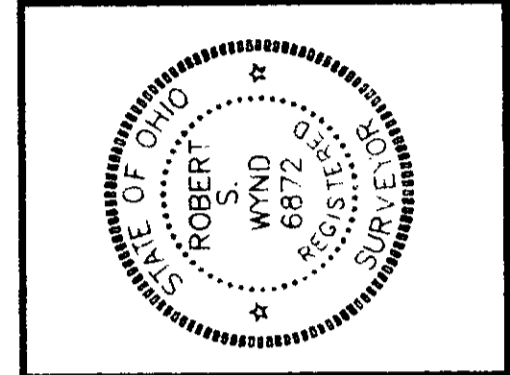


REVISIONS	DESCRIPTION
DATE	BY



**M-E CIVIL ENGINEERING INC.**  
500 SOUTH FRONT STREET  
COLUMBUS, OHIO 43215  
PHONE: (614) 469-4903  
FAX: (614) 469-4989

*Robert W. Witt*  
REGISTERED SURVEYOR NO. 6872 DATE 9/6/96

**MORTGAGE SURVEY**  
**GLASSMAN & WITT PROPERTY**  
CLEVELAND AVENUE  
COLUMBUS, OHIO

FIELD	BY	DATE
EM	BW	DC
SCALE	HORIZ. 1"=100'	
	VERT.	
JOB	963063	
DATE	SEPTEMBER 1996	
SHEET NO.	1/1	
PRINT DATE		

**EASEMENT NOTES**  
THE FOLLOWING EASEMENTS DO NOT APPLY TO THIS SITE:  
D.B. 3435, PG. 166  
D.B. 3573, PG. 115  
D.B. 1211, PG. 63  
D.B. 969, PL. 575  
O.R.V. 29194, PG. B12

**NOTES**  
THIS SURVEY WAS PREPARED FROM LAWRENCE TITLE INSURANCE CORPORATION TITLE COMMITMENT No. 94471114, DATED AUGUST 12, 1996.  
ACCORDING TO F.L.M.A. MAP PANEL No. 39049C0155 C, DATED AUGUST 2, 1995 THE SITE SHOWN HEREON IS NOT LOCATED IN A FLOOD HAZARD AREA.

**CERTIFICATION**  
The undersigned hereby certifies to State Savings Bank, Affordable Housing Associates, Inc., Lawyers Title Insurance Corporation, Cornerstone Title Agency, Inc. and Paramount Title Agency, Inc. as of the date of this survey as follows: the survey was actually made upon the ground; the information, courses and distances shown hereon are correct; the true lines and lines of actual possession are the same; that there are no easements or uses affecting the property appearing from a careful physical inspection of the same, other than those shown hereon; that there are no encroachments on adjoining premises, streets or alleys by any of said buildings, structures or other improvement or encroachments upon the property by any building, structure or other improvement situated upon any adjoining premises except as shown hereon; and the property does not lie within any flood hazard area shown on F.E.M.A. Map Panel No. 39049C0155 C, dated August 2, 1995. This survey was made in accordance with the Minimum Standard Detail Requirements for Land Title Surveys, jointly established by ALTA and ACSM in 1982 and meets the accuracy requirements of an Urban Class Survey as defined therein.