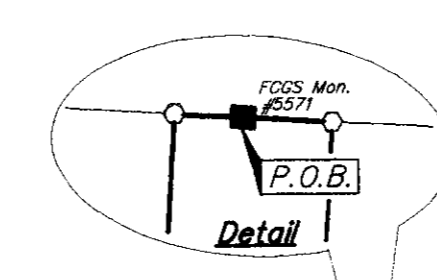
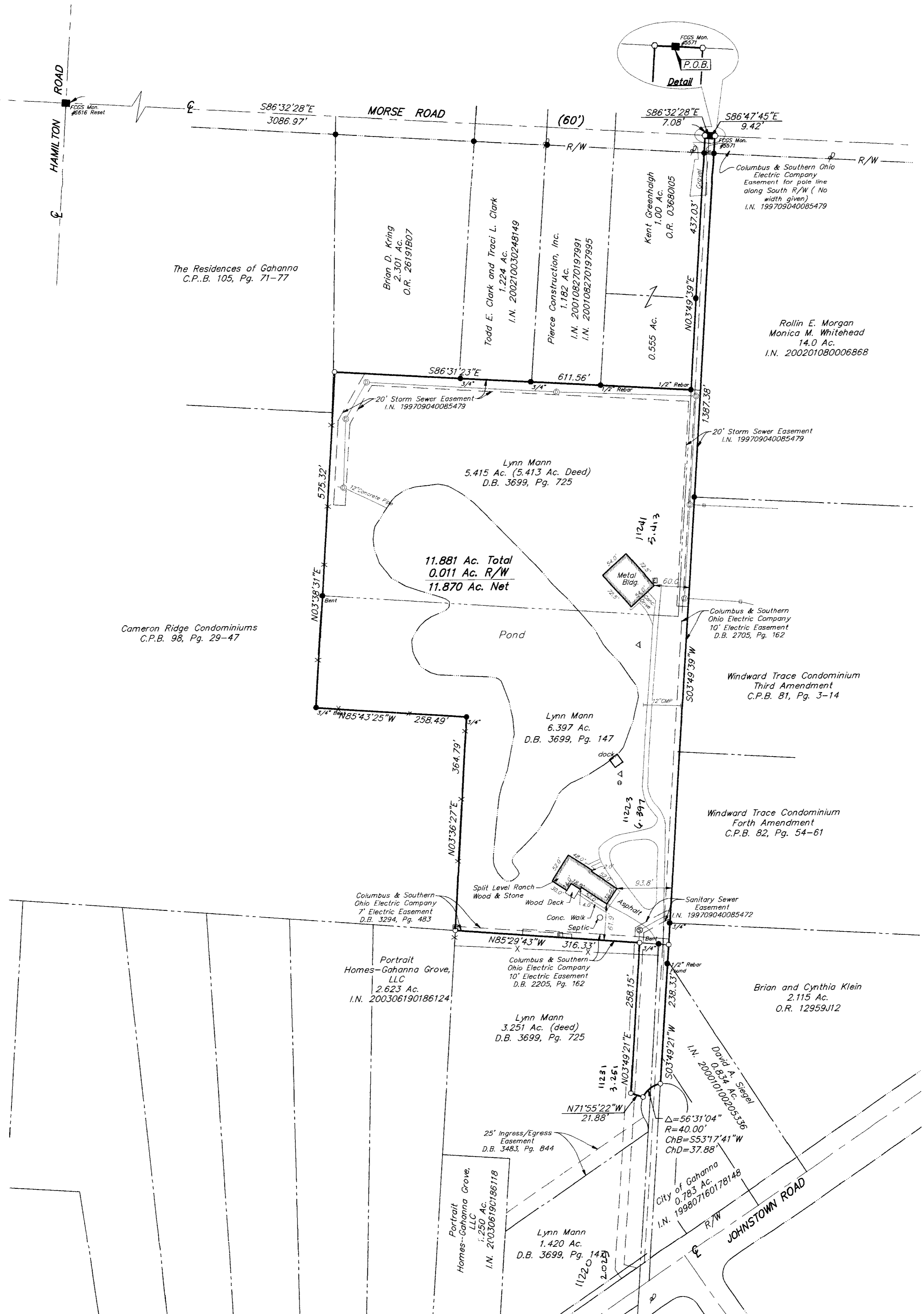


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SEP 11 2003

Franklin County Engineer
Dean C. Ringle, P.E., P.S.

SURVEY OF ACREAGE PARCEL QUARTER TOWNSHIP 2, TOWNSHIP 1, RANGE 16 UNITED STATES MILITARY LANDS CITY OF GAHANNA, FRANKLIN COUNTY, OHIO



LEGEND	
	= Power Pole
	= Yard Light
	= Cable Pedestal
	= Electric Outlet
	= Electric Transformer
	= Water Valve
	= Fence
	= Storm Manhole
	= Sanitary Manhole
	= Sanitary Line
	= Centerline
	= Right of Way Line

According to the Federal Emergency Management Agency's Flood Insurance Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500-year flood plain), Community Panel No. 39049C0186 G.

UTILITY STATEMENT:
The utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available.

The following items from Title Commitment No. 520331065 are not located on the subject parcel:
D.B. 3275, Pg. 1 (Expired, same ownership for both tracts)
D.B. 3483, Pg. 844

BASIS OF BEARINGS: Bearings are based on the Ohio State Plane Coordinate System as per NAD83. Control for bearings was from coordinates of monuments 69 & 169, having a bearing of North 88° 02' 16\"/>

Surveyed & Prepared By
EMHT & INC.
ENGINEERS, SURVEYORS, PLANNERS, SCIENTISTS
EVANS, MECHWART, HAMBLETON & TILTON, INC.
170 MILL STREET, GAHANNA, OHIO 43230-3036
TEL: 614-471-5150 • FAX: 614-471-9286

CERTIFICATION: Commitment No. 520031065
To: M.H. Murphy Development Company & Stewart Title Guaranty Company

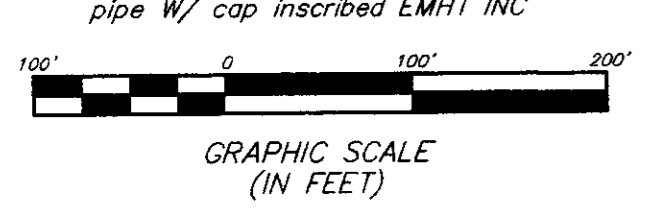
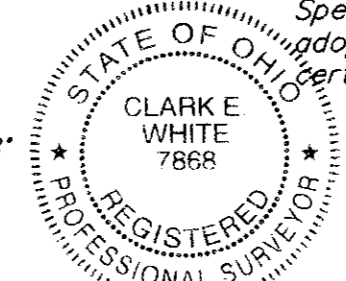
This is to certify, to the best of my knowledge, information and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM and NSPS in 1999," and included items 1, 3, 4, 7(a), 8, 9, 10, 11(a) & 13 of Table A "Optional Survey Responsibilities & Specification" thereof, and pursuant to the Accuracy Standards & Specification by ALTA, ACSM & NSPS in effect on the date of this certification.

By *CL E White* 9/10/03
Professional Surveyor No. 7868
SCALE: 1" = 100' SEPTEMBER 08, 2003

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SEP 11 2003

Franklin County Engineer
Dean C. Ringle, P.E., P.S.



Note:
Zoning information was not made available to the undersigned as of the date of this survey.

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