

SURVEY OF ACREAGE PARCEL
QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 17
UNITED STATES MILITARY LANDS
CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO

The following items from Title Commitment No. HTA-6160 are not located within the subject property:

- O.R. 7771G10
- D.B. 922, Pg. 359
- D.B. 922, Pg. 329
- D.B. 1955, Pg. 362
- D.B. 1478, Pg. 525
- D.B. 1976, Pg. 620

The following items from Title Commitment No. HTA-6160 could not be located from the description provided:

- M.V. 6, Pg. 136
- M.V. 6, Pg. 139
- M.V. 6, Pg. 300
- M.V. 2, Pg. 518
- M.V. 2, Pg. 539

The following items from Title Commitment No. HTA-6160 are located within the subject property:

Declaration of Protective Covenants of record in I.N. 199705150000450

First Modification of Declaration of record in I.N. 199708200074721

Re-recorded in I.N. 199708270079642

Amended Second Modification of Declaration of record in I.N. 199804240098781

Re-recorded in I.N. 199805140117334

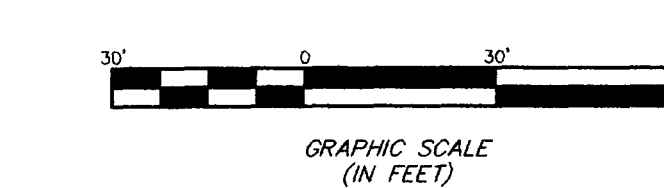
Assignment of record in I.N. 199708200074717

Declaration of Restrictive Covenants of record in I.N. 199709260103302

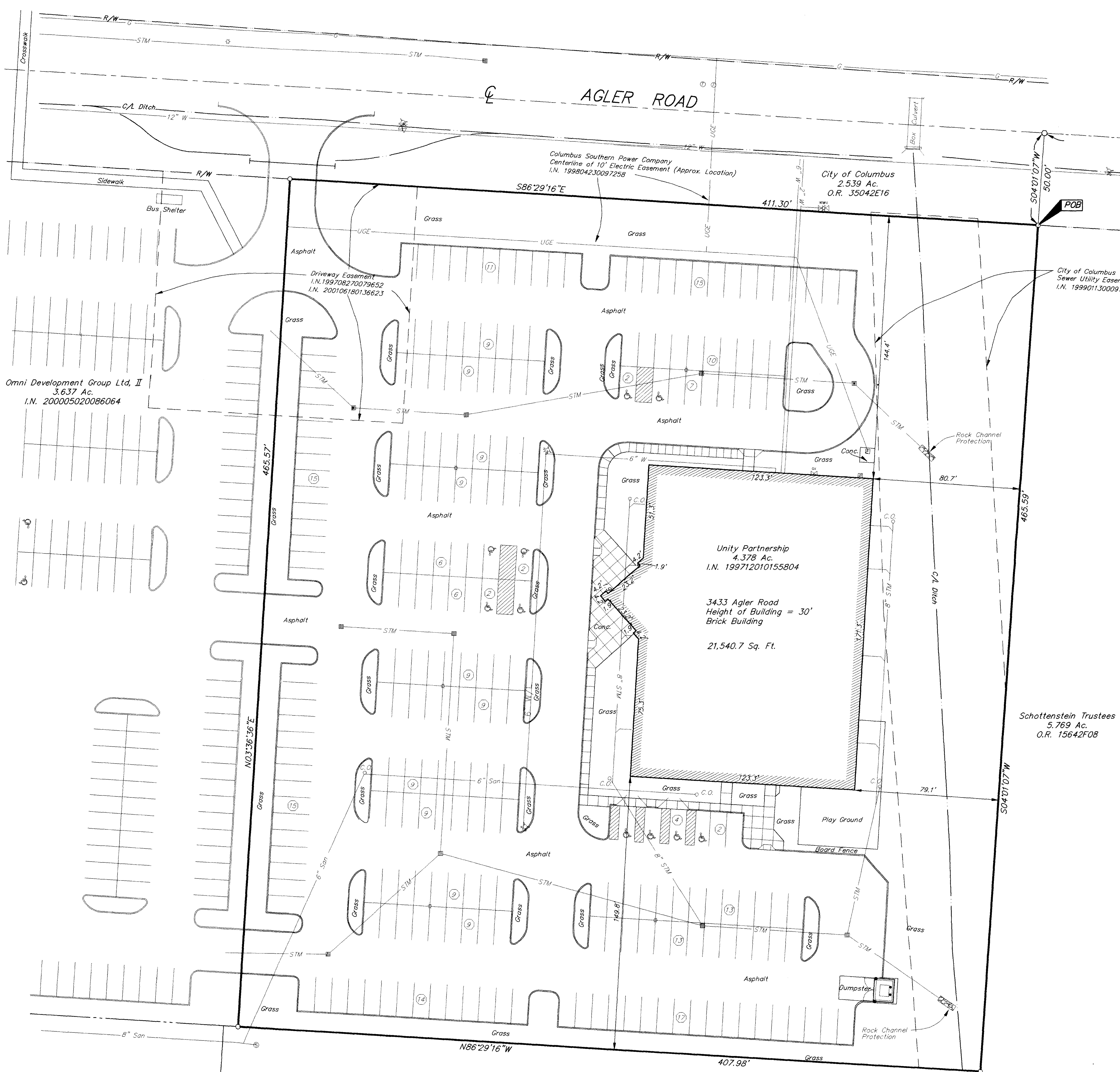
LEGEND			
	Flag Pole		Electric Meter
	Utility Pole		Gas Meter
	Power Pole		Gas Service
	Telephone Pole		Electric Outlet
	Electric Tower		Guy Pole
	Fence		Sign
	Water Valve		Mail Box
	Gas Meter		Water Line
	Gas Valve		Gas Line
	Electric Transformer		Storm Line
	Telephone Pedestal		Storm Manhole
	Sprinkler		Sanitary Manhole
	Fire Hydrant		Sanitary Line
	Cable Pedestal		Underground Electric
	Catch Basin		Overhead Electric
	Curb Inlet		Underground Telephone
	Ballard		Overhead Telephone
	Yard Light		Cable TV
	Electric Pull Box		Centerline
	Electric Outlet		Right of Way Line
	Telephone Booth/for Drive-Up		
	Telephone Manhole		

Parking Spaces	
Regular Parking	234
Handicap Parking	10
Total Parking	244

- = MON. FND.
 - = I.P. FND.
 - = I.P. SET
 - = MAG. NAIL FND.
 - = MAG. NAIL SET
 - ▲ = R.R. SPK. FND.
 - ▲ = R.R. SPK. SET
 - = P.K. NAIL FND.
- I.P.S. Set are 13/16" I.D. Iron pipe w/ cap inscribed EMH&T, Inc.



BASIS OF BEARINGS: The bearings shown hereon are based on the same meridian as the centerline of Agler Road, having a bearing of South 86°29'16" East, of record in Official Record 34086J10, Recorder's Office, Franklin County, Ohio.



Situated in the State of Ohio, County of Franklin, City of Columbus, being located in Quarter Township 3, Township 1, Range 17, United States Military Lands and being all of that tract as conveyed to Unity Partnership by deed of record in Instrument Number 199712010155804, (all references refer to the records of the Recorder's Office, Franklin County, Ohio) and being described as follows:

Beginning, for reference, at Franklin County Geodetic Survey Monument Number 2264 at the centerline intersection of Stelzer Road and Agler Road;

thence North 86° 36' 55" West, with the centerline of said Agler Road, (passing Franklin County Geodetic Survey Monument Number 6620 at 604.20 feet) a distance of 1430.83 feet to Franklin County Geodetic Survey Monument Number 4459;

thence North 86° 29' 16" West, continuing with said centerline, a distance of 258.05 feet to a mag nail set at the northwesterly corner of that 5.769 acre tract as conveyed to Schottenstein Trustees, by deed of record in Official Record 15642F08, being the northeasterly corner of that 2.539 acre tract as conveyed to the City of Columbus by deed of record in Official Record 35042E16;

thence South 04° 01' 07" West, with the easterly line of said 2.539 acre tract, being the westerly line of said 5.769 acre tract, a distance of 50.00 feet to an iron pin set in the southerly right-of-way line of said Agler Road, being the southeasterly corner of said 2.539 acre tract, and being the True Point of Beginning for the tract herein intended to be described;

thence South 04° 01' 07" West, continuing with the westerly line of said 5.769 acre tract, a distance 465.59 feet to an iron pin set at the northeasterly corner of that remainder tract as conveyed to Lepalo, Inc. by deed of record in O.R. 34086J10

thence North 86° 29' 16" West, with the northerly line of said Lepalo tract, a distance of 407.98 feet to an iron pin set at the southeasterly corner of that 3.637 acre tract as conveyed to Omni Development Group Ltd. II by deed of record in Instrument Number 20000502008064;

thence North 03° 36' 36" East, with the easterly line of said 3.637 acre tract, a distance of 465.57 feet to an iron pin set in said southerly right-of-way line, being the southerly line of said 2.539 acre tract;

thence South 86° 29' 16" East, with said southerly right-of-way line, being said southerly line, a distance of 411.30 feet to the True Point of Beginning, and containing 4.378 acres of land, more or less.

Schottenstein Trustees
 5.769 Ac.
 O.R. 15642F08

SURVEYED & PREPARED BY

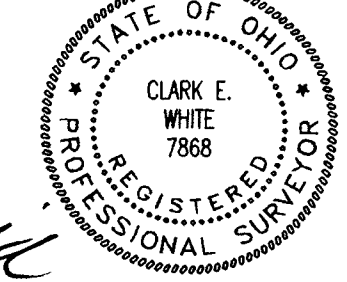
EMH&T, INC.

CONSULTING ENGINEERS & SURVEYORS
 70 MILL STREET
 GAHANNA, OHIO 43230
 (614) 471-5150

The undersigned hereby certifies, to the best of his knowledge, information and belief, to US Bank National Associates dba Firstar Bank, N. A., First American Title Insurance Company, and Hummel Title Agency, Inc. as of December 16 2001 that this survey was actually made upon the ground; that this survey and the information, courses and distances shown are accurate (within the Minimum Standards stated below), that the title lines and lines of actual possession are the same; that the property description "closes" (within the Minimum Standards stated below); that this survey correctly shows (within the Minimum Standards stated below) the size, location and type of all visible buildings, that there are no easements affecting the property appearing from a careful physical inspection of the same, other than those shown; that all utility services necessary for operation of the improvements are present on the property or within adjacent public right-of-way or recorded easement; except as shown, there are no encroachments on adjoining premises, streets or alleys by any of said visible buildings, structures or other improvements or encroachments upon the property by any visible building structure or other improvement situated on adjoining premises; and that the property does not lie within any flood hazard area map published by the Federal Emergency Management Agency. This survey was made in accordance with the "Minimum Standard Detail Requirements" for ALTA/ACSM Land Title Surveys" jointly established by ALTA, ACSM and NSPS in 1999 and meets the accuracy requirements as defined therein.

Flood Map Information:
 Community #: 39049C0170G
 Panel #: 170
 Date of Map: August 2, 1995

Clark E. White
 P.S. # 7868



UTILITY STATEMENT:
 The utilities shown hereon have been located from field survey information and existing drawings. The surveyor makes no guarantee that the utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available.

Note:
 Zoning information was not made available to the undersigned as of the date of this survey.