easement and 0.80 feet northerly therefrom (as measured at right angles), a distance of 35.96 feet to a point;

Thence S 41° 30' 39" E, a distance of 0.80 feet to a point in the southerly line of said 1448.48 square foot easement;

Thence S 48° 29' 21" W, with the southerly line of said 1448.45 square foot easement, a distance of 35.96 feet to the point of beginning and containing 28.77 square feet of land, more or less.

It is the intent of the foregoing described strip of land to cover that portion of house number 721 Maple Run Lane that lies within said 1448.45 square foot easement.

The bearing system used in the foregoing description is intended to correspond with those shown on said plat of Worthington Highlands Section 6.

The foregoing description was prepared from existing plat information and an actual field survey by HOY SURVEYING SERVICES, INC., by Steven J. Hoy, Registered Surveyor No. 7313.

Section 2. That the $250.00 to be received by the City as consideration for this release be deposited in Fund 07-248, Project 248650, Index Code 642678.

Section 3. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed July 25, 1994
JOHN P. KENNEDY, President of Council
Approved July 25, 1994
GREGORY LASHUTKA, Mayor
Attest
TIMOTHY McSWEENEY, City Clerk

ORD. No. 1766-94 - To authorize the Director of the Department of Public Service to execute those documents necessary to sell a portion of Old Alum Creek Drive to Anchor Car Wash Systems, Inc., to waive the competitive bidding provisions of Columbus City Codes and to declare an emergency.

WHEREAS, the City of Columbus is the owner of that right-of-way known as Old Alum Creek Drive; and

WHEREAS, Anchor Car Wash Systems, Inc. desires to acquire the portion of this right-of-way adjacent to their property more fully described in Section 1 of this ordinance; and

WHEREAS, after investigation, the Department of Public Service, Division of Engineering and Construction, has determined this is excess right-of-way which may be sold; and

WHEREAS, there are utilities currently located within this right-of-way which Anchor Car Wash Systems, Inc. has agreed to relocate; and

WHEREAS, the Department of Law, Real Estate Division, has negotiated a price of $10,000.00 for this right-of-way; and

WHEREAS, by special vote the Land Review Commission has recommended this right-of-way be sold to Anchor Car Wash Systems, Inc. for the Real Estate Division negotiated price of $10,000.00; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service in that it is immediately necessary to authorize the Director of the Department to execute those documents necessary to sell said excess right-of-way for the preservation of the public health, peace, property and safety; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of the Department of Public Service be and hereby is authorized to execute those documents, prepared by the Department of Law, Real Estate Division, necessary to transfer to Anchor Car Wash Systems, Inc. the following described portion of Old Alum Creek right-of-way, to-wit:

LEGAL DESCRIPTION OF 0.3237 ACRES

The following REAL ESTATE situated in the City of Columbus, County of Franklin, State of Ohio, located in Half Section 33, Section 23 and Half Section 34, Section 24, Township 5, Range 22 Refugee Lands, being part of the existing right-of-way of Old Alum Creek Drive located in the 2.0787 acre tract conveyed to Anchor Car Wash Systems, Inc. in Official Record 13932 H01 and the 0.415 acre, 0.3610 acre and 0.9868 acre tracts conveyed to Daily Enterprises Inc. in Official Record 260 F07, and being more particularly described as follows:

Beginning for reference, at the point of centerline intersection of old Alum Creek Drive and Livingston Avenue;

thence South 05° 00' West 433.00 feet, along the centerline of old Alum Creek Drive, to a spike found marking the southeast corner of a 1.034 acre tract conveyed to Franchise Realty Interstate Corporation in Deed Book 3651, page 805, and the Principle Point of Beginning of the herein described tract;

thence South 85° 05' East 15.00 feet, across said 2.0787 acre tract, to a point in the existing south right-of-way line of old Alum Creek Drive;

thence South 05° 00' West 470.00 feet, across said 2.0787 acre tract and along the existing south right-of-way line of old Alum Creek Drive, to a point;

thence North 85° 05' West 30.00 feet, across said 2.0787 acre tract and along the south line of said 0.415 acre tract to a point in the north right-of-way line of Old Alum Creek Drive;

thence North 05° 00' East 470.00 feet, across said tracts conveyed to Dailey Enterprises Inc. and along the north right-of-way lien of old Alum Creek Drive, to a point in the south line of said 1.034 acre tract;

thence South 85° 05' East 15.00 feet, along the south line of said 1.034 acre tract, to the Principle Point of Beginning containing 0.3237 acre more or less.

The bearing system is based on the centerline of old Alum Creek Drive as recorded in Official Record 13932 H01. All references are on file at the Franklin County Recorder's Office.

Section 2. That a general utility easement in, on, over, across, under and through this right-of-way be and hereby is reserved unto the City of Columbus.

Section 3. That upon receipt of a request from Anchor Car Wash Systems, Inc. and verification of the relocation of all utilities, the above referenced general utility easements shall be released by the City at no charge and with no further legislative action required.

Section 4. That the $10,000.00 be received by the City as consideration for this sale shall be deposited in Fund 07-248, Project 248650, Index Code 642678.

Section 5. That for the reasons stated in the preamble hereto, which is hereby made a part hereof, this ordinance is hereby declared to be an emergency measure and shall take effect and be in force from and after its passage and approval by the Mayor, or ten days after passage if the Mayor neither approves nor vetoes the same.

Passed July 25, 1994
JOHN P. KENNEDY, President of Council
Approved July 25, 1994
GREGORY LASHUTKA, Mayor
Attest
TIMOTHY McSWEENEY, City Clerk

ORD. No. 1767-94 - To authorize the Director of Public Service to enter into a professional services contract with Barton-Aschman Associates, Inc., for the study of parking needs and practices in the German Village area; to authorize the expenditure of $42,835.00 from the General Permanent Improvements Fund and the General Fund; and to declare an emergency. ($42,835.00)

WHEREAS, the City has obtained proposals to provide consulting services to study parking in the German Village area; and

WHEREAS, according to the standard objective criteria of the Public Service Department for selecting a consultant, the proposal of Barton-Aschman Associates, Inc., was selected; and

WHEREAS, data collection for such a study should commence in the warm weather season, during heaviest demand; and

WHEREAS, an emergency exists in the usual daily operation of the Department of Public Service, Traffic Engineering and Parking Division, in that it is immediately necessary to enter into a contract and proceed with this study, thereby preserving the public health, peace, property, safety and welfare; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBUS:

Section 1. That the Director of Public Service be authorized and directed to enter into a professional service contract with Barton-Aschman Associates, Inc., for a comprehensive parking study in the German Village area, for the Traffic Engineering and Parking Division in the amount of $42,835.00.

Section 2. That the Director of Public Service will not sign the agreement until the consultant has been approved by the Administrator of the Division of Minority and Female Business Development for compliance with Article I, Title 39 of the City Code.

Section 3. That for the purpose of paying the cost thereof, the sum of Forty-two Thousand Eight

Hundred Thirty-five Do
to be expended as follo

Fund	Divisi
GENERAL	59-04
GENERAL	59-04
PERMANEN IMPROVEMENT	

Section 4. That for th
this ordinance is hereby
and after its passage a
approves nor vetoes th
Passed July 25, 199
JOHN P. KENNEDY
Approved July 25,
GREGORY LASHU
Attest
TIMOTHY McSWE

ORD. No. 1768-94 -
100% of the cost of th
Engineering and Const
WHEREAS, It is nec
assume and bear 100%
WHEREAS, the Ohi
this Modification and
WHEREAS, an emer
Division of Engineerin
for the immediate pres
BE IT ORDAINED
Section 1. That Secti
follows:
"That the expenditur
or so much thereof as
Department 59-03, Inc
hereby authorized and
work required to desig
Goodale Park, and the
for said sum."
Section 2. That Sect
Section 3. That the C
Transportation a certif
Section 4. That for t
this ordinance is hereby
and after its passage
approves nor vetoes th
Passed July 25, 199
JOHN P. KENNEDY
Approved July 25,
GREGORY LASHU
Attest
TIMOTHY McSWE

ORD. No. 1769-94 -
amount of $20,000.00
to authorize expenditu
to pay the cost thereof
WHEREAS, the Eng
and
WHEREAS, the Pur
Dyne Crotty Co. for th
WHEREAS, funds
purchase of uniforms,
WHEREAS, an eme
Engineering and Const
for the immediate pre
therefore
BE IT ORDAINED
Section 1. That the F
in the amount of $20,0