SURVEY OF ACREAGE PARCEL
SECTION 15, TOWNSHIP 11, RANGE 21
CONGRESS LANDS
CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO

ABL Group Ltd.
53.825 Ac.
I.N. 200112130290404

Madison Township Board of Trustees
10.000 Ac.
D.B. 3667, Pg. 119

Mario & Luigia Pignatelli
9.000 Ac.
O.R. 22034G19

Michael J & Viodelda Rauh
5.000 Ac.
I.N. 200010310220403

Rosemary A. Longo
12.632 Ac.
D.B. 3132, Pg. 429

Milton R. & Carol M. Hinkle
3.5 Ac.
I.N. 200206120146263

Mary E. Busby
100.00 Ac.
O.R. 33178E09

Richard D. Wilson (et al 7)
O.R. 24849G20

Lee M. & Alison L. Smith
74.300 Ac.
O.R. 13278H07

Jonathan G. & Mary E. Busby
0.507 Ac.
D.B. 1976, Pg. 609

S85°25'32"E 471.27'
Post
Post
454.05'
N04°44'06"E
646.18'
S04°35'09"W
S85°53'09"E 874.82'
N04°34'28"E 241.70'
N85°25'32"W 30.00'
N17°43'37"W 107.70'
N03°04'46"E 295.50'
N04°39'21"E 325.02'
N48°47'25"W 84.05'
N29°32'56"W 36.06'
S85°56'04"E 375.85'
N04°03'56"E 15.00'
N85°56'04"W
S85°57'16"E 1342.81'
S04°26'24"W 1405.41'
N.6+92.20N 390.86'

R/W
℄ EBRIGHT ROAD (County Road 118)
℄ BACHMAN ROAD (Township Road 228)

Zone "X"
Zone "AE"
Zone "X"
Zone "AE"
Zone "X"
Zone "AE"
Zone "X"

Gravel Drive
Conc. Foundation
Gravel
Conc. Slab
Frame Barn 36.3'
Conc. Watering Trough
Frame Building 12.9'
Frame Building 12.1'
Frame Building 16.0'
Frame Barn 36.3'

15" Conc. Pipe
△=91°20'21"
R=155.00'
ChB=N41°33'50"W
ChD=221.75'

* State of Ohio
Highway Easement
D.B. 2370, Pg. 507

* State of Ohio
6.35 Ac.
D.B. 3078, Pg. 46

POB
F.C.G.S. 5563
F.C.G.S. 5564

92.484 Acres Total
−0.167 Acres Ebright Road R/W
−0.798 Acres Bachman Road R/W
91.519 Acres Net

Floodway
4.028 Ac.

COBLE-BOWMAN DITCH

12" Metal Pipe
Reflector
Reflector

Section 15
Section 14

■ = MON. FND.
● = I.P. FND.
○ = I.P. SET
● = MAG. NAIL FND.
○ = MAG. NAIL SET
▲ = R.R. SPK. FND.
△ = R.R. SPK. SET
⬟ = P.K. NAIL FND.

I.P.S Set are 13/16" I.D. Iron pipe W/ cap inscribed EMHT INC

* Area granted in easement D.B. 2730, Pg. 507 is the same area dropped to the State of Ohio by D.B. 3078, Pg. 46

100' 0 100' 200'
GRAPHIC SCALE (IN FEET)

LEGEND

- = Water Meter
- = Flag Pole
- = Utility Pole
- = Power Pole
- = Telephone Pole
- = Electric Tower
- = Guy Wire
- = Light pole
- = Water Valve
- = Gas Meter
- = Gas Valve
- = Electric Transformer
- = Telephone Pedestal
- = Sprinkler
- = Fire Hydrant
- = Cable Pedestal
- = Catch Basin
- = Curb Inlet
- = Bollard
- = Yard Light
- = Electric Pull Box
- = Electric Outlet
- = Telephone Booth/or Drive-Up
- = Electric Pedestal
- = Storm Sewer Surface Inlet
- = Metal Traffic Signal Pole
- = Traffic Lighting Pull Box
- = Telephone Marker Post
- = Gas Marker Post
- = Electric Meter
- = Gas Meter
- = Gas Service
- = Electric Outlet
- = Guy Pole
- = Fence
- = Flowarrow
- = Sign
- = Mail Box
- = Air Condition Unit
- = Storm Sewer Surface Inlet
- = Storm Manhole
- = Sanitary Manhole
- W = Water Line
- G = Gas Line
- STM = Storm Line
- SAN = Sanitary Line
- UGE = Underground Electric
- OHE = Overhead Electric
- UGT = Underground Telephone
- T = Overhead Telephone
- CATV = Cable TV.
- = Centerline
- R/W = Right of Way Line

The subject property is located within those areas described by the following items from Title Commitment No. 60100758.

Blanket Oil & Gas Lease to Columbus Oil field Exploration Co. O.R. 25684G03

Assigned to MFC Drilling, Inc. in O.R. 26326I19

Declaration of Consolidation in O.R. 32180I16

(Exhibit "A" is unclear)

Note: Zoned
NG (Neighborhood General District)
NE (Neighborhood Edge District)

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500−year flood plain), Zone AE (Base flood elevation determined: floodway), Community Panel No. 39049C0290G.

Note: All flood plain limits shown hereon were revised per the Letter of Map Revision Case No. 01−05−1827P, published June 20, 2002, effective October 14, 2002

BASIS OF BEARINGS: Bearings are based on the Ohio State Plane Coordinate System as per NAD83. Control for bearings was from coordinates of monuments FRANK 32 & 132, having a bearing of South 57°12'05" East, established by the Franklin County Engineering Department, using Global Positioning System procedures and equipment.

CERTIFICATION: (Commitment No. 60100758)

To: ABL Group, Ltd. & Title First Agency, Inc.

This is to certify, to the best of my knowledge, information and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA /ACSM and NSPS in 1999", and includes items 1, 3, 4, 7(a), 11(a) & 13 of Table A "Optional Survey Responsibilities & Specification" thereof, and pursuant to the Accuracy Standards as adopted by ALTA, ACSM & NSPS in effect on the date of this certification.

SURVEYED & PREPARED BY
EMHT INC
CONSULTING ENGINEERS & SURVEYORS
170 MILL STREET
GAHANNA, OHIO 43230
(614) 471−5150

By _____ 10/28/02
Professional Surveyor No. 7868

SCALE: 1" = 100' SEPTEMBER 5, 2002