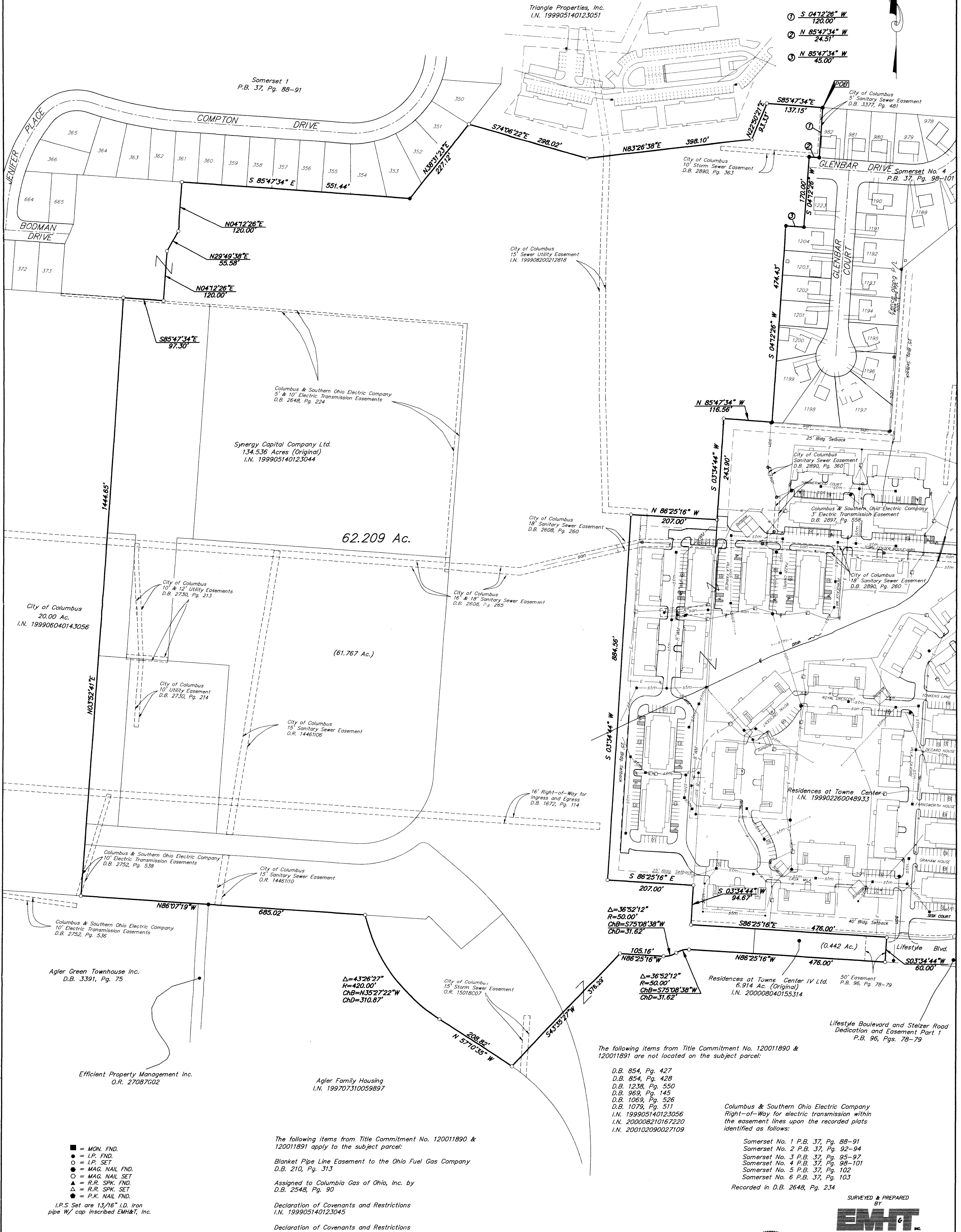


**SURVEY OF ACREAGE PARCEL**  
**QUARTER TOWNSHIP 2, TOWNSHIP 1, RANGE 17**  
**UNITED STATES MILITARY LANDS**  
**CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO**



- ① S 04°12'26" W 120.00'
- ② N 85°47'34" W 24.51'
- ③ N 85°47'34" W 45.00'

The following items from Title Commitment No. 120011890 & 120011891 are not located on the subject parcel:

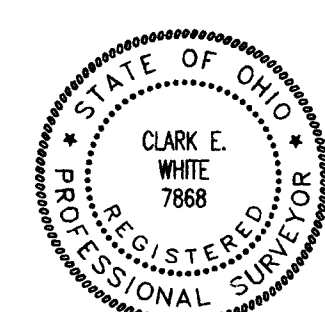
- D.B. 854, Pg. 427
- D.B. 854, Pg. 428
- D.B. 1238, Pg. 550
- D.B. 969, Pg. 145
- D.B. 1069, Pg. 526
- D.B. 1079, Pg. 511
- I.N. 199905140123056
- I.N. 200008210167220
- I.N. 200102090027109

Columbus & Southern Ohio Electric Company Right-of-Way for electric transmission within the easement lines upon the recorded plats identified as follows:

- Somerset No. 1 P.B. 37, Pg. 88-91
- Somerset No. 2 P.B. 37, Pg. 92-94
- Somerset No. 3 P.B. 37, Pg. 95-97
- Somerset No. 4 P.B. 37, Pg. 98-101
- Somerset No. 5 P.B. 37, Pg. 102
- Somerset No. 6 P.B. 37, Pg. 103

Recorded in D.B. 2648, Pg. 234

SURVEYED & PREPARED BY  
**EMT**  
 CONSULTING ENGINEERS & SURVEYORS  
 170 MILL STREET  
 GAHANNA, OHIO 43230  
 (614) 471-5150



CERTIFICATION: (Commitment No. 120011890 & 120011891)  
 To: Triangle Properties, Inc. & Stewart Title Guaranty Company

This is to certify, to the best of my knowledge, information and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM and NSPS in 1999", and includes items 1, 3, 4 & 13 of Table A "Optional Survey Responsibilities and Specification" thereof, and pursuant to the Accuracy Standards as adopted by ALTA, ACSM & NSPS in effect on the date of this certification.

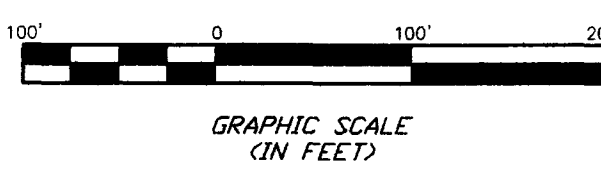
SCALE: 1" = 100'  
 REVISIONS  
 MAY 22, 2001  
 JUNE 25, 2001

C:\PROJECT\20010526.01\DWG\10526B.DWG - 0 XREFS - PLOTTED BY JMCLENN - May 22, 2001 - 8:38 AM

**BASIS OF BEARINGS:** Bearings are based on the Ohio State Plane Coordinate System as per NAD83. Control for bearings was from coordinates of monuments 7778 & 8858, having a bearing of South 03°57'06" West, established by the Franklin County Engineering Department, using Global Positioning System procedures and equipment.

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500-year flood plain), Community Panel No. 39049C0170C.

The following items from Title Commitment No. 120011890 & 120011891 apply to the subject parcel:  
 Blanket Pipe Line Easement to the Ohio Fuel Gas Company D.B. 210, Pg. 313  
 Assigned to Columbia Gas of Ohio, Inc. by D.B. 2548, Pg. 90  
 Declaration of Covenants and Restrictions I.N. 199905140123045  
 Declaration of Covenants and Restrictions I.N. 199812300336705



- = MON. FND.
  - = I.P. FND.
  - = I.P. SET
  - = MAG. NAIL FND.
  - = MAG. NAIL SET
  - △ = R.R. SPK. FND.
  - △ = R.R. SPK. SET
  - = P.K. NAIL FND.
- I.P.S. Set are 1 3/16" I.D. Iron pipe W/ cap inscribed EMH&I, Inc.