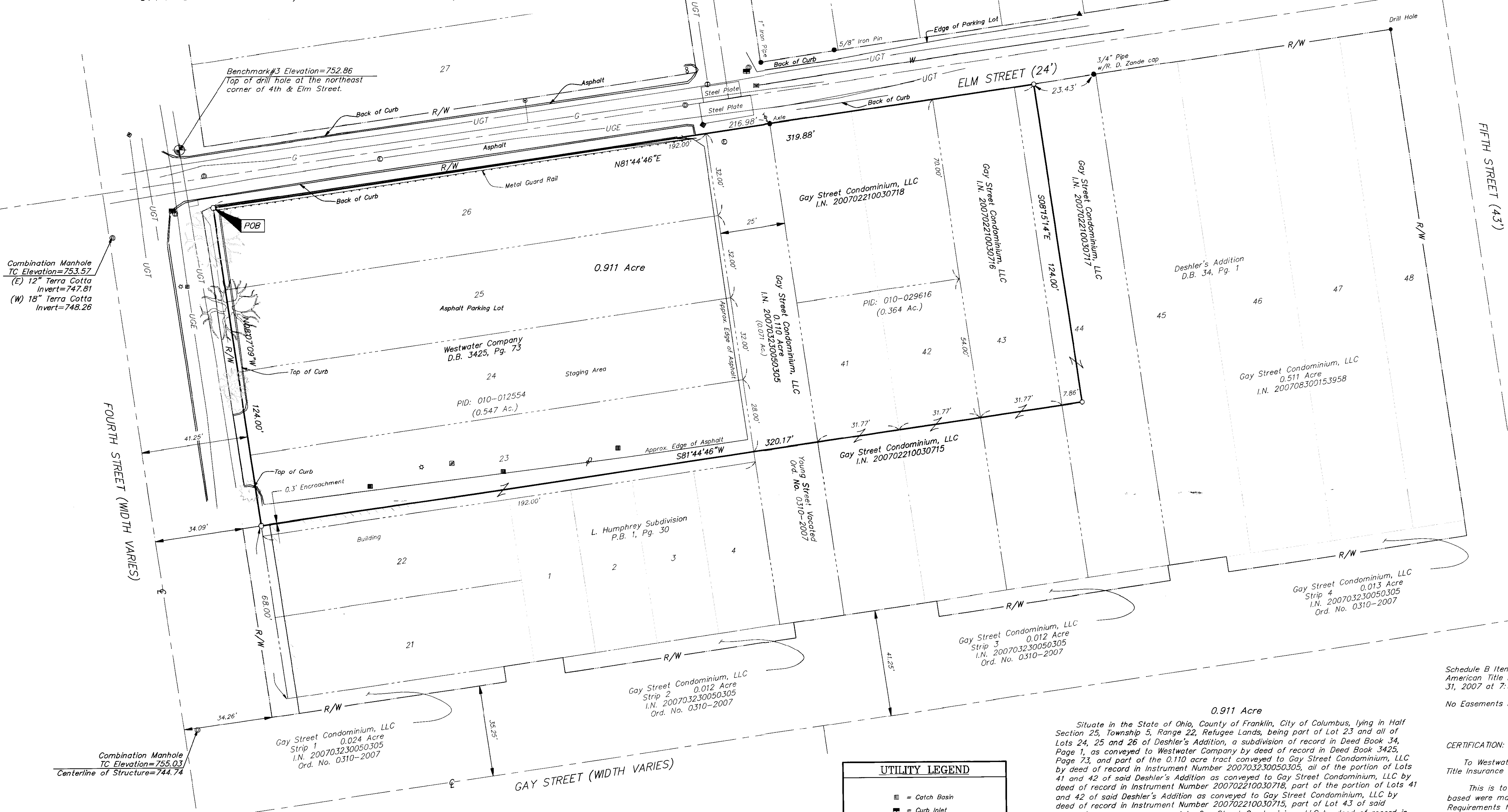


ALTA/ACSM LAND TITLE SURVEY
 HALF SECTION 25, TOWNSHIP 5, RANGE 22
 REFUGEE LANDS
 CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO



LOCATION MAP
 NOT TO SCALE



Combination Manhole
 TC Elevation=753.57
 (E) 12" Terra Cotta
 Invert=747.81
 (W) 18" Terra Cotta
 Invert=748.26

Combination Manhole
 TC Elevation=755.03
 Centerline of Structure=744.74

RECEIVED

JAN 30 2008
 Franklin County Engineer
 Dean C. Ringle, P.E., P.S.

Schedule B Items from Title Commitment No. 1353477 issued by First American Title Insurance Company with an effective date of December 31, 2007 at 7:59 A.M.

No Easements noted.

CERTIFICATION: Commitment No. 1353477

To Westwater Company, Gay Street Condominium, LLC, First American Title Insurance Company and Title First Agency, Inc.:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and NSPS in 2005, and includes Items 1, 2, 3, 4, 7(a), 8, 9, 10, 11(a), 13 and 16 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned, Heather L. King, State of Ohio, the Relative Positional Accuracy of this survey is ascertained to be as specified therein.

HEATHER L. KING
 S-8307
 REGISTERED PROFESSIONAL SURVEYOR
 By: *Nathan King*
 Professional Surveyor No. 8307

Date: January 28, 2008		
Scale: 1" = 20'		
Job No: 2008-0093		
Sheet: 1 of 1		
REVISIONS		
MARK	DATE	DESCRIPTION
H/LK	1/30/08	Revisions per county comments

	= Catch Basin
	= Curb Inlet
	= Storm Manhole
	= Power Pole
	= Light Pole
	= Electric Pull Box
	= Electric Manhole
	= Electric Meter
	= Telephone Manhole
	= Telephone Pole
	= Gas Service
	= Water Valve
	= Sign
	= Ballard
	= Water Line
	= Gas Line
	= Underground Electric
	= Underground Telephone

0.911 Acre
 Situate in the State of Ohio, County of Franklin, City of Columbus, lying in Half Section 25, Township 5, Range 22, Refugee Lands, being part of Lot 23 and all of Lots 24, 25 and 26 of Deshler's Addition, a subdivision of record in Deed Book 34, Page 1, as conveyed to Westwater Company by deed of record in Deed Book 3425, Page 73, and part of the 0.110 acre tract conveyed to Gay Street Condominium, LLC by deed of record in Instrument Number 200703230050305, all of the portion of Lots 41 and 42 of said Deshler's Addition as conveyed to Gay Street Condominium, LLC by deed of record in Instrument Number 200702210030715, part of the portion of Lots 41 and 42 of said Deshler's Addition as conveyed to Gay Street Condominium, LLC by deed of record in Instrument Number 200702210030715, part of Lot 43 of said Deshler's Addition as conveyed to Gay Street Condominium, LLC by deed of record in Instrument Number 200702210030715, and part of Lot 44 of said Deshler's Addition as conveyed to Gay Street Condominium, LLC by deed of record in Instrument Number 200702210030717, (all references refer to the records of the Recorder's Office, Franklin County, Ohio) being more particularly described as follows:
 BEGINNING at a magnetic nail set at the intersection of the easterly right-of-way line of Fourth Street (width varies) with the southerly right-of-way line of Elm Street (24 feet wide), being the northwest corner of said Lot 26;
 Thence North 81° 44' 46" East, a distance of 319.88 feet, with said southerly right-of-way line and the northerly line of said Lot 26, 0.110 acre tract, Lots 41, 42, 43 and 44, (passing at 216.98 feet on an axle found) to an iron pin set, being 23.43 feet from a 3/4 inch iron pipe capped "R.D. Zande" found;
 Thence South 08° 15' 14" East, a distance of 124.00 feet, across said Lot 44, to an iron pin set;
 Thence South 81° 44' 46" West, a distance of 320.17 feet, across said Lots 44, 43, 42 and 41, said 0.110 acre tract, and Lot 23, to an magnetic nail set in the easterly right-of-way line of said Fourth Street, being a northeasterly corner of the 0.024 acre tract conveyed as Strip 1 to Gay Street Condominium, LLC by deed of record in Instrument Number 200703230050305;
 Thence North 08° 07' 09" West, a distance of 124.00 feet, with said easterly right-of-way line and the westerly line of said Lots 23, 24, 25 and 26, to the POINT OF BEGINNING, containing 0.911 acre, more or less, of which 0.547 acre is part of said Westwater tract (PID: 010-012554) and 0.364 acre is part of said Gay Street Condominium, LLC tract (PID: 010-029616).

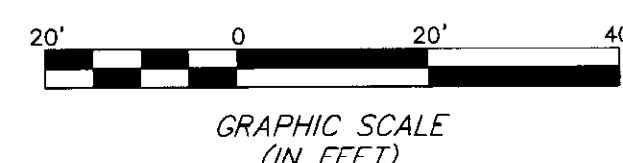
FEMA STATEMENT: According to the Federal Emergency Management Agency's Flood Insurance Map (dated March 16, 2004), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500-year flood plain), Community Panel No. 39049C0255H.

Note: This survey was prepared using documents of record, prior plats of survey, and observable field evidence.

BASIS OF BEARINGS: The bearings shown hereon are based on the Ohio State Plane Coordinate System, North Zone, NAD83 (CORS96). Said bearings originated from a field traverse which was referenced to said coordinate system by GPS observations and observations of selected CORS base stations in the National Spatial Reference System. The portion of the centerline of Gay Street, having a bearing of North 81° 44' 46" East and monumented as shown hereon, is designated the "basis of bearing" for this survey.

UTILITY STATEMENT: The utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the utilities shown are in the exact location indicated although the surveyor certifies that they are located as accurately as possible from information available.

- = DRILL HOLE FND.
 - = I.P. FND.
 - = I.P. SET
 - = MAG. NAIL FND.
 - = MAG. NAIL SET
 - ▲ = R.R. SPK. FND.
 - ▲ = R.R. SPK. SET
 - = P.K. NAIL FND.
- I.P. Set are 13/16" I.D. iron pipe with cap inscribed EMHT INC



I:\CADD\141\PROJECT\20080093\DWG\80093AS.DWG(24x35 LANDSCAPE) - NO AREAS - LAST SAVED BY: HWING [1/30/2008 9:30:34 AM] - PLOTTED BY: HWING [1/30/2008 9:30:34 AM]