

**MEMORANDUM OF UNDERSTANDING  
BETWEEN  
CITY OF COLUMBUS AND AFSCME LOCAL  
#1632**

Pursuant to Article XXXI, CONTRACT MODIFICATION, Section 1 of the Collective Bargaining Agreement between the above-named parties, the City of Columbus and AFSCME Local No. 1632 hereby agree that the following provisions shall be enacted for employees working at the Parsons Avenue Water Plant in the job classifications known as Water Treatment Plant Operator I and Water Treatment Plant Operator II, pursuant to an experiment conducted by the City of Columbus' quality of working life committee. Unless specifically amended by this Memorandum of Understanding, all wages, hours and other terms and conditions of employment shall be administered in accordance with the Collective Bargaining Agreement and Master Salary Ordinance 1020-84, as amended.

**Hours of Work.**

Said employees shall henceforth work forty (40) hours within a five (5) day period. Said five (5) day period shall begin at 12:01 a.m. Monday thru 12:00 p.m. on Friday.

**Overtime/Compensatory Time Eligibility**

A. Time and one-half will be earned for time worked in excess of forty (40) straight-time hours per week.

B. Time and one-half will be earned for time worked on member's regularly scheduled day off, providing that said member has accumulated forty (40) straight-time rate hours in paid status during said member's work week.

C. For purposes of this agreement, Sunday shall be considered the second consecutive day off for which double-time will be paid for any employee who, on that day, is in an overtime situation, providing that said member has accumulated forty (40) straight-time rate hours in paid status.

**Duration.**

The term of this agreement shall be for one year from the date of signing, or the effective date of a successor collective bargaining agreement, whichever occurs first, unless this agreement is mutually extended, in writing, by the parties. The City or the Union may terminate this agreement at any time, upon thirty (30) days prior written notice to the other party during the first six (6) months from the date of signing.

John P. Gersper  
President of Union  
3/20/87

Date  
Michael T. Shannon, Esq.  
Michael T. Shannon, Esq.  
Labor Relations Administrator  
Office of Management and Budget  
3/20/87

Date

**ORD. No. 708-87**—To change the name of Hilton Lane to Hilton Corporate Drive.

Whereas, the City Engineer has received a request from Thomas H. Schottenstein, AR-SHOT Investment Corporation to change the name of Hilton Lane to Hilton Corporate Drive; and

Whereas, it is the sense of this Council that the name change of Hilton Lane will not be detrimental to the general interests of the public and should be granted; now, therefore,

Be it ordained by the Council of the City of Columbus:

**Section 1.** That Hilton Lane be and the same is hereby renamed Hilton Corporation Drive.

**Section 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed April 27, 1987.

JERRY HAMMOND,  
President of Council.  
Approved April 28, 1987.

DANA G. RINEHART, Mayor.  
Attest:  
FRANCINE C. RYAN, City Clerk.

**ORD. No. 771-87**—To authorize the Director of the Development Department to enter into agreement with Abbott Laboratories, Inc., Ross Laboratories Division, in conjunction with the City of Columbus Jobs Zone Program; and to provide therewith a 100% tax exemption for 10 years on tangible personal property.

Whereas, City Council authorized the designation of the Columbus Jobs Zone by legislation, Ordinance No. 779-85, dated April 22, 1985; and

Whereas, the State Development Director approved this designation under State enterprise zone law, by letter dated June 12, 1985; and

Whereas, Abbott Laboratories, Ross Laboratories Division desires to expand within the Columbus Jobs Zone; and

Whereas, this expansion will create and retain 200 jobs and add \$77 million dollars of new investment within the City's industrial base; and

Whereas, the State incentive of tax exemption for tangible personal property is available under State enterprise zone law; and

Whereas, it is required by law to enter into a binding, formal agreement in order to obtain the State incentives; and

Whereas, the City desires to enter into such agreement in order to facilitate such economic growth; now, therefore

Be it ordained by the Council of the City of Columbus:

**Section 1.** That the Director of the Development Department be and he is hereby authorized to enter into an agreement in substantially the same form as attached hereto with Abbott Laboratories, Inc., Ross Laboratories Division, in conjunction with the Columbus Jobs Zone Program; and to provide therewith a 100% tax exemption for 10 years on tangible personal property.

**Section 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed April 23, 1987.

JERRY HAMMOND,  
President of Council.  
Approved April 24, 1987.

DANA G. RINEHART, Mayor.  
Attest:  
FRANCINE C. RYAN, City Clerk.

**ORD. No. 788-87**—To authorize and direct the appropriation of \$1,780,070 in the Urban Development Action Grant Fund, Subfund No. 09-043, Character 10, project 043016, and direct the transfer of said funds to the General Bond Retirement Fund, Subfund No. 04-400, for the payment of outstanding Capitol South Notes maturing May 1, 1986, and to declare an emergency.

Whereas, the City issued a \$1.7 million note on May 1, 1986 to provide for utility relocation in the Capitol South Area; and

Whereas, it is in the City's best interest to retire said note on its maturity date (May 1, 1987) and pay interest with UDAG proceeds awarded the City for development of the Capitol South area; and

Whereas, an emergency exists in the usual daily operation of the Office of Management and Budget in that it is immediately necessary to appropriate and transfer said funds, thereby preserving the public health, peace, property, safety and welfare; now therefore

Be it ordained by the Council of the City of Columbus:

**Section 1.** That from the unappropriated monies in the Urban Development Action Grant Fund Subfund No. 09-043, and from all monies estimated to come into said fund from any and all sources and unappropriated for any other purpose during the fiscal year ending December 31, 1987, the sum of \$1,780,070 is appropriated to the Office of Management and Budget, Division No. 28-01, Character 10, Project 043016.

**Section 2.** That the City Auditor be and is hereby authorized and directed to transfer said funds from the Urban Development Action Grant Fund, Subfund 09-043, Character 10, Project 043016 to the General Bond Retirement Fund, Subfund 04-400.

**Section 3.** That for the reasons stated in the

preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed April 23, 1987.

JERRY HAMMOND,  
President of Council.  
Approved April 24, 1987.

DANA G. RINEHART, Mayor.  
Attest:  
FRANCINE C. RYAN, City Clerk.

**ORD. No. 789-87**—To authorize and direct the Director of Public Safety to modify and extend the contract with Franklin County for keeping prisoners in the Franklin County Corrections Center for the Division of Police; to authorize the expenditure of \$1,750,000, and to declare an emergency. (\$1,750,000)

Whereas, pursuant to Ordinance No. 2001-81, passed by City Council September 21, 1981, Contract No. CT03561 was established with the Board of Franklin County Commissioners for keeping prisoners in the Franklin County Corrections Center for the Division of Police, Department of Public Safety; and

Whereas, it is necessary to modify and extend the contract with Franklin County for keeping prisoners from January 1, 1987 through May 31, 1987; and

Whereas, an emergency exists in the usual daily operation of the Division of Police, Department of Public Safety, in that it is immediately necessary to enter into contract for the aforesaid purpose for the immediate preservation of the public health, peace, property, safety and welfare; now, therefore,

Be it ordained by the Council of the City of Columbus:

**Section 1.** That the Director of Public Safety be and is hereby authorized and directed to modify the contract with Franklin County for keeping prisoners in the Franklin County Corrections Center for the Division of Police, Department of Public Safety, and to extend the contract for five (5) months, from January 1, 1987 through May 31, 1987.

**Section 2.** That the expenditure of \$1,750,000, or so much thereof as may be needed, be and the same is hereby authorized from Department 30-01, General Fund 01-100, Character 03, Minor Code 336, Index 300111 for the foresaid purpose.

**Section 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed April 23, 1987.

JERRY HAMMOND,  
President of Council.  
Approved April 24, 1987.

DANA G. RINEHART, Mayor.  
Attest:  
FRANCINE C. RYAN, City Clerk.

**ORD. No. 790-87**—To provide for salaries and wages for the various classes of positions and to fix working conditions for administrative, professional, supervisory and confidential (non-bargaining unit) employees of the City of Columbus, Ohio, except those in the uniformed ranks of the Divisions of Fire, Police, and employees in the Department of Health, and to declare an emergency.

Whereas, it is immediately necessary to provide for wages and salaries for various classes of positions and to fix working conditions for administrative, professional, supervisory and confidential (non-bargaining unit) employees of the City of Columbus, Ohio, except those in the uniformed ranks of the Divisions of Police and Fire and employees in the Department of Health, thereby preserving the public health, peace, property, safety, and welfare; now, therefore