

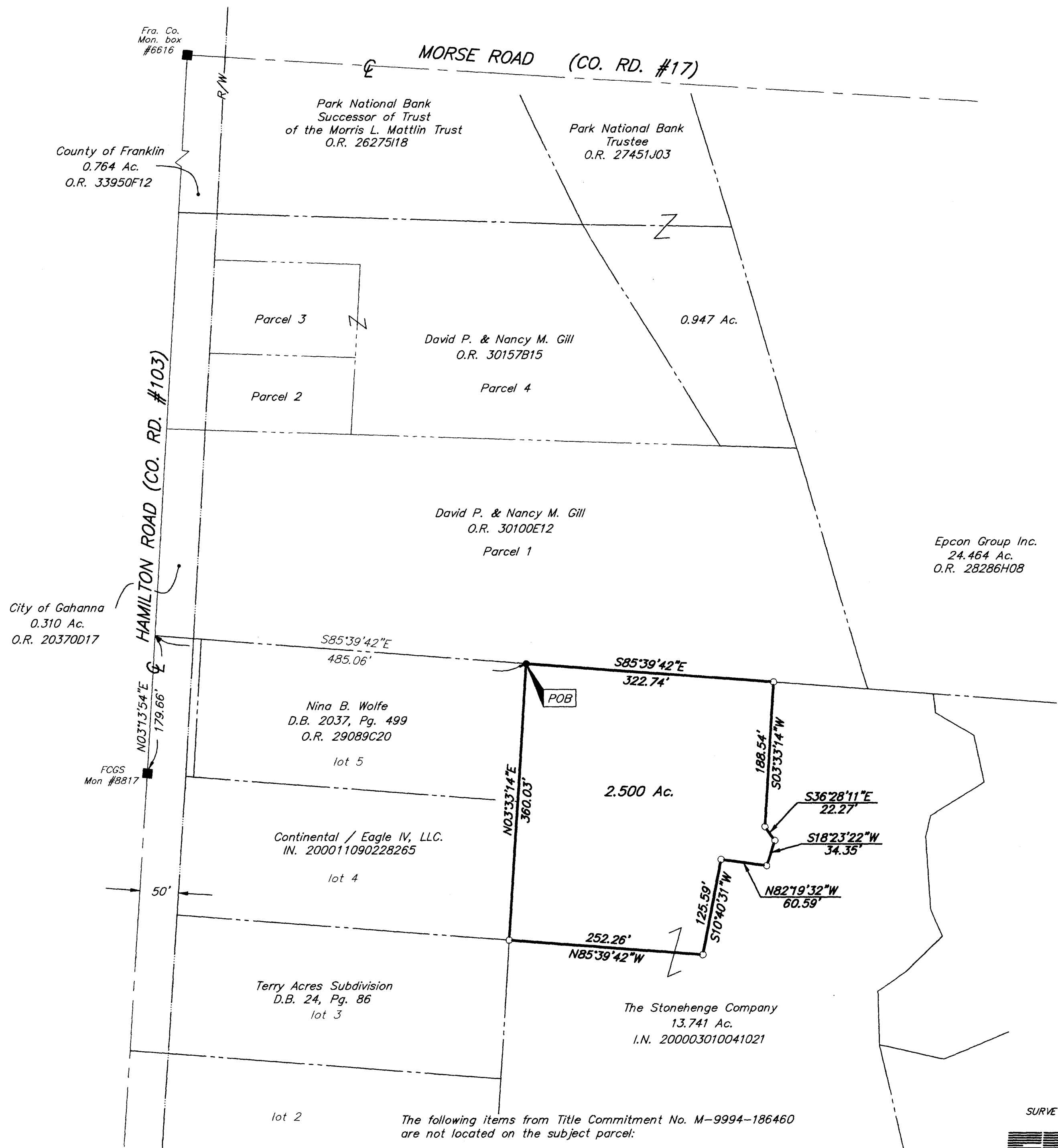
Split (025) 11873
86607850

SURVEY OF ACREAGE PARCEL

QUARTER TOWNSHIP 2, TOWNSHIP 1, RANGE 16

UNITED STATES MILITARY LAND

CITY OF GHANNA, FRANKLIN COUNTY, OHIO



The following items from Title Commitment No. M-9994-186460 are not located on the subject parcel:

- D.B. 1904, Pg. 333
- D.B. 1875, Pg. 185
- D.B. 1875, Pg. 188
- D.B. 1962, Pg. 161
- D.B. 1962, Pg. 164
- O.R. 27481G20
- D.B. 1785, Pg. 156
- D.B. 1751, Pg. 619
- D.B. 1751, Pg. 623
- I.N. 199908110204878
- M.V. 168, Pg. 666
- O.R. 02660E08
- O.R. 27481H08
- D.B. 1751, Pg. 627
- D.B. 2244, Pg. 320
- D.B. 1785, Pg. 152
- O.R. 27481H05
- D.B. 3641, Pg. 780

SURVEYED & PREPARED BY

EMT & INC.

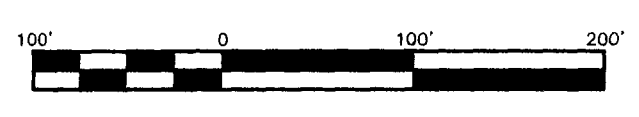
CONSULTING ENGINEERS & SURVEYORS
170 MILL STREET
GAHANNA, OHIO 43230
(614) 471-5150

CERTIFICATION: (Commitment No. M-9994-186460)

To: Huntington National Bank, it's successors and/or assigns, Stewart Title Guaranty Company, & Continental Eagle IV, LLC.

This is to certify, to the best of my knowledge, information and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA /ACSM and NSPS in 1999", and includes items 1, 3 & 13 of Table A "Optional Survey Responsibilities & Specification" thereof, and pursuant to the Accuracy Standards as adopted by ALTA, ACSM & NSPS in effect on the date of this certification.

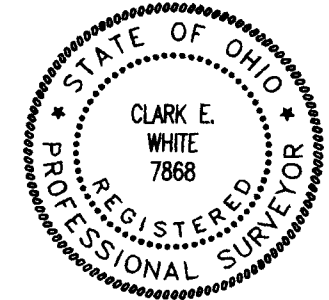
- = MON. FND.
 - = I.P. FND.
 - = I.P. SET
 - = MAG. NAIL FND.
 - = MAG. NAIL SET
 - ▲ = R.R. SPK. FND.
 - △ = R.R. SPK. SET
 - = P.K. NAIL FND.
- I.P.S. Set are 1 3/16" I.D. Iron pipe W/ cap inscribed EMT&T.



Note:
Zoning information was not made available to the undersigned as of the date of this survey.

BASIS OF BEARINGS: Bearings are based on the Ohio State Plane Coordinate System as per NAD83. Control for bearings was from coordinates of monuments 6616 & 8817, having a bearing of North 03°13'54" East, established by the Franklin County Engineering Department, using Global Positioning System

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (Dated August 2, 1995), the subject parcel shown hereon lies within Zone X (Areas (area determined to be outside 500-year floodplain): Community Panel No. 39049C0186G



By *Clark E. White*
Professional Surveyor No. 7868

G:\PROJECT\20001716.01\DWG\01716B12.DWG - 0 XREFS - PLOTTED BY JMACLEAN - December 06, 2000 - 12:45 PM