

SURVEY OF ACREAGE PARCEL
QUARTER TOWNSHIP 1, TOWNSHIP 1, RANGE 17
UNITED STATES MILITARY LANDS
CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO

NOTE: The fence along the south line of the AT&T Tower site is between 1.3 and 2.9 feet south of the property line.



83.464 Ac. Gross
 0.432 Ac. R/W
 83.032 Ac. Net

RECEIVED
 NOV 24 2003
 Franklin County Engineer
 Dean C Ringle P.E., P.S.

UTILITY STATEMENT:
 The underground utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available.

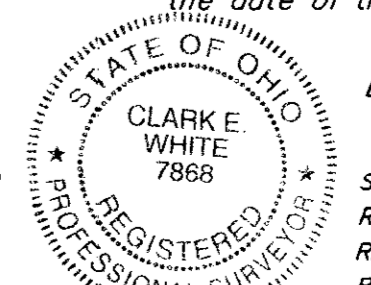
LEGEND

↓ = Guy Wire	— W — = Water Line
⊗ = Utility Pole	— G — = Gas Line
⊕ = Power Pole	— STM — = Storm Line
⊙ = Telephone Pole	⊙ = Storm Manhole
⊗ = Gas Marker	⊙ = Sanitary Manhole
⊙ = Gas Meter	— SAN — = Sanitary Line
(E.T.) ⊙ = Electric Transformer	— UGE — = Underground Electric
(T.P.) ⊙ = Telephone Pedestal	— DHE — = Overhead Electric
w = Water Well	— UGT — = Underground Telephone
⊕ = Fire Hydrant	— T — = Overhead Telephone
⊕ = Water Valve	— CATV — = Cable TV
⊕ = Catch Basin	— C — = Centerline
⊕ = Fence	— R/W — = Right of Way Line
⊕ = Light pole	— F/L — = Edge of Crop

The following items from Title Commitment No. 23160558 COM could not be located from the description provided:
 D.B. 2793, Pg. 549
 D.B. 946, Pg. 445
 D.B. 2122, Pg. 218
 O.R. 17388805



CERTIFICATION: (Commitment No. 23160558 COM)
 To: M/I Schottenstein Homes, Inc. & Chicago Title Insurance Company
 This is to certify to the best of my knowledge, information and belief that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA, ACSM and NSPS in 1997; and includes items 1, 3, 4, 5, 6, 8, 11, & 13 of Table A thereof, and pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey.



By: *Clark White*
 Professional Surveyor No. 7863
 SCALE: 1" = 100'
 REVISED JUNE 6, 2000
 REVISED JUNE 26, 2000
 REVISED APRIL 28, 2003
 REVISED NOVEMBER 21, 2003

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500-year flood plain). Community Panel Nos. 39049C01706, 39049C0169G and 39049C0167C.

Note: Building setback lines & utility easements within the plots of record in P.B. 43, Pg. 70 and P.B. 25, Pg. 54 are not located within the subject parcel.