



33.213 ACRES

BASIS OF BEARING IS THE CENTERLINE OF PARSONS AVE, BEING S 03° 06' 00" W, AS SHOWN IN OFFICIAL RECORD 11704, PAGE G17, FRANKLIN COUNTY RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARSONS AVE. (VARIABLE R/W)

TO: STATE SAVINGS BANK, CHICAGO TITLE INSURANCE COMPANY, CORNERSTONE TITLE AGENCY, INC. AND AFFORDABLE HOUSING ASSOCIATES, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," ITEMS 1,2,3,4,10,11, OF TABLE A THEREOF, AND (11) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF A SUBURBAN SURVEY.

DATE: FEB. 28, 1995

Roger P. Arnold
PROFESSIONAL SURVEYOR NO. 6065

0-23-B

33.213 ACRES OF LAND SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, TOWNSHIP OF HAMILTON, SECTION 16, TOWNSHIP 4 NORTH, RANGE 22 WEST, CONGRESS LANDS



Arnold Survey Company
3911 Broadway
Grove City, Ohio 43123
TEL: (614) 875-7084



SUBJECT PREMISES APPEARS IN ZONE C (AREA OF MINIMAL FLOODING) ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD RATE HAZARD MAP NO. 390170 0090 B, EFFECTIVE DATE: JULY 5, 1983.

NOTE: SUBJECT PREMISES IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY [IF ANY] OF PREVIOUS RECORD.

ALTA BOUNDARY SURVEY	
SCALE: 1" = 200'	APPROVED BY
DATE: DEC. 12, 1994	DRAWN BY: KER
REVISION: 2-23-95	
DRAWING NUMBER 557	