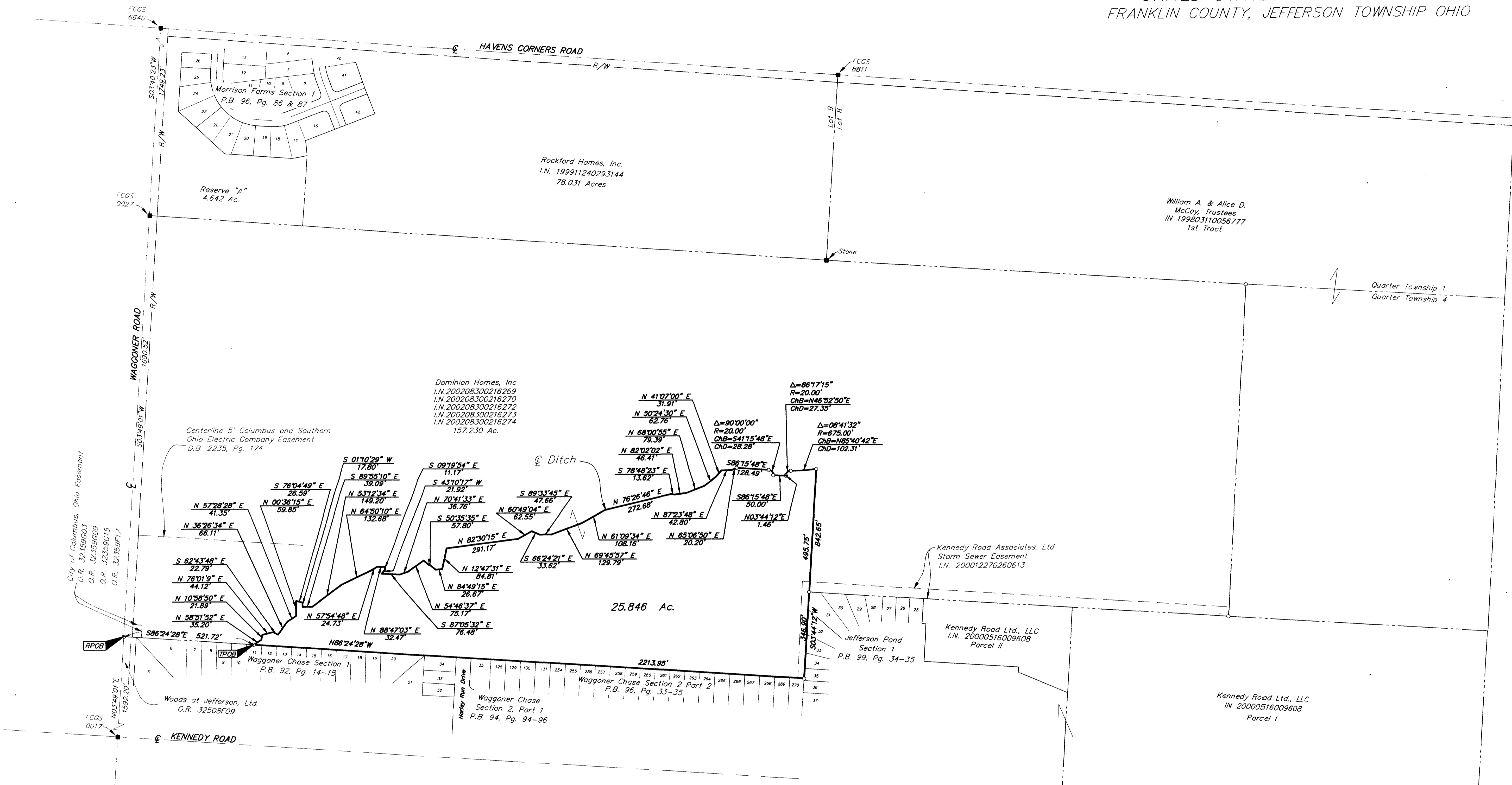
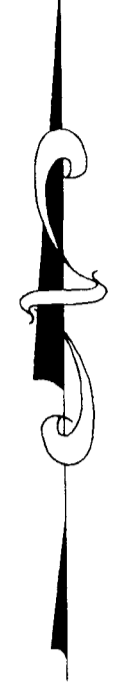


**SURVEY OF ACREAGE PARCEL**  
**QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 16**  
**UNITED STATES MILITARY LANDS**  
**FRANKLIN COUNTY, JEFFERSON TOWNSHIP OHIO**



■ = MON. FND.  
 ● = I.P. FND.  
 ○ = I.P. SET  
 ● = MAG. NAIL FND.  
 ○ = MAG. NAIL SET  
 ▲ = R.R. SPK. FND.  
 △ = R.R. SPK. SET  
 ● = P.K. NAIL FND.  
 I.P.S. Set are 1 3/16" I.D. Iron pipe W/ cap inscribed E.M.H.T. INC.  
 GRAPHIC SCALE (IN FEET)  
 0 200 400

**BASIS OF BEARINGS:** The bearings are based on the same bearing system as "Brookside Section 1" as recorded in P.B. 15, Pgs. 236 & 237 Recorder's Office, Licking County, Ohio.

The following items from Title Commitment No. 01-2280-97 are not located on the subject parcel:  
 D.B. 982, Pg. 287

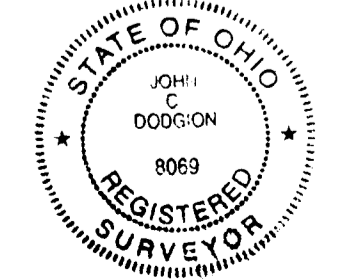
The subject parcel is located within the area described by the following item from Title Commitment No. 01-2280-97:  
 I.N. 199905130120971 (Resolution No. 98.7-2)

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500-year flood plain), Community Panel No. 39049CD195 G.

SURVEYED & PREPARED BY  
**E.M.H.T. INC.**  
 CONSULTING ENGINEERS & SURVEYORS  
 170 HILL STREET  
 GAHANNA, OHIO 43230  
 (614) 471-5150

CERTIFICATION: (Commitment No. 01-2280-97)

To: Dominion Homes & Lawyers Title Insurance Corporation  
 This is to certify, to the best of my knowledge, information and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA /ACSM and NSPS in 1999", and includes items 1, 3, 4 & 13 of Table A "Optional Survey Responsibilities & Specification" thereof, and pursuant to the Accuracy Standards as adopted by ALTA, ACSM & NSPS in effect on the date of this certification.



By John C. Dadin  
 Professional Surveyor No. 7868

SCALE: 1" = 200' SEPTEMBER 9, 2002