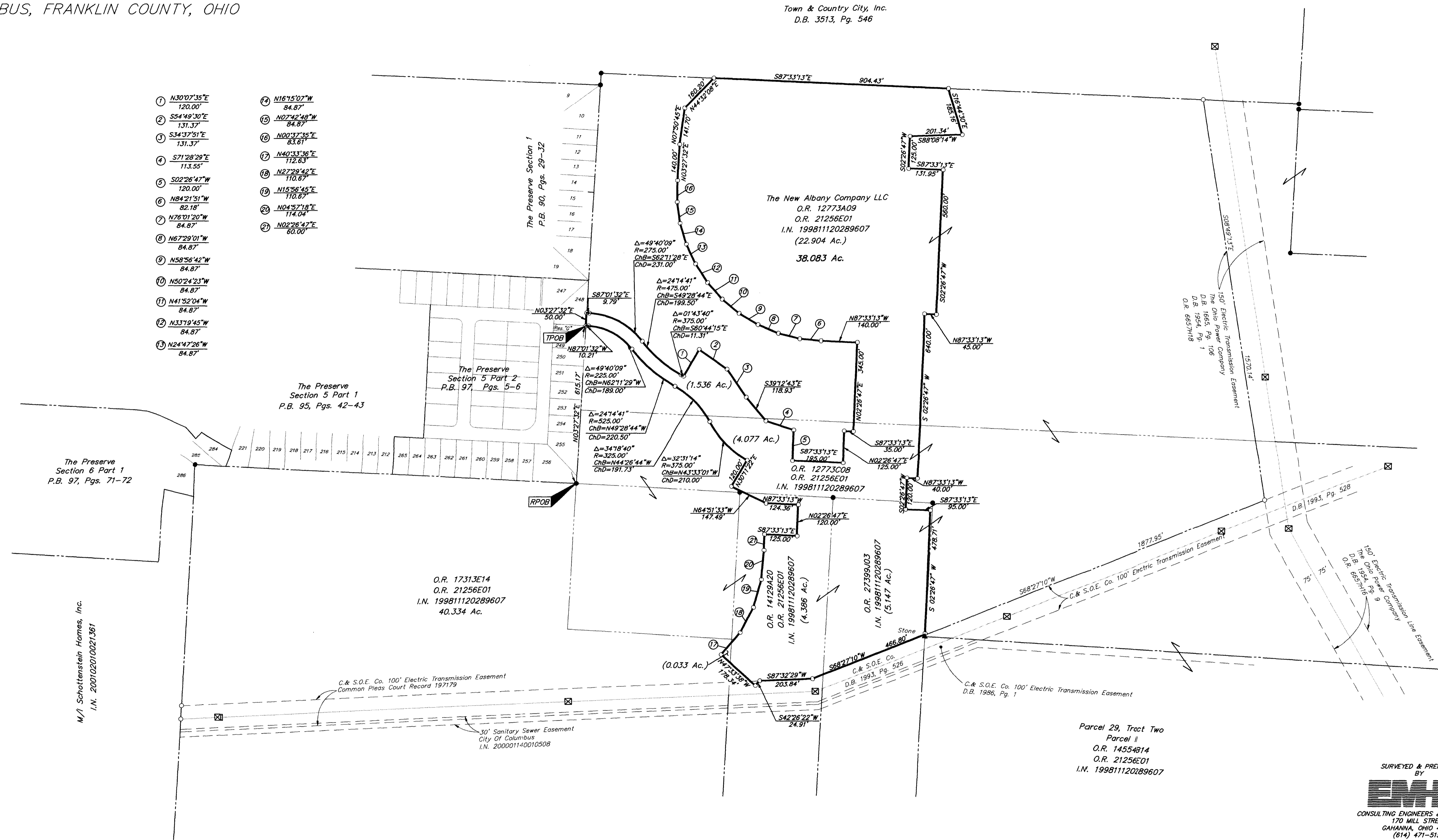


SURVEY OF ACREAGE PARCEL
 LOCATED IN
 QUARTER TOWNSHIP 3, TOWNSHIP 2, RANGE 16
 UNITED STATES MILITARY LANDS
 CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO

Town & Country City, Inc.
 D.B. 3513, Pg. 546



- | | |
|--------------------------|--------------------------|
| ① N30°07'35"E
120.00' | ⑭ N16°15'07"W
84.87' |
| ② S54°49'30"E
131.37' | ⑮ N07°42'49"W
84.87' |
| ③ S34°37'51"E
131.37' | ⑯ N00°37'35"E
83.61' |
| ④ S71°28'29"E
113.55' | ⑰ N40°33'30"E
112.83' |
| ⑤ S02°26'47"W
120.00' | ⑱ N27°29'42"E
110.67' |
| ⑥ N84°21'51"W
82.18' | ⑲ N15°56'45"E
110.67' |
| ⑦ N76°01'20"W
114.04' | ⑳ N04°57'18"E
114.04' |
| ⑧ N67°29'01"W
84.87' | ㉑ N02°26'47"E
60.00' |
| ⑨ N58°56'42"W
84.87' | |
| ⑩ N50°24'23"W
84.87' | |
| ⑪ N41°52'04"W
84.87' | |
| ⑫ N33°19'45"W
84.87' | |
| ⑬ N24°47'26"W
84.87' | |

- ☒ = ELECTRIC TOWER
- = MON. FND.
- = I.P. FND.
- = I.P. SET
- = MAG. NAIL FND.
- = MAG. NAIL SET
- ▲ = R.R. SPK. FND.
- △ = R.R. SPK. SET
- = P.K. NAIL FND.

I.P.S. Set are 13/16" I.D. Iron pipe w/ cap inscribed EMH&T, Inc.



GRAPHIC SCALE
 (IN FEET)

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone X (areas determined to be outside 500-year flood plain), Community Panel No. 39049C0180G.

BASIS OF BEARINGS: Bearings are based on the same meridian as the bearings shown upon the recorded plat entitled "THE PRESERVE SECTION 1" in which the easterly line has a bearing of North 3°27'32" East as shown of record in Plat Book 90, Pages 29-32.

The following easements from Title Commitment No. 220011026 are not located on the subject property:

- Easements to the City of Columbus in:
- O.R. 17121F05
- O.R. 17121G01
- O.R. 17121G05
- O.R. 17121I09

SURVEYED & PREPARED
 BY

 CONSULTING ENGINEERS & SURVEYORS
 170 HILL STREET
 GAHANNA, OHIO 43230
 (614) 471-5150

CERTIFICATION: (Commitment No. 220011026)
 To: The New Albany Company, LLC, M/A Schottenstein Homes, Inc.
 STMI Title Agency and Stewart Title Guaranty Company

This is to certify, to the best of my knowledge, information and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA /ACSM and NSPS in 1999", and includes items 1, 3 & 13 of Table A "Optional Survey Responsibilities & Specifications" thereof, and pursuant to the Accuracy Standards as adopted by ALTA, ACSM & NSPS in effect on the date of this certification.



By Clark E. White 4/26/02
 Professional Surveyor No. 7868

SCALE: 1" = 200' APRIL 24, 2002