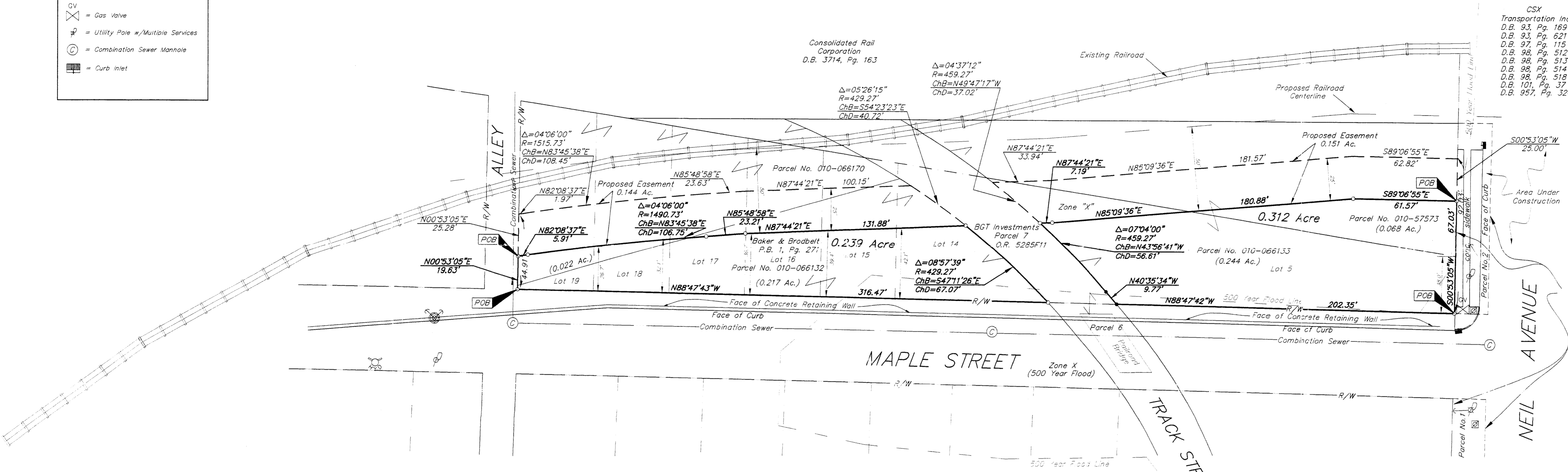


**SURVEY OF ACREAGE PARCEL**  
**SEC. 8, TWP. 5, RNG. 22,**  
**REFUGEE LANDS**  
**CITY OF COLUMBUS, FRANKLIN COUNTY, OHIO**

*split*

LEGEND	
	= Water Valve
	= Water Service
	= Fire Hydrant
	= Guy Wire & Anchor
	= Guy Pole
	= Traffic Light Control Box
	= Electric Power Pole
	= Gas Valve
	= Utility Pole w/ Multiple Services
	= Combination Sewer Manhole
	= Curb Inlet



CSX  
 Transportation Inc.  
 D.B. 93, Pg. 169  
 D.B. 93, Pg. 621  
 D.B. 97, Pg. 115  
 D.B. 98, Pg. 512  
 D.B. 98, Pg. 513  
 D.B. 98, Pg. 514  
 D.B. 98, Pg. 518  
 D.B. 101, Pg. 37  
 D.B. 957, Pg. 324

City of Columbus  
 D.B. 952, Pg. 186  
 (with right of reverter clause)

According to the Federal Emergency Management Agency's Flood Insurance Rate Map (dated August 2, 1995), the subject parcel shown hereon lies within Zone "X" (areas determined to be outside 500-year flood plain) and Zone X (areas of 500 Year Flood; areas of 100 Year Flood with average depths of less than 1 foot or with drainage areas less than 1 square mile, and areas protected by levees from 100 Flood) Community Panel No. 39049C0235 G

The subject parcel is located within the area described by the following:  
 Purchase Sale Agreement between CSX Transportation, Inc. & NWD Investments, LLC and dated December 10th, 1999  
 D.B. 945, Pg. 453 (exact location unknown)

CERTIFICATION: (Commitment No. 9903425)  
 To: NWD Investments, LLC and Stewart Title Guaranty Company  
 This is to certify, to the best of my knowledge and belief, that this map and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA, ACSM and NSPS in 1995; and includes items 1, 3, 4 & 11A Table A thereof, and pursuant to the Accuracy Standards (as adopted by ALTA and ACSM) and in effect on the date of this certification) of an Urban Survey.

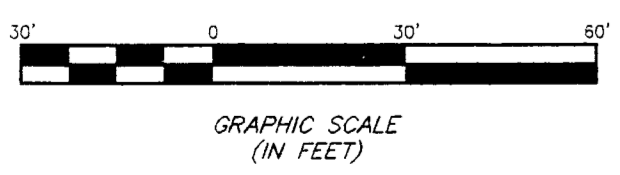
SURVEYED & PREPARED BY  
**EMT**  
 CONSULTING ENGINEERS & SURVEYORS  
 170 MILL STREET  
 GAHANNA, OHIO 43230  
 (614) 471-5150



By *Jeffrey A. Miller*  
 Registered Professional Surveyor No. 7211

SCALE: 1" = 30'  
 MARCH 7, 2000  
 MARCH 8, 2000

- = P.K. NAIL SET
  - ▲ = R.R. SPK. FND.
  - △ = R.R. SPK. SET
  - = I.P. FND.
  - = I.P. SET
- I.P.S. Set are 1 3/16" I.D. Iron pipe w/ cap inscribed EMH&T.



BASIS OF BEARINGS: Bearings are based on the North line of WEST MAPLE STREET, said North line having a bearing of South 89°08'05" East, as shown in Official Record 3033704, Recorder's Office, Franklin County, Ohio.

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