

ALKIRE LAKES DRIVE – from a pt. 115'+/- West of Winding Hollow Drive to Winding Hollow Drive.

**CRAWFORD FARMS SECTION 5 PART 1 4286 DR. D 1565**  
(Mitchell Development Company)

BRUNFIELD DRIVE- from a pt. 75'+/- West of Granlin Park Drive to Farm Hill Drive.

FARM HILL DRIVE – from Brunfield Drive to a pt. 70'+/- Northeast of Sherridon Drive.

SHERRIDON DRIVE – from a pt. 128'+/- West of Brunfield Drive to Brunfield Drive.

**EASTON FASHION DISTRICT ROADWAYS 1741 DR. E 1566**  
(Morno Holding Company)

EASTON LOOP- from Easton Loop East/West to Morse Road.

EASTON LOOP WEST – from Gramercy Street to Easton Loop East.

EASTON LOOP EAST – from Easton Loop West to existing Easton Loop East.

WORTH AVENUE – from Easton Loop East to Stelzer Road.

NEW BOND STREET – from Morse Crossing to Easton Loop West.

SETON STREET- from Morse Crossing to Easton Loop West.

ALSTON STREET- from Easton Loop East to Stelzer Road.

**SILVER DRIVE EXTENSION 1726 DR. E 1567**  
(Crewville Limited)

SILVER DRIVE – from Velma Avenue to Hudson Street/Ramp C.

**Section 2.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Passed November 27, 2000**

MATTHEW D. HABASH,  
President of Council

**Approved November 28, 2000**

MICHAEL B. COLEMAN, Mayor

**Attest**

TIMOTHY McSWEENEY, City Clerk

~~ORD. No. 2516-00~~ - To authorize the Director of the Public Service Department to execute those documents required to sell the alley north of Main Street from Holtzman Avenue to the alley west thereof and the alley west of Holtzman northerly to the south line of Cherry Street to Gary J. Galbreath and KFC National Management Company; and to waive the competitive bidding provisions of Columbus City Codes. WHEREAS, the City of Columbus, Public Service Department, Engineering and Construction Division, is the owner of the alley north of Main Street from Holtzman Avenue to the alley west thereof and the first alley west of Holtzman; and

WHEREAS, the City has received a request from the abutting property owners, Gary J. Galbreath and KFC National Management Company, asking for the opportunity to acquire the alley north of Main Street from Holtzman Avenue to the alley west thereof and the alley west of Holtzman northerly to the south line of Cherry Street, to allow for increased security and enhancement of the aesthetics for their adjacent properties; and

WHEREAS, a general utility easement in, on, over, across, under and through these rights-of-way must be and shall be retained unto the City of Columbus; and

WHEREAS, an estimated value of \$11,962.00 was determined for these rights-of-way by the Department of Law, Real Estate Division; and

WHEREAS, after investigation, it has been determined that the transfer of the requested rights-of-way will not adversely affect the City; and

WHEREAS, the Land Review Commission has voted to recommend that these rights-of-way be sold to Gary J. Galbreath and KFC National Management Company; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Director of the Public Service Department be and is hereby authorized to execute quit claim deeds and other incidental instruments prepared by the Real Estate Division, Department of Law, necessary to transfer the following described rights-of-way to Gary J. Galbreath, for \$6,010.50; to-wit:

Situated in the State of Ohio, County of Franklin, City of Columbus, and being part of a 20 foot alley and part of a 15 foot alley as dedicated and delineated upon the recorded plat of Henry Holtzman's

Subdivision of record in Plat Book 5, Page 176, all references being to those records of the Office of Recorder, Franklin County, Ohio, unless otherwise noted, and being more particularly bounded and described as follows:

Commencing at an iron pin found in the westerly line of Holtzman Avenue (60 feet wide) and at the northeasterly corner of Lot 5 of said Holtzman's Subdivision and the southeasterly corner of said 15 foot alley (first alley north of E. Main Street) and being the northeasterly corner of the KFC National Management Company (Official Record 3595 H-09);

Thence with the southerly line of said 15 foot alley and the northerly lines of Lots 5, 4, and 3 of said Holtzman's Subdivision, North 87 degrees 51 minutes 10 seconds West, 114.01 feet to the northwesterly corner of said Lot 3 and the northwesterly corner of said KFC tract and said corner being **THE POINT OF BEGINNING** of the following herein described tract;

Thence continuing with the southerly line of said 15 foot alley and the northerly lines of Lots 2 and 1 of said Holtzman's Subdivision, North 87 degrees 51 minutes 10 seconds West, 76.00 feet to an iron pin found at the southwest corner of said 20 foot alley and in the easterly line of Lot 186 of R. Clayton's Addition of record in Plat Book 7, Page 44 and conveyed to Gary J. Galbreath by Instrument No. 19970730058623;

Thence with the westerly line of said 20 foot alley and the easterly line of said Lot 186, North 03 degrees 56 minutes 47 seconds East, 44.37 feet to an iron pin found at the northeasterly corner of said Lot 186 and in the southerly line of a 30 foot alley as dedicated by Plat Book 7, Page 44;

Thence across said 20 foot alley and the easterly prolongation of said 30 foot alley, South 87 degrees 51 minutes 10 seconds East, 20.01 feet to an iron pin set in the easterly line of said 20 foot alley and the westerly line of Lot 56 of said Holtzman's Subdivision;

Thence with the easterly line of said 20 foot alley and the westerly line of said Lot 56, South 03 degrees 56 minutes 47 seconds West, 29.36 feet to an iron pin found in the northerly line of said 15 foot alley and at the southwest corner of said Lot 56;

Thence with the southerly line of said Lot 56 and the northerly line of said 15 foot alley, South 87 degrees 51 minutes 10 seconds East, 55.99 feet to a point;

Thence across said 15-foot alley, South 03 degrees 56 minutes 47 seconds West, 15.01 feet to the point of beginning and **CONTAINING 0.040 ACRES.**

The foregoing description is based upon an actual field survey of the premises by Myers Surveying Company during September 2000. Iron pins set are 30" X 1" O.D. with an orange plastic cap inscribed "P.S. 6579". The basis of bearings for the foregoing description is from Official Record 2401 G-05, Holtzman Avenue held as South 03 degrees 56 minutes 47 seconds West.

**MYERS SURVEYING COMPANY, INC.**  
James L. Williams, P.S. #7167

**Section 2.** That the Director of the Public Service Department be and is hereby authorized to execute quit claim deeds and other incidental instruments prepared by the Real Estate Division, Department of Law, necessary to transfer the

following described rights-of-way to KFC National Management Company, for \$5,951.50; to-wit

Situated in the State of Ohio, County of Franklin, City of Columbus and being part of a 15 foot alley as dedicated and delineated upon the recorded plat of Henry Holtzman's Subdivision of record in Plat Book 5, Page 176, all references being to those records of the Office of Recorder, Franklin County, Ohio, unless otherwise noted, and being more particularly bounded and described as follows:

Beginning at an iron pin found in the westerly line of Holtzman Avenue (60 feet wide) and at the northeasterly corner of Lot 5 of said Holtzman's Subdivision and the southeasterly corner of said 15 foot alley (first alley north of E. Main Street) and being the northeasterly corner of the KFC National Management Company (Official record 3595 H-09);

Thence with the northerly line of Lots 5, 4, and 3 of said Holtzman's Subdivision and the southerly line of said 15 foot alley, North 87 degrees 51 minutes 10 seconds West, 114.01 feet to the northwesterly corner of Lot 3;

Thence, across said 15 foot alley, North 03 degrees 56 minutes 47 seconds East, 15.01 feet to the southerly line of Lot 56 of said Holtzman's Subdivision and the southerly line of the tract conveyed to Gary Galbreath by Official Record 3326 H-10;

Thence with said southerly line and the northerly line of said 15 foot alley, South 87 degrees 51 minutes 10 seconds East, 114.01 feet to an iron pin found in the westerly line of Holtzman Avenue;

Thence with said westerly line, South 03 degrees 56 minutes 47 seconds West, 15.01 feet to the place of beginning and **CONTAINING 0.039 ACRES.**

The forgoing description is based upon an actual field survey of the premises by Myers Surveying Company during September, 2000. Iron pins set are 30" X 1" O.D. with an orange plastic cap inscribed "P.S. 6579". The basis of bearings for the foregoing description is from Official Record 2401 G-05, Holtzman Avenue held as South 03 degrees 56 minutes 47 seconds West.

**MYERS SURVEYING COMPANY, INC.**  
James L. Williams, P.S. #7167

**Section 3.** That the above referenced real property shall be considered excess road right-of-way and the public right therein shall terminate upon the Director's execution and delivery of said quit claim deeds to the grantees thereof.

**Section 4.** That general utility easements in, on, over, across, under and through the above described rights-of-way be and hereby are retained unto the City of Columbus.

**Section 5.** That the \$11,962.00 to be received by the City as consideration for the sale of this right-of-way shall be deposited in Fund 748, Project 537650.

**Section 6.** That this Council has determined it is in the best interest of the City of Columbus to allow this property to be sold without requiring competitive bidding and hereby waives the competitive bidding provision of Columbus City Codes (1959) Revised, Section 329.25 with regards to the transfer of this property.

**Section 7.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Passed November 27, 2000**

MATTHEW D. HABASH,  
President of Council

**Approved November 28, 2000**

MICHAEL B. COLEMAN, Mayor

**Attest**

TIMOTHY McSWEENEY, City Clerk

**ORD. No. 2517-00** - To authorize the Public Service Director enter into contract for the Division of Facilities Management with J.A. Martin Construction, for renovation of selected court room walls at the Municipal Court Building and to authorize the expenditure of \$15,894.00 from the Division of Facilities Management's Capital Improvement Fund. (\$15,894.00)

WHEREAS, the Division of Facilities Management finds it necessary to authorize the Public Service Director to enter into contract with J.A. Martin Construction, for renovation of selected court room walls at the Municipal Court Building, thereby preserving the public health, peace, property, safety, and welfare; now, therefore:

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:**

**Section 1.** That the Public Service Director be and is hereby authorized to enter into contract with J.A. Martin Construction for renovation of selected court room walls at the Municipal Court Building.

**Section 2.** That the expenditure of \$15,894.00, or so much thereof that may be necessary, in regard to the action authorized in **SECTION 1.**, be and is hereby authorized and approved as follows:

**FROM:**

**Div:** 59-07  
**Fund:** 733  
**OCA Code:** 643437  
**Ob. Level 1:** 06  
**Obj. Level 3:** 6620  
**Project:** 570030  
**Title:** Facility Renovation  
**Amount:** \$15,894.00

**Section 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

**Passed November 27, 2000**

MATTHEW D. HABASH,  
President of Council

**Approved November 28, 2000**

MICHAEL B. COLEMAN, Mayor

**Attest**

TIMOTHY McSWEENEY, City Clerk

**ORD. No. 2518-00** - To authorize the Director of Finance to issue a blanket purchase order with Cargill Inc. (Salt Division) for the purchase of rock salt received for the Division of Engineering and Construction in accordance with the terms and conditions of the citywide universal term contract; and to authorize the expenditure of \$853,000.00 from the Street Construction, Maintenance and Repair Fund, and to declare an emergency. (\$853,000.00)

WHEREAS, an emergency exists in the usual daily operation of the Department of emergency measure because inclement early November weather has necessitated an additional purchase of rock salt for city roadways. We must supply

snow services to keep right-of-way safe and passable and that this is for the same reason necessary for the immediate preservation of the public peace, property, health or safety; and

WHEREAS, the Engineering and Construction Division is responsible for snow and ice control and removal on the City's roadway system, and

WHEREAS, rock salt is used in this operation, and

WHEREAS, it is necessary to purchase rock salt to replenish stocks as they are used in order to keep the salt barns full to capacity in anticipation of winter storms, and

WHEREAS, the Purchasing office has established a citywide universal term contract with Cargill Inc. (Salt Division) for the purchase of highway rock salt, and

WHEREAS, it is necessary to issue a blanket purchase order with Cargill Inc. (Salt Division) to purchase rock salt; now, therefore

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS**

**Section 1.** That the Director of Finance be and is hereby authorized to issue a blanket purchase order with Cargill Inc. (Salt Division), 24950 Country Club Blvd., Suite 450, North Olmsted, Ohio 44070, c.c. #41-0177680, for the payment of rock salt purchased to replenish stock in an amount not to exceed \$853,000.00 for the Division of Engineering and Construction, in accordance with the specifications of the citywide universal term contract.

**Section 2.** That the expenditure of \$853,000.00 or so much thereof as may be needed is hereby authorized from the Street Construction, Maintenance and Repair Fund 265, Dept./Div. 59-03, OCA Code 593251, Object Level Three 2192, for the purchase of rock salt and to pay the cost thereof.

**Section 3.** That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after is passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

**Passed as Amended November 20, 2000**

MATTHEW D. HABASH,  
President of Council

**Approved as Amended November 21, 2000**

MICHAEL B. COLEMAN, Mayor

**Attest**

TIMOTHY McSWEENEY, City Clerk

**ORD. No. 2554-00 (Z96-054B)** - To amend Ordinance 531-97, passed March 24, 1997 (Z96-054), as amended by Ordinance 2756-99, passed December 13, 1999 (Z96-054A), for property located at **4100 GENDER ROAD (43110)**, thereby permitting part of each building proposed in Development Area 1 to be three (3) stories in the PUD-6, Planned Unit Development District, to repeal Ordinance 2756-99 and to declare an emergency.

WHEREAS, Ordinance 531-97, passed March 24, 1997 (Z96-054), addressed as **4100 Gender Road (43110)**, rezoned 365.13± acres to the PUD-6, Planned Unit Development, and CPD, Commercial Planned Development Districts, and;

WHEREAS, the area rezoned by Ordinance 531-97 is subject to a Development Plan which delineates ten (10) residential development areas