



LOT NO. 5

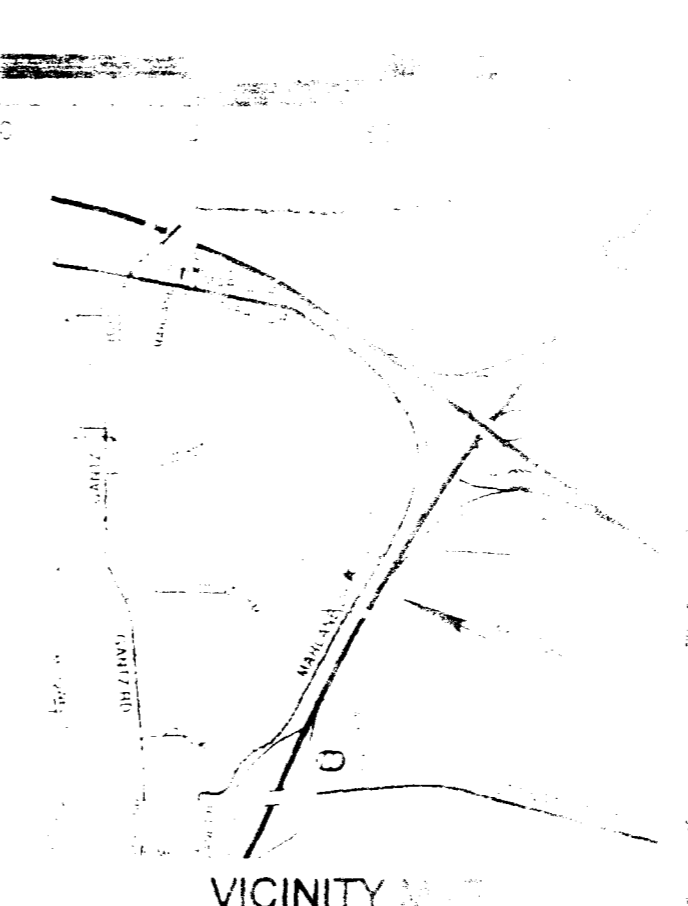
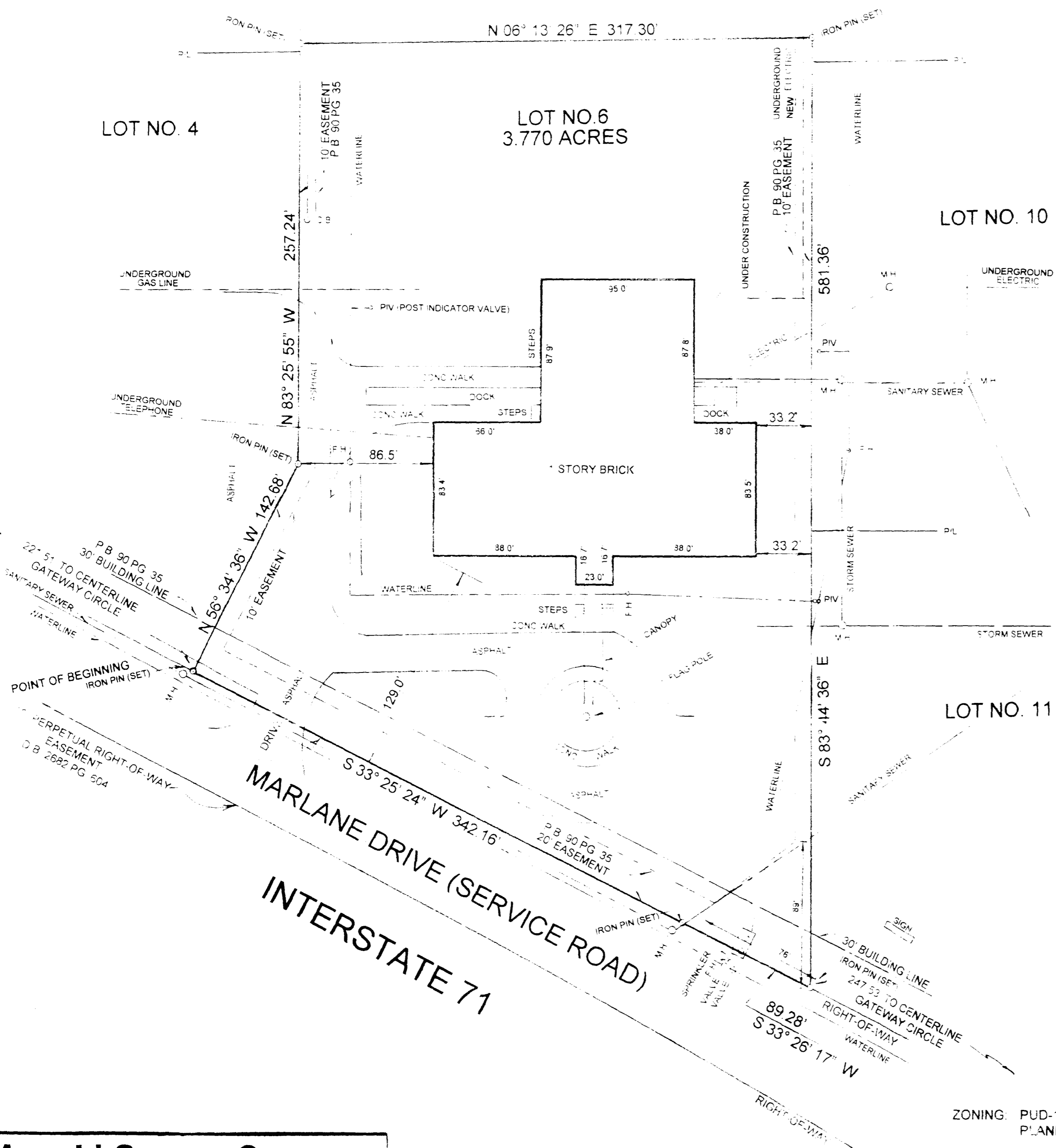
LOT NO. 6A

LOT NO. 9

LOT NO. 4

LOT NO. 6
3.770 ACRES

LOT NO. 10



...of Franklin, and City of Grove City, being a ...
...to 3.72 acre tract of land ...
...Document No. 19981109013700 and in the ...
...being more particularly described as ...
...corner of said original ...
...in the east right-of-way of Marlane Drive ...
...thence along the south boundary of said ...
...
...to an iron pin found in the west right-of-way ...
...to be dedicated in part of Gateway to the City development, thence ...
...
...feet along the westerly right-of-way of Marlane Drive to a point where an iron pin has been set, said point being the southeast corner of Lot No. 6, and being the true point of beginning of this lot split description, thence ...
...feet to an iron pin set, thence ...
...feet to an iron pin set, thence ...
...feet to an iron pin set in the westerly right-of-way of Marlane Drive, thence along said right-of-way ...
...feet to an iron pin set, thence continuing along ...
...feet to the true point of beginning of this lot split description, continuing ... more or less, and subject to all easements and right-of-way ...

EASEMENTS NOT LOCATED UPON SUBJECT PREMISES:

- 8 DB 1816 PG 224
 - 9 DB 2340 PG 520
 - 9 DB 2340 PG 524
 - 9 DB 2371 PG 148
 - 11 DB 2687 PG 562
 - 13 OR 1189 PG E12
 - 14 INST NO 200004260081334
 - 15 OR 21814 E15
 - 16 INST NO 199906100148504
 - 17 OR 26518 A11
- 12 UNPLOTTABLE EASEMENTS
 - 12 ASHLAND OIL RIGHT-OF-WAY
 - DB 1918 PG 89
 - BLANKET EASEMENT
 - 12 OHIO RIVER PIPELINE
 - OR 32227 C20
 - BLANKET EASEMENT

CERTIFIED TO: BGB REALTY, LLC., CHICAGO TITLE INSURANCE COMPANY, AND GATEWAY CAPITAL HOLDINGS, LLC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA/ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 8, 10, 11 AND 13 OF TABLE A THEREOF PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA/NSPS AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE DISTANCE AND CLOSURE REQUIREMENTS FOR THE SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

DATE: MAY 9, 2001
Roger P. Arnold
PROFESSIONAL SURVEYOR NO. 3065



ALTA/ACSM LAND TITLE SURVEY
BOUNDARY SURVEY
AS BUILT SURVEY
LOT NO. 6
3.770 ACRES

GATEWAY TO THE CITY
GROVE CITY, OHIO

Arnold Survey Company
3911 BROADWAY STREET, SUITE 200, GROVE CITY, OHIO 43122 TEL: 614 675 1664

THE BASIS OF BEARINGS IS THE EAST LINE OF PARA SOUTH PARK, INC. AS FOUND IN PLAT BOOK 71, PAGE 31 RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

ZONING: PUD-1
PLANNED UNIT DEVELOPMENT INDUSTRIAL

SUBJECT PREMISES APPEARS IN ZONE "X" ON THE FREDERICK EMERGENCY MANAGEMENT AGENCY FLOOD RISK MAP OF MARLANE 39049CO243G, EFFECTIVE DATED AUGUST 2, 1999.

APPROVED BY: _____ DRAWN BY: *D. H. ...*

DRAWING NUMBER: 581