

K-33
COLUMBUS

SURVEY PLAT

Legal Description:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF COLUMBUS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE TRUE POINT OF BEGINNING, AND BEING THE SOUTHEAST CORNER OF LOT 5 OF GOTTLIEB LOECHLER'S SUBDIVISION OF LOT 6 OF NATHANIEL MERIONS AMENDED SUBDIVISION OF A PART OF HALF SECTION 29, TOWNSHIP 5, RANGE 22 OF THE REFUGEE LANDS, AS NUMBERED AND DELINEATED UPON THE RECORD PLAT OF PLAT BOOK 2, PAGE 355, OF THE FRANKLIN COUNTY RECORDERS OFFICE;

THENCE WITH THE WESTERLY RIGHT OF WAY LINE OF CITY PARK AVE. EXTENDED TO THE CENTERLINE OF THE HEREIN DESCRIBED ALLEY, (L1) S 01°13'29"W A DISTANCE OF 6.00' TO A PK-NAIL SET AT THE INTERSECTION OF THE CENTERLINE OF SAID ALLEY AND WESTERLY LINE EXTENDED OF SAID CITY PARK AVE.,

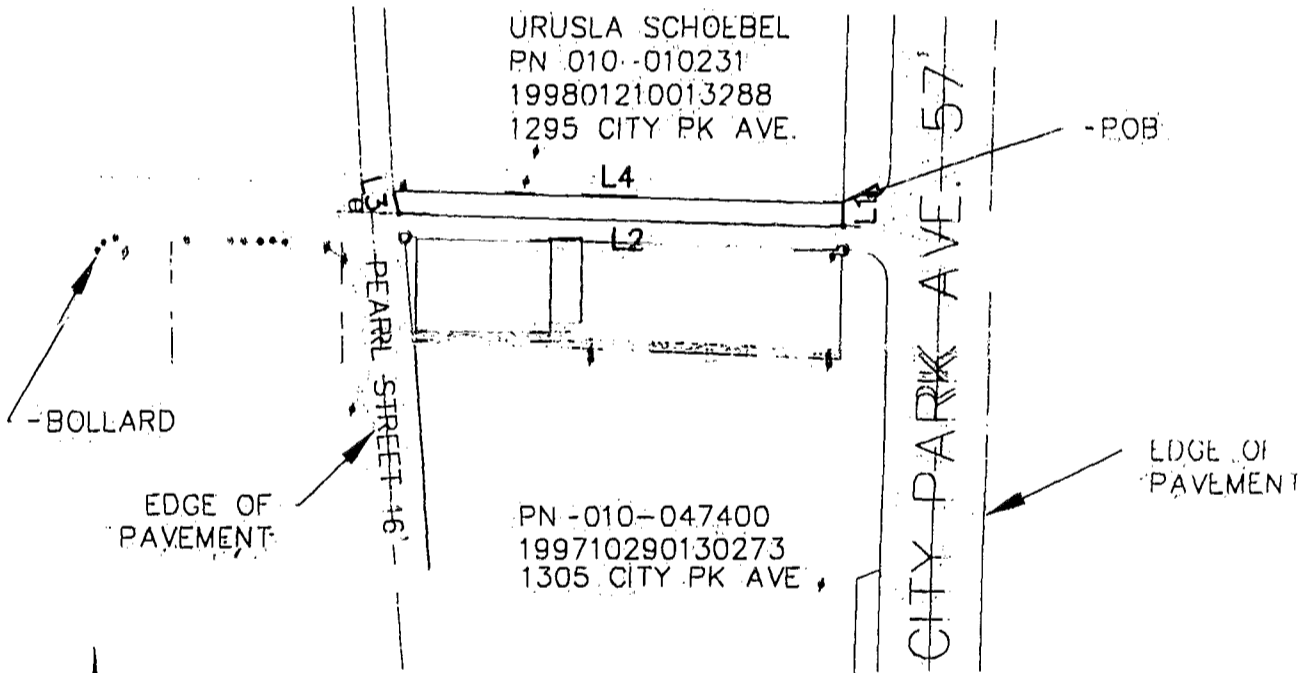
THENCE WITH THE CENTERLINE OF THE HEREIN DESCRIBED ALLEY, (L2) N 88°18'02"W A DISTANCE OF 113.73' TO A PK-NAIL SET AND THE EASTERLY LINE OF PEARL STREET EXTENDED TO THE INTERSECTION OF THE CENTERLINE OF SAID ALLEY,

THENCE WITH SAID EASTERLY RIGHT OF WAY LINE EXTENDED (L3) N 13°48'52"W A DISTANCE OF 6.23' TO AN IRON PIN SET AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT NO. 5 AND SAID EASTERLY RIGHT OF WAY LINE,

THENCE WITH SAID SOUTH LINE OF LOT 5, (L4) S 88°18'02"E A DISTANCE OF 115.34' TO THE TRUE POINT OF BEGINNING, AND CONTAINING 0.016 ACRES.

EXCEPTING THEREFROM ANY RESTRICTIONS, EASEMENTS, AND OR RIGHTS OF WAY OF PREVIOUS RECORD.

IRON PINS SET ARE 30" IN LENGTH AND 5/8" IN DIAMETER WITH A YELLOW CAP "PROPERTY LINE PS-7616".



NORTH HALF OF ALLEY (0.016 ACRES +/-)

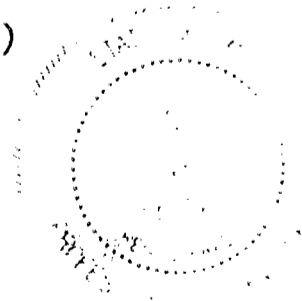
NUMBER	DIRECTION	DISTANCE
L1	S 01°13'29" W	6.00'
L2	N 88°18'02" W	113.73'
L3	N 13°48'52" W	6.23'
L4	S 88°18'02" E	115.34'



SCALE 1" = 50'

LEGEND

- IRON PIN (FOUND)
- IRON PIN SET W/CAP P.S. -7616
- DRILL HOLE /DRILL HOLE & PK SET AS NOTED



J. Conkle P.S.

92857 050

File name: C:\DATA\99\99028\99028

DRAWN BY: J. CONKLE P.S. DATE: 6/9/99 DWG. NO.: 990609.09585050 APPROVED BY:	PROJECT ALLEY SPLIT NORTH 1/2 SCHOEBEL SOUTH 1/2 MURPHY	I CERTIFY THAT THE SURVEY DEPICTED ON THIS PLAT IS A FIELD SURVEY CONDUCTED BY ME AND/OR UNDER MY DIRECT SUPERVISION, ON THIS DAY OF June, 1999.	SHEET NO 1 OF 1
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