



LOCATION MAP

8.403 ACRES

RICKENBACKER PORT AUTHORITY
(PARCEL "C")
O.R. 4117A01
O.R. 20664E11
(NO BUILDINGS AS OF THE DATE OF ORIGINAL SURVEY)

PIPE INVERTS

① SAN. M.H. T.C. = 740.71 8" CLAY N = 737.80 8" CLAY S = 737.78	⑥ CATCH BASIN T.C. = 734.64 INV. = 732.14
② SAN. M.H. T.C. = 740.06 8" CLAY N = 735.94 8" CLAY W = 735.96	⑦ CATCH BASIN T.C. = 736.09 6" PVC SW = 734.19 15" CONC. S = 733.49
③ SAN. M.H. T.C. = 742.69 INV. = 735.44	⑧ CATCH BASIN T.C. = NO. GRATE 6" PVC NW = 735.38 15" METAL NE = 735.63 15" CONC. SW = 735.03
④ SAN. M.H. T.C. = 739.68 INV. = 732.57	⑨ STORM M.H. T.C. = 738.02 INV. = 727.37
⑤ SAN. M.H. T.C. = 740.09 INV. = 732.93	⑩ STORM M.H. T.C. = 737.15 INV. = 727.97

BENCH MARKS
FRANKLIN COUNTY ENGINEER BRASS CAP H-25, NORTHEAST CORNER OF THE INTERSECTION OF STATE ROUTE 665 AND ALUM CREEK DRIVE. ELEV. 740.89
TOP OF NORTH BOLT ON FIRE HYDRANT #169. ELEV. 741.79

LEGEND

IRON PIN (SET)	○	FORCE MAIN
IRON PIN (FOUND)	●	CATCH BASIN
WATER LINE	—W—	POWER POLE
SANITARY SEWER LINE	—SAS—	MANHOLE
STORM SEWER LINE	—STS—	
OVERHEAD ELECTRIC	—OHE—	

CERTIFICATION

TO: SOCIETY NATIONAL BANK, CARDINAL TITLE AGENCY, INC., AND PIZZUTI FRANKLIN LIMITED.
WE DO HEREBY CERTIFY THAT THE FOREGOING PLAT WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES AND THAT SAME SHOWS THE LOCATION OF THE BOUNDARIES AND ALL IMPROVEMENTS THEREON; THAT THERE ARE NO ENCROACHMENTS ON SUBJECT PREMISES BY IMPROVEMENTS ON ADJOINING PREMISES NOR ENCROACHMENTS ON ADJOINING PREMISES BY IMPROVEMENTS ON SUBJECT PREMISES, EXCEPT AS SHOWN; AND THAT EASEMENTS APPARENT FROM A VISUAL INSPECTION OR KNOWN TO THE UNDERSIGNED ARE SHOWN HEREON; AND THAT SAID PREMISES ABUTS UPON A STREET IN APPARENT PUBLIC USE, UNLESS OTHERWISE SHOWN.

Donald K. Tackett 1/27/95
DONALD K. TACKETT DATE
OHIO REGISTERED SURVEYOR NO 7295

CERTIFICATION

TO: SOCIETY NATIONAL BANK, CARDINAL TITLE AGENCY, INC., AND PIZZUTI FRANKLIN LIMITED
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992; AND PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN "URBAN" SURVEY.

Donald K. Tackett 1/27/95
DONALD K. TACKETT DATE
OHIO REGISTERED SURVEYOR NO 7295

<p>ALTA/ACSM LAND TITLE SURVEY SURVEY OF A 8.403 ACRE TRACT BEING A PART OF SECTION 6, TOWNSHIP 10 NORTH, RANGE 21 WEST, CONGRESS LANDS MAUSDEN TOWNSHIP FRANKLIN COUNTY, OHIO</p>	
<p>409 SOUTH FIFTH STREET SUITE 203 COLUMBUS, OHIO 43219-5437 614-466-1111</p>	<p>APPROVED BY: _____ DATE: _____</p>